

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE COEUR D'ALENE-SPOKANE RIVER
BASIN WATER SYSTEM

CIVIL CASE NUMBER: 49576

Ident. Number _____

Date Received: 7/21/2009Receipt No: NO21460 AReceived By: sm

NOTICE OF CLAIM TO A WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day

1. Name of Claimant(s) TIMBER RIDGE LLC Phone (28) 217-7774Mailing Address 4547 W. Seltice Way CDA ID 10 Zip 83814
Street or Box City State2. Date of Priority: (Only one per claim) 01/08/1982
Month/Day/Year (YYYY)3. Source of water supply (Check one) Ground Water () or Other () (a) HAYDEN LAKE
which is tributary to (b) Sinks4. Location of Point of Diversion is: Township 51N, Range 03W, Section 17,
SE 1/4 of NW 1/4, or Govt. Lot 3 BM. County of KOOTENAI;
Parcel (PIN) no. 51N-03W-17-2500

Additional points of diversion if any: _____

If available, GPS coordinates: _____

5. Description of diverting works (Wells, Pumps, Spring boxes, Pipelines, Etc.) including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.

USING EXISTING PUMP STRUCTURE IN PLACE.

6. Water is claimed for the following: (limited to Domestic and/or Stockwater uses. See page 1 of the instructions.)

For DOMESTIC purposes from 01/01 to 12/31 amount 0.04 cfs or AFY ()

For _____ purposes from _____ to _____ amount _____

7. Total Quantity claimed 0.04 cfs or AFY ()

8. Non-irrigation uses. Describe fully. (eg. Domestic: give number of households served if single ownership;

Stockwater and Number of livestock) Currently one household.

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9. Location of Place of Use is: Township 51N, Range 03W, Section 17,

SE 1/4 of NW 1/4, Govt. Lot 3 BM. Parcel (PIN) no. same

If different than shown in Item 4

for (Check One) Domestic ☒ Stock () Domestic and Stock ()

Additional places of use, if any _____

10. In which county (ies) are lands listed above as place of use located? VOOTENAI

11. Do you own the property listed above as place of use? Yes ☒ No ()

If the answer is No, describe in Remarks below the authority you have to claim this water right.

12. Describe any other water rights used at the same place and for the same purposes as described above.

_____ or None ☒

13. Remarks: BELOW GROUND WATER LINE, 1.5" PIPE FROM
SHP PUMPHOUSE

14. Basis of Claim (Check One) Beneficial Use () Posted Notice () License ☒ Permit () Decree ()

Court _____ Decree Date _____ Plaintiff v. Defendant _____

If applicable provide IDWR Water Right Number 95-8150

15. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notices in the Coeur d'Alene-Spokane River Basin Adjudication." (b.) I/We do () do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals: I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Todd Stamm

Date: 7/21/09

Todd Stamm

Date: _____

For Organizations: I do solemnly swear or affirm under penalty of perjury that I am

☒ Manager Title of Timber Ridge Organization

that I have signed the foregoing document in the space below as

Manager Title of Timber Ridge Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent AKOSKI 7/20/09 Phone 208.277.7774

Title and Organization Alison Koski, Asst. Planner, e2 planning & design llc.

16. Notice of Appearance:

Notice is hereby given that I, _____, will be acting as attorney at law of behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name _____ Identification No. _____

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