

November 20, 1998

**NOTICE OF ERROR
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: December 18, 1998

Water right number: 35-07117

DRISCOLL BROTHERS PARTNERSHIP
3344 S 2200 W
ABERDEEN ID 83210

Daytime Telephone Number:

Evening Telephone Number:

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

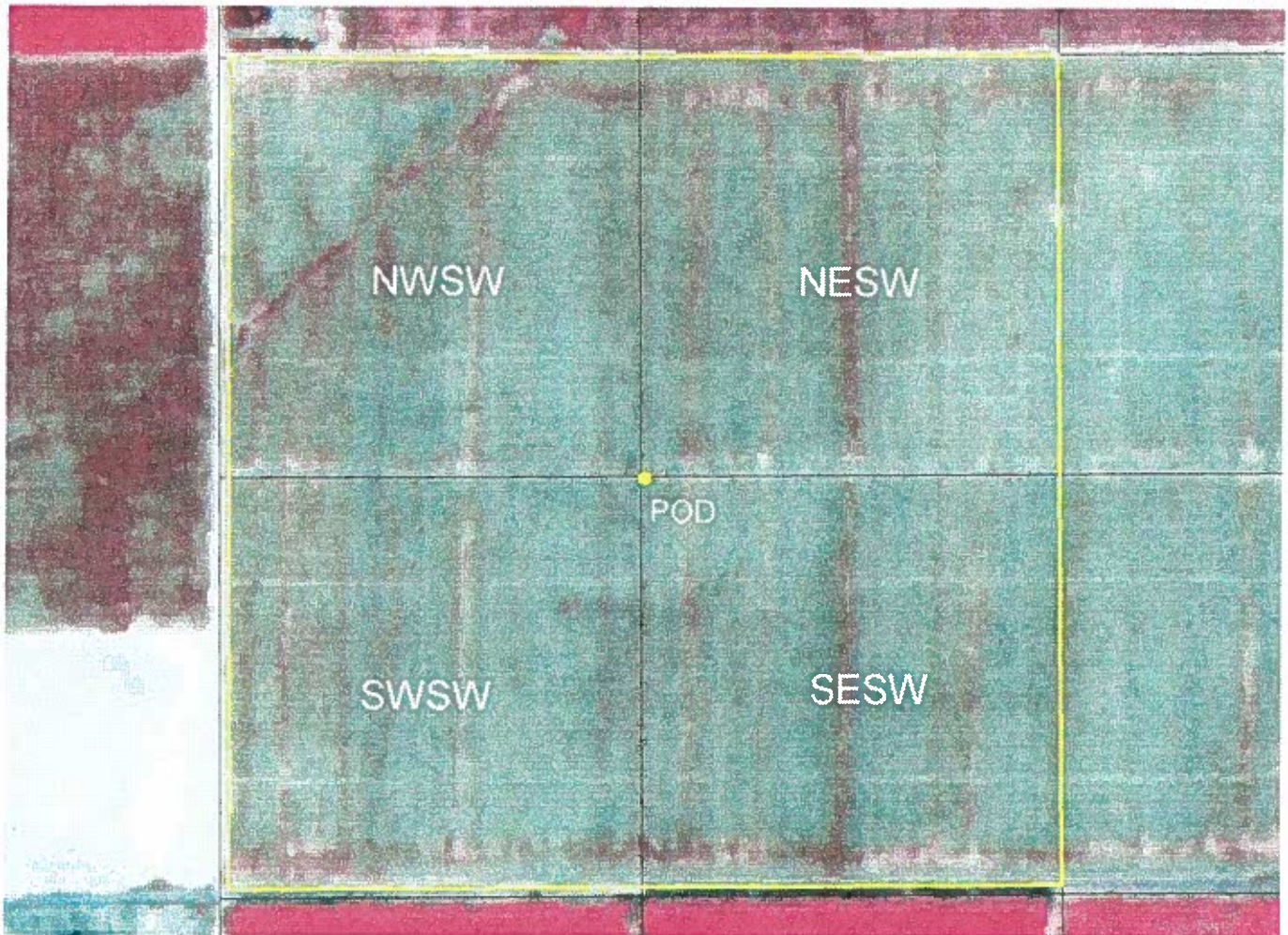
☒ **I AGREE with this proposed recommendation; no changes need to be made.**

DATE: 1-4-99 SIGNATURE: *Driscoll Brothers by Brock Driscoll*
Please print your name: BROCK DRISCOLL

IDWR Eastern Regional Office, 900 N. Skyline Drive, Suite A, Idaho Falls, ID 83402-1718, (208) 525-7161

CF

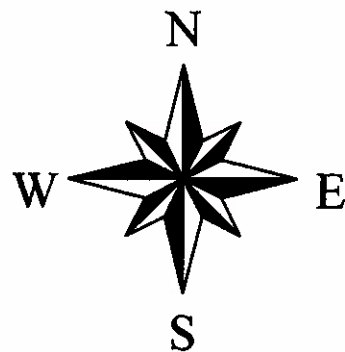
35-07117



500 0 500 1000 Feet

T07S R30E S19

Map prepared by: Carter Fritschle
Date prepared: 06/02/98
1987-1988 NAPP photography



Water Right Number - R35-07117

Prefix Translation:

RESEARCH

Old (D) Number -

*** C - CURRENT OWNER ***

DRISCOLL BROTHERS PARTNERSHIP

1 - 3344 S 2200 W

State- ID Zip- 83210

*** O - ORIGINAL OWNER ***
FUNK

MELVIN R.

