

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE COEUR D'ALENE-SPOKANE RIVER
BASIN WATER SYSTEM

CIVIL CASE NUMBER: 49576

Ident. Number ~~49576~~ 95-12455

Date Received: 7-20-09

Receipt No: N021426

Received By: cm

RECEIVED

JUL 20 2009

NOTICE OF CLAIM TO A WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day

IDWR / NORTH

1. Name of Claimant(s) TERRY & PATRICIA PRATT Phone (208) 683-5219Mailing Address 7371 TELLUM AVE ATHOL ID Zip 83801
Street or Box City State2. Date of Priority: (Only one per claim) 7/1995
Month/Day/Year (YYYY)

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MAY 05 2010

3. Source of water supply (Check one) Ground Water () or Other () (a)

which is tributary to (b)

IDWR / NORTH

4. Location of Point of Diversion is: Township 53 North Range 3 West Section South West
1/4 of Southeast 1/4, or Govt. Lot _____ BM. County of Boise Meridian:
Kootenai County, Idaho.
Parcel (PIN) no. _____Additional points of diversion if any: East half of the N.W. 1/4 of the SW 1/4 of the SE
1/4 of Section 3 Township 53 N. RANGE 3 W. Boise Meridian Kootenai Co
If available, GPS coordinates: _____ Id

5. Description of diverting works (Wells, Pumps, Spring boxes, Pipelines, Etc.) including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.

1 Well

6. Water is claimed for the following: (limited to Domestic and/or Stockwater uses. See page 1 of the instructions.)

For Domestic purposes from 4/99 to Current amount _____ cfs () or AFY ()

For _____ purposes from _____ to _____ amount _____

7. Total Quantity claimed _____ cfs () or AFY ()

8. Non-irrigation uses. Describe fully. (eg. Domestic: give number of households served if single ownership;

Stockwater and Number of livestock) Domestic Households served 2

SCANNED

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9. Location of Place of Use is: Township 53 N., Range 3 West, Section 3
E. 1/2 1/4 of SW 1/4, Govt. Lot _____ BM. Parcel (PIN) no. 8600
If different than shown in Item 4
for (Check One) ☒ Domestic ☐ Stock ☐ Domestic and Stock ☐

Additional places of use, if any _____

10. In which county (ies) are lands listed above as place of use located? Kootenai Co.

11. Do you own the property listed above as place of use? Yes ☒ No ☐

If the answer is No, describe in Remarks below the authority you have to claim this water right.

12. Describe any other water rights used at the same place and for the same purposes as described above.

NONE or None ☐

13. Remarks: Property Purchased w/ well we hauled water for quite sometime. Needed Power before we could use well.

14. Basis of Claim (Check One) Beneficial Use ☒ Posted Notice ☐ License ☐ Permit ☐ Decree ☐

Court _____ Decree Date _____ Plaintiff v. Defendant _____

If applicable provide IDWR Water Right Number _____

15. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notices in the Coeur d'Alene-Spokane River Basin Adjudication." (b.) I/We do ☐ do not ☐ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals: I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Gerry J. Pratt Date: 7-17/09

Patricia G. Pratt Date: 7-17/09

For Organizations: I do solemnly swear or affirm under penalty of perjury that I am

_____ of _____,
Title Organization

that I have signed the foregoing document in the space below as

_____ of _____,
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

16. Notice of Appearance:

Notice is hereby given that I, _____, will be acting as attorney at law of behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address 7371 TELLUM AVE Athol, Id. 83801

Date _____

Last Name _____ Identification No. _____

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