

APR 16 2010

DISTRICT COURT-SRBA
 Fifth Judicial District
 County of Twin Falls - State of Idaho
 APR 15 2010
 L DISTRICT OF THE
 OF TWIN FALLS
 By _____ Clerk
 _____ Deputy Clerk

In Re SRBA
Case No. 39576

**SPECIAL MASTER'S REPORT AND
RECOMMENDATION; FINDINGS OF
FACT AND CONCLUSIONS OF LAW**

WATER RIGHT NO.: 37-7020

A notice of claim was filed for this water right pursuant to I.C. § 42-1409. The Director of the State of Idaho