1 - P.O. BOX 360

State- ID Zip- 83211

Priority Date - 02/02/1970

Region - 15 EASTERN

License - L -

Source - GROUNDWATER

Stage -

Tributary -

Twn Rng Sec Tract Lot Rflg County Point of Diversion

07S 30E 19 NW SE SW (77) POWER

Code Description Period From Period To Water Use Diversion Rate Diversion Volume

01 - IRRIGATION

04/01

10/31

3.090

624.00

Total Div. Rate - 3.090

Total Div. Volume - 624.00

Total Consumptive Use - 468.00

KW Usage -

Twn Rng Sec Tract Lot Acres Place of Use Code Description County

07S 30E 19 NE SW 40.0 01 IRRIGATION (77) POWER

07S 30E 19 NW SW 39.0 01 IRRIGATION (77) POWER

07S 30E 19 SW SW 38.0 01 IRRIGATION (77) POWER

07S 30E 19 SE SW 39.0 01 IRRIGATION (77) POWER

Total Acres: 156.0

Diversion Means - WELL AND PUMP TO SPRINKLERS

Non-Irrigation Use -

Other Rights for Same Use - NONE

CA 5-28-92

Prefix Translation: RESEARCH

+ - - - - -
No Old Water Right Numbers Found

MO1 - A MEASURING DEVICE OF A TYPE APPROVED BY IDWR SHALL BE MAINTAINED
- AS A PART OF THE DIVERTING WORKS.

Decree Defendant

+ - Decree Date - +
00/00/0000

+-----C
Date: 04/21/1992 User Id: FAITSCHL Subject: COPIED FROM REMARKS
CHANGE IN OWNERSHIP: 2-15-91/JT

05/29/92 FRITSCHL

+ - - - - - Adjudication Rights Dates and Flags Area

Court Report Filing	- 00/00/0000	Field Inspection Made	- 04/21/1992	Civil Case Number	-	39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-	
Response Filed Date	- 00/00/0000	Verified Date	- 05/29/1992	Old Judicial District	-	
Claim Received Date	- 09/18/1989	Last Amended Date	- 00/00/0000	Temporary Right	- P	
		Receipt Number	- E010651	Water District	-	
		POU Ownership Flag	- Y	Federal/State Indicator	- S	
		Name Connector	-	Presumption Flag	-	
				Notice of Error Flag	-	

STATE OF IDAHO
 DEPARTMENT OF WATER RESOURCES
 ADJUDICATION CLAIM VERIFICATION REPORT

CLAIM NUMBER: A35-07117

13:45:20
 10/30/91

MR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE			In Office					
POINT OF DIV	Y		CA 4-21-92	N	6	CA 4-21-92	CA 4-21-92	CA 5-29-92
SOURCE				Y	246			
PLACE OF USE				N	6			
PLATE OF USE	Y			N	6			
DIV. AMOUNT CF SVOLUME				Y	6			
CONSUMPTIVE USE	-			N	6			
PURPOSES				N	6			
PERIOD OF USE				N	6			
BASIS OF CLAIM				Y	6			
REMARKS	Y			N	6			

"VERIFIED BY" CODES

TOPQ MAP/ORTHO-PQ = 1
 ASCS MAP = 2
 MASTER RECORDS = 3
 MAP PHOTOS = 4
 FIELD EXAM = 5
 OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
 USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

PAGE: 1
GENERAL INFORMATION

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

13:45:20
10/30/91
CLAIM NUMBER: A35-07117

AST: FUNK
ADDRESS: P.O. BOX 360
CITY: AMERICAN FALLS
PHONE NUMBER: 208-226-5207
STATE: ID ZIP: 83211
OWNER CODE: 0

AST: DRI SCOLL BROTHERS PARTNERSHIP
ADDRESS: 3544 S 2200 W
CITY: ABERDEEN
PHONE NUMBER: 208-226-5616
STATE: ID ZIP: 83210
OWNER CODE: C

FIELD EXAM REQUIRED?
VERIFICATION REQUIRED DUE TO REMARKS?
CLAIM REMARKS: CHANGE IN OWNERSHIP: 2-15-91/JT
DATABASE Y FIELD EXAMINER

PHONE NUMBER: () - -

TIME: : : A() P()

PHONE NUMBER: () - -

[illegible]

A. AJ CLARK # A35-07117

PRIORITY DATE: 02-02-1970

STAGE: L

B. MR RECORD: # 35-07117

PRIORITY DATE: 02-02-1970

STAGE: L

C. FIELD EXAM REQUIRED?

DUE TO PRIORITY DATE DISCREPANCY? (Y/N)

DATABASE N FIELD EXAMINER Y

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? (Y/N) Y
IF YES EXPLAIN.

REMARKS: Priority date claimed matches license

RECOMMENDED PRIORITY DATE:

02-02-1970

REVIEWED BY CA

DATE 4-21-92

1. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
35-07117	015	30E	19		SE	SW		POWER

OTHER AJ CLAIMS WITH SAME AJ POD
 A PREFIX R PREFIX
 NONE NONE

WR RECORDS IN SAME 40 ACRE TRACT
 NONE

SOURCE: GROUNDWATER

TRIB:

2. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
35-07117	015	30E	19		SE	SW		POWER

OTHER WR RECORDS WITH SAME WR POD
 AJ CLAIMS IN SAME 40 ACRE TRACT
 A PREFIX R PREFIX
 NONE NONE

SOURCE: GROUNDWATER

TRIB:

3. FIELD EXAM REQUIRED?

DUE TO POD DISCREPANCY?	(Y/N)	DATABASE	FIELD EXAMINER
DUE TO SOURCE DISCREPANCY?	(Y/N)		

REMARKS:

10 acre tract identified by ASCS photo in license
 file 35-07117.

