

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number: 45-14290

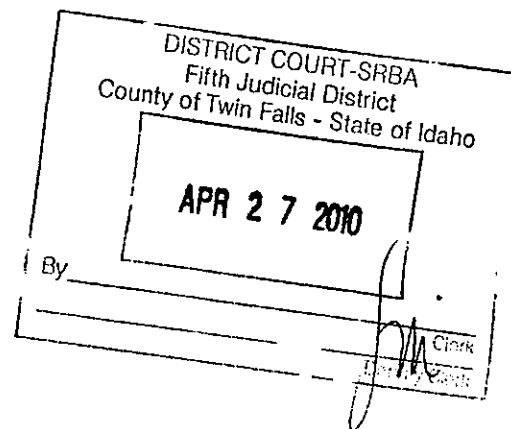
Date Received: _____

Receipt No.: _____

**NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s): City of Burley Phone: (208-878-2224)
Mailing Address: P.O. Box 1090, Burley, Idaho Zip: 83318
2. Date of Priority (Only one (1) per claim): April 1, 1944
3. Source of water supply (a): groundwater
which is tributary to (b):
4. a. Location of existing point of diversion is: Township 10S Range 23E Section 17
NE ¼ NW 1/4, E.B.M., County of Minidoka County.
Additional points of diversion if any:

T10S R23E S20 SW1/4NE1/4 within Cassia County
T10S R23E S20 SW1/4NW1/4 within Cassia County
T10S R23E S20 SE1/4NW1/4 within Cassia County
T10S R23E S20 NW1/4SW1/4 within Cassia County
T10S R23E S20 SW1/4SE1/4 within Cassia County
T10S R23E S20 SW1/4SE1/4 within Cassia County
T10S R23E S20 SW1/4SE1/4 within Cassia County
T10S R23E S20 SW1/4SE1/4 within Cassia County
T10S R23E S29 SE1/4NE1/4 within Cassia County
T10S R23E S29 NE1/4NW1/4 within Cassia County
T10S R23E S29 SW1/4NW1/4 within Cassia County
T10S R23E S30 SE1/4NE1/4 within Cassia County
T10S R23E S30 SE1/4NE1/4 within Cassia County
T10S R23E S32 SE1/4NE1/4 within Cassia County



- b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____. _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc.); including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.

Well, pump and pipeline to distribute water into the City of Burley Municipal Water System; 20 HP pump with a capacity of 1100 gmp and an approximate well depth of 100 feet.

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Municipal purposes from 01/01 to 12/31 amount 0.44 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed: (a) 0.44 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses – Describe fully (e.g., Domestic: Give number of households served; Stockwater: Type and number of livestock, etc.) _____

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

WITHIN CORPORATE LIMITS OF CITY OF BURLEY

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Total
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Last Name City of Burley Ident.No. 45-14290

Total number of acres irrigated: _____

11. In which county(ies) are lands listed above as place of use located? CASSIA COUNTY
12. Do you own the property listed above as place of use? Yes ☒ No ☐
If your answer is No, describe in Remarks below the authority you have to claim this water right.
13. Describe any other water rights used at the same place and for the same purposes as described above. 36-4080, 45-4089, 45-4090, 45-4091, 45-4092, 45-4093, 45-4094, 45-4095, 45-4096, 45-4097, 45-4098, 45-4099, 45-4099, 45-7269, 45-7436, 45-11133, 45-13895, and 45-14083.
14. Remarks: Place of use is within the service area of the City of Burley Municipal water supply system.
15. Basis of Claim (check one): Beneficial Use ☒ Posted Notice ☐ License ☐ Permit ☐
Decree ☐
If applicable, provide IDWR Water Right Number.: 45-14290
Court _____ Case No. _____ Decree Date _____
Plaintiff vs. Defendant: _____
16. Signature(s):
(a) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b) I/We do ☐ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments: _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s) _____ Date _____

_____ Date _____

For Organizations: I do solemnly swear or affirm that I am _____ of _____, that I have signed the foregoing document in the space below as _____ of _____ and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho)
County of Minidoka) ss.

Last Name City of Burley Ident.No. 45-14290

Subscribed and sworn (or affirmed) before me this ____ day of April, 2010.

[SEAL]

Notary Public, State of Idaho

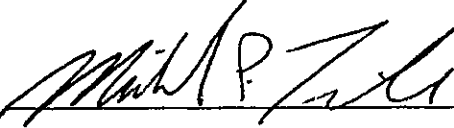
Residing at: _____

My Commission expires: _____

17. Notice of Appearance:

Notice is hereby given that I, Michael P. Tribe, will be acting as attorney at law on behalf of the claimant signing the above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature



Address: 615 H Street, P. O. Box 396, Rupert, Idaho 83350

Date: April 20, 2010