174

174

174

176

LOT

COUNTY

25 30E-19

Nice

54

51

1

Power

SOURCE: 6 ROUNDTABLE

TRIB:

REVIEWED BY: CA

DATE: 4-21-92

A. ROOT WATER RIGHT NUMBERS: A35-07117

B. POU LISTING

TWP	RNG	SEC	1/4	2/4	LOT	NAME	AJ #/ACRES	NR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
07S	30E	19	NE	SW		DRISCOLL BROTHERS PARTNERSHIP A35-07117	740.0	35-07117	740.0		37.0
											40
07S	30E	19	NW	SW		DRISCOLL BROTHERS PARTNERSHIP A35-07117	739.0	35-07117	739.0		39
											Lot 3
07S	30E	19	SW	SW		DRISCOLL BROTHERS PARTNERSHIP A35-07117	738.0	35-07117	738.0		38
											Lot 4
07S	30E	19	SE	SW		DRISCOLL BROTHERS PARTNERSHIP A35-07117	739.0	35-07117	739.0		39
						TOTAL ACRES	A35-07117	156.00	156.00	79.00	156

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y () N (X)

IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

DUE TO POU DISCREPANCY? (Y/N)

DATABASE Y FIELD EXAMINER AL

PRESUMPTION FLAG:

REMARKS:

The p.o.u. acres claimed match the p.o.u. acres licensed.

RECOMMENDATIONS:

TOTAL ACRES: 156

REVIEWED BY: CJ

DATE: 4-21-92

1. AS CLAIMED USE:

PURPOSES
35-07117 IRRIGATION

MONTH/DAY
FROM 04-01 TO 10-15

DIVERSION QUANTITY
3.090 CFS

TOTAL DIVERSION RATE/VOLUME CLAIMED

3.090 CFS

2. NR RECORDED USE:

PURPOSES
35-07117 IRRIGATION

MONTH/DAY
FROM 04-01 TO 10-15

DIVERSION QUANTITY
3.090 CFS 346.00 AF/A

TOTAL DIVERSION RATE/VOLUME CLAIMED

3.090 CFS 346.00 AF/A

RESUMPTION FLAG:

3. FIELD EXAM REQUIRED?

FIELD	EXAMINER
DUE TO WATER-USE DISCREPANCY? (Y/N)	N
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)	N
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)	N

4. PERIOD OF USE:

RECOMMEND AS CLAIMED?

Y() N(X)

RECOMMEND TO NR STANDARDS OR OTHER?

Y(X) N() EXPLAIN IN REMARKS, BELOW.

REMARKS:

Recommend to new standard 4-1 to 10-31

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

Y(☒) N(☐)

AA TOTAL CLAIMED DIVERSION RATE:
NR ROOT RIGHT TOTAL DIVERSION RATE:

3.090 CFS
3.090 CFS

IF NO OR IF STATUTORY CLAIM OR BENEFICIAL USE THEN FLOW MEASUREMENT REQUIRED. ###
IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS ##
CLAIMED AND AN EXAM IS NOT REQUIRED, EXPLAIN IN REMARKS.

FLOW MEASUREMENT REQUIRED?

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N)

FIELD
DATABASE EXAMINER
N ☒

B.

FLOW MEASUREMENT

MEASUREMENT METHOD

U.A.

SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y(☐) N(☒) IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: NONE

NO CLAIMS FOUND WITH SAME POU AND IRRIGATION USAGE

NO RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION

3. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1A. IRRIGATION RATE
ACRES 156 X 0.02 CFS/ACRE = 3.12 CFS
(TAKEN FROM P/U REVIEW)

1B. CALCULATIONS

3.09 cfs < 3.12 cfs

DOS AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y() N(☒)

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N() ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 468.0 AF/A

ACRES 156 X CONSUMPTIVE VOL. AF/A FOR AREA 3 =

TOTAL CONSUMPTIVE USE 468 AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = AF/A

ACRES 156 X DIVERSION VOL. AF/A FOR AREA 4 =

TOTAL DIVERSION VOLUME 624 AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y() N()

REMARKS: (INCLUDE LIMITATIONS ON CONSUMPTIVE USE FOR COMBINED RIGHTS.)

RECOMMENDATIONS:

REC- PURPOSES	REC. PERIOD		REC. DIV		REC. DIV		REC. COMS.	
	FROM	TO	RATE	CFS	VOL.	AF/A	USE	
IRRIGATION	04-01	10-15	3.090	<u>3.09</u>	624	<u>624</u>	468.0	<u>468</u>
TOTAL FOR THIS RIGHT	10-31		3.090	3.09	624		468.0	468

REVIEWED BY: CA DATE: 4-21-92

Condition
MOI

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP _____
FORFEIT/ABANDON _____
ADDITIONAL DIV. AMOUNT _____

ACCEPTED
AS CLAIMED
() ()
() ()
() ()

NEEDS
REVIEW
() ()
() ()
() ()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 35-07117
TOTAL DIVERSION RATE OF WR SPLITS

DATABASE
3.090

EXAMINER
3.09

CFS

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	35-07117	3.090	-		35-07117	3.090

TOTAL CFS 3.090

3.090

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, IS THE WRITTEN REVIEW SHEET ATTACHED? (Y/N)

DATABASE
Y

FIELD
EXAMINER
Y

REMARKS:

AUTHENTICATION:

SIGNATURE: Carter Fritzsche

DATE: 4-21-92

NAME OF FIELD EXAMINER: Carter Fritzsche

TITLE: SR W.R. Agent

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A35-07117
Date Received: 9/18/1989
Receipt No: E010651
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: DRISCOLL BROTHERS PARTNERSHIP 208-226-5616
Address: 3344 S 2200 W
ABERDEEN, ID 83210

2. Date of Priority: FEB 2, 1970

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
07S	30E	19	SE	SW			POWER

5. Description of diverting works:
WELL AND PUMP TO SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	10/15	3.090		

7. Total Quantity Appropriated is:
3.090 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 468.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
07S	30E	19	NE	SW		IRR	40.0
			NW	SW		IRR	39.0
			SW	SW		IRR	38.0
			SE	SW		IRR	39.0

A35-07117

Page 1

Date: 02/15/91

MICROFILMED
DEC 10 1992

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	156.0
					Total Acres	156.0

11. Place of use in counties: POWER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
CHANGE IN OWNERSHIP: 2-15-91/JT

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ of
_____, that I have signed the foregoing
_____,
Organization document in the space below as _____ of
_____,
Organization Title and that the statements contained in the
foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization

Date

State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

CHANGE IN OWNERSHIP

Page 1

This form is solely for purposes of notifying IDWR of a change in ownership of an adjudication claim.

[] Water Right Number(s): 35-07115, 07116, 07117, 07118, 07239

[] Name and Address of
Former Claimant(s): MELVIN R. AND DIANE A. FUNK

[] New Claimant(s): DBISCOLL BROTHERS PARTNERSHIP
3344 S 2200 W

[] New Mailing Address: ABERDEEN, ID 83210

New Telephone Number: (208) 226-5616

[] Does the change in ownership result in a splitting of the
water right claimed? yes X no
If yes, then describe the portion of the water right that is
now claimed by the new owner:

[] Attach proof of ownership
Describe proof attached: WARRANTY DEED SUPPLIED
(Proof of ownership must describe either the property
conveyed or include the claim number. Proof of ownership is
not required if this form is signed by the former claimant.)

[] Signature of New Claimant(s): David D. Dunsen

Date: Jan 25 1990

MICROFILMED

DEC 10 1992

OVER

#206 X

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A35-07117
Date Received: 7/24/1989
Receipt No: E010651
Received By: HWT

RECEIVED

SEP 18 1989

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

Department of Water Resources
Eastern District Office

1. Name: MELVIN R. FUNK
Address: P.O. BOX 360
AMERICAN FALLS, ID

83211

208-226-5207

2. Date of Priority: FEB 02, 1970

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
07S	30E	19	SE	SW			POWER

5. Description of diverting works:
WELL AND PUMP TO SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	10/15	3.090		

7. Total Quantity Appropriated is:
3.090 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is 468.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
07S	30E	19	NE	SW		IRR	40.0
			NW	SW		IRR	39.0
			SW	SW		IRR	38.0

A35-07117

Page 1

Date: 07/24/89



MICROFILMED

DEC 10 1992

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
07S	30E	19	SE SW		IRR	39.0
Section Acres						156.0
Total Acres						156.0

11. Place of use in counties: POWER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Melvin R. Funk Date: 9-11-89

Date: _____

State of Idaho)
County of Power) SS.

Subscribed and sworn (or affirmed) before me this 11th day
of September 19 89 Mary E. Bolick
Notary Public

Seal

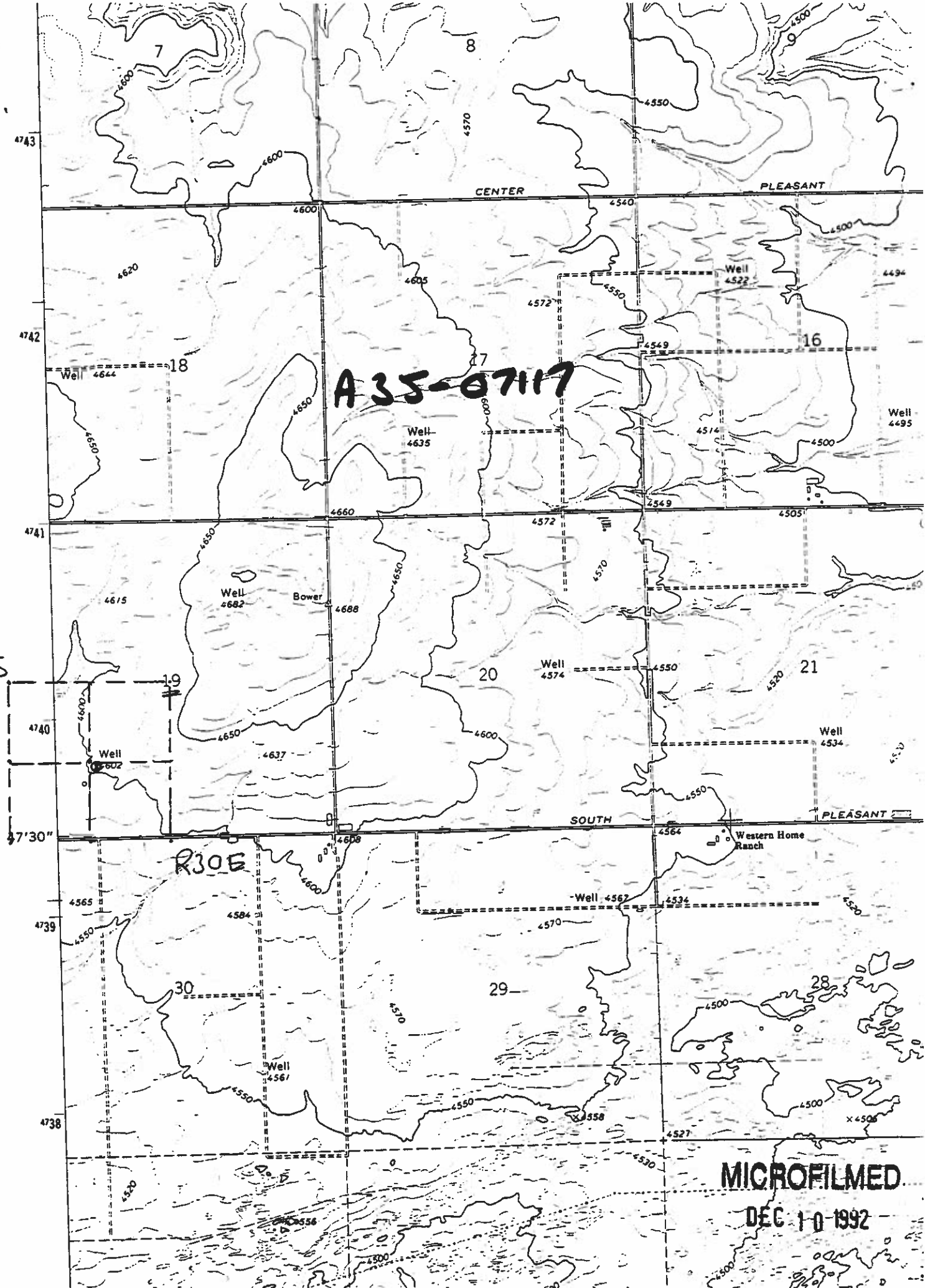
Residing at Rockland
My Commission Expires Life

T75

A35-07117

R30E

MICROFILMED
DEC 10 1992



A35-07117

CENTER

PLEASANT

4743

4742

4741

T 7 S
R 30 E

4740

39 40

38 39
P.D.

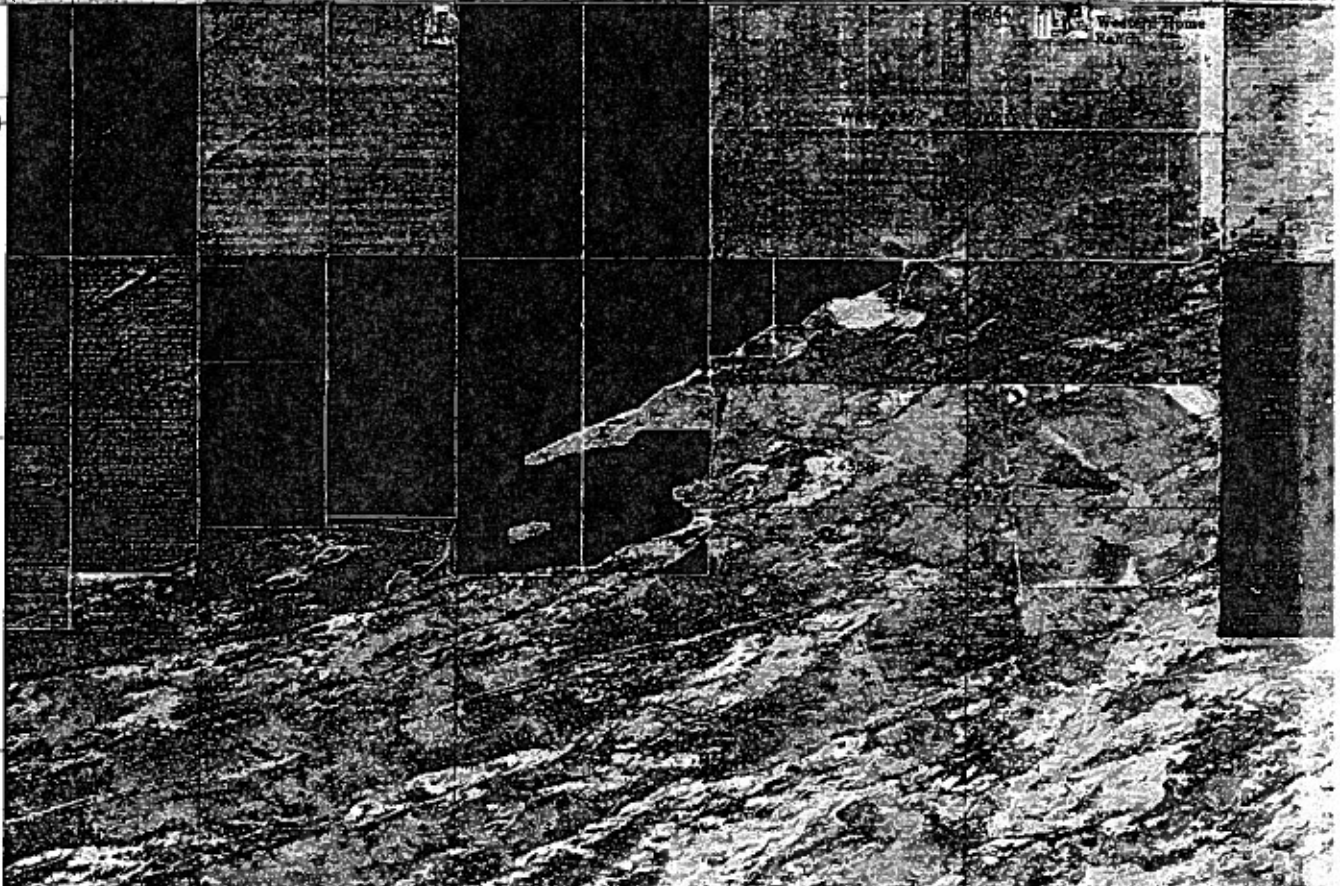
4739

SOUTH

4738

4737

4736



3

State of Idaho
Department of Water Administration

LICENSE OF WATER RIGHT

License of Water Right No. 35-7117 Priority Feb. 2, 1970 Amount 3.09 cfs

THIS IS TO CERTIFY, that OTTO FUNK
of American Falls, Idaho, has complied with the terms and conditions of Permit
No. 35-7117 issued pursuant to Application for Permit dated February 2, 1970,
and has submitted proof to the Department of Water Administration on June 20, 1972,
that he has applied water to a beneficial use; an examination by the Department indicates that the
works have a capacity of 3.09 cfs, and that the water has in fact been applied to a
beneficial use; a right to the use of water from a ground water source
tributary of _____, is hereby confirmed in the following amounts:
Amount 3.09 cfs for Irrigation from April 1 to Oct. 15 (both dates inclusive)
Amount _____ for _____ from _____ to _____ (both dates inclusive)
Amount _____ for _____ from _____ to _____ (both dates inclusive)
Subject, however, to the condition that no more than 3.09 cfs of water be diverted at
any one time, said waters to be diverted within the _____

SE $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 19, Twp. 7 S, Rge. 30 E, B.M.

in the county of Power; and that the amount of water so diverted and to which such
right is entitled and confirmed is for the purposes aforesaid and is limited to the amount which can
actually be beneficially used and shall not exceed 546 acre feet per year or
3.5 acre feet per acre.

Description and location of place of use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
7 S	30 E	19									40	39	38	39					156

Total number of acres irrigated 156

A measuring device of a type approved by this Department shall be permanently
maintained as part of the diverting works.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands
or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 9 day of
August, 19 73.


Director

35 7117

DEPARTMENT OF WATER ADMINISTRATION
FIELD REPORT

ADMINISTRATION

FIELD REPORT

1. Name of permit holder Otto Funk
Post office address R.F.D., American Falls, Idaho Phone _____
Person to contact _____ Phone _____

2. Source of water supply: Groundwater ☒ Surface water ☐ _____
(name spring, stream, etc.)
Tributary to _____

3. Water will be used for the following purposes:

Amount 3.11 c.f.s. for Irrigation
 AF/Annum (nature of use)

Period of Use: from April 1 to Oct. 15
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses: _____

Permit No. 35-7117
Examination for b/u

4. Total amount to be appropriated:

Max Rate of Diversion 3.11 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 7 S N/S, Range 30 E E/W, B.M., Section 19, Subdivision SE 1/4 SW 1/4 Power

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 1/4

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 1/4

Other Points of Diversions: _____

Description of diverting works: well; pump, motor (Badger)

Measuring device required: yes ☒ no ☐

6. Londs to be irrigoted or ploce of use.

[illegible]

TOTAL ACREAGE_____160

T.
7
S

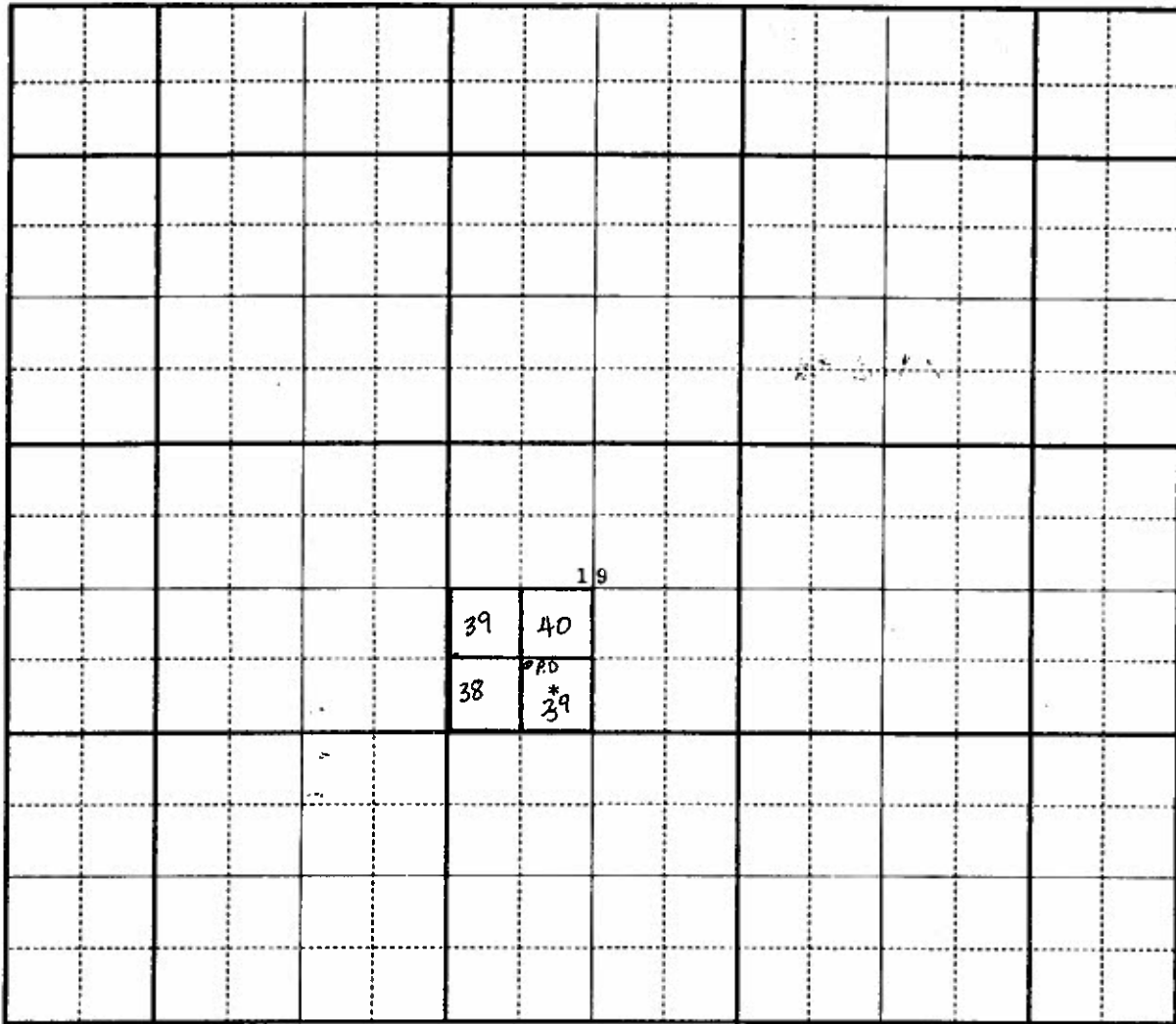
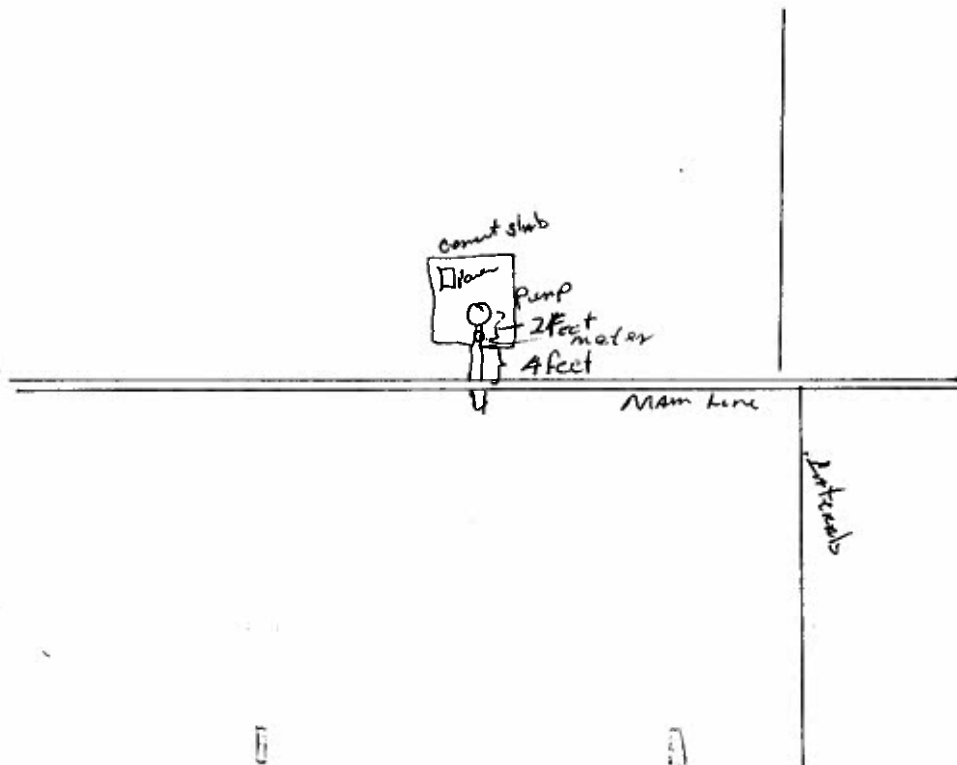


Diagram of System



DATE OF EXAM Aug 29, 1972

ACREAGE

Found 156Recommended 156Irrigation Requirement 3.5 Ac Ft/Ac

USE

Irrigation Q = 3.09 c.f.s. V = 546 AF/Ann. from April 1 to Oct 15

Domestic Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no ☒Name source: N/A
Twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____Exchange? yes _____ no ☒Name source exchanged with: N/A
Twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____Point of injection: N/A
Twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____Point of exchange: N/A
Twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____Total Q measured 3.09 Method of measurement BadgerTotal Q recommended 3.09 Meter No. M0336086 Type Measures R/L Condition GoodTotal V recommended 546 AF/Ann

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None ☒

MEASUREMENT CALCULATION:

1000 gal in .72 min = 3.09 cfs
Badger Meter measuring gal.
Meter location appears marginal

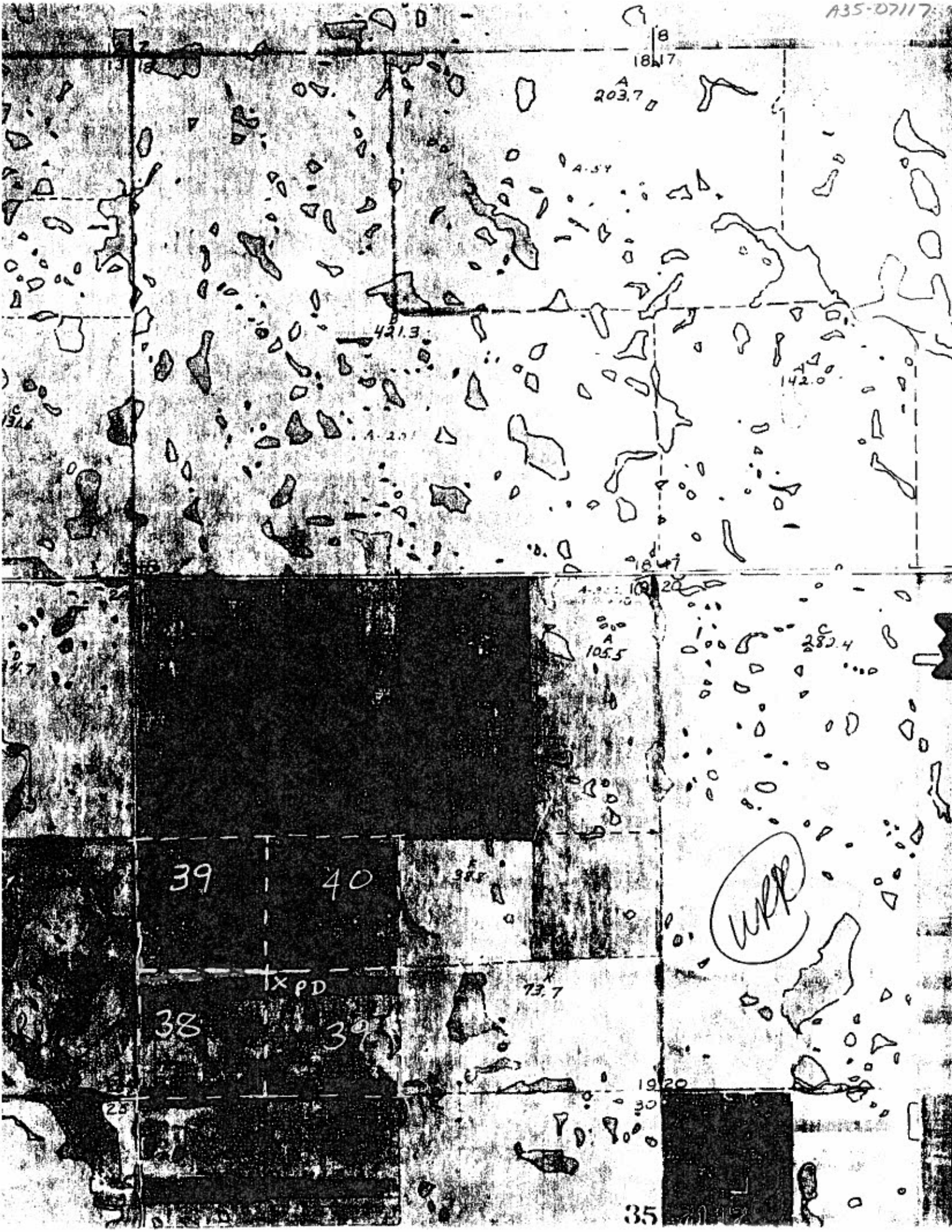
SYSTEM DESCRIPTION:

U.S. Motors Holloshaft 200 HP Ser # C1006971
Berkley Pump Ser # 7020710
10" DISCHARGE
Sprinkler System (Wheel Move)

REMARKS:

System And Land shown by owners Otto Funk
Mr. Funk's son William, is in process of purchasing Land
From FatherExaminer's Signature William R. Rhoads Date Aug. 29, 1972Checked by Norman C. Young, P.E. Date 12-21-72

Approved by _____ Date _____





State of Idaho
DEPARTMENT OF WATER RESOURCES

150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 - (208) 525-7161

EASTERN REGION

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

FEBRUARY 15, 1991

DRISCOLL BROTHERS PARTNERSHIP
3344 S 2200 W
ABERDEEN ID 83210

RE: CHANGE IN OWNERSHIP

Dear Sirs:

Your request for Change in Ownership submitted for your Notices of Claim A35-07115, 07116, 07117, 07118 and 07239 has been processed and the Notices modified to reflect you as the new owner.

Enclosed are typed Notices with your name shown as the current owner. Review the form and if there are other corrections or questions, feel free to contact this office.

If there are no questions or corrections, please keep these Notices for your records.

Respectfully submitted,

Ernest Carlsen
Adjudication Supervisor

EC:jt

Enclosure: Printed Notices of Claim

File: P

MICROFILMED

DEC 10 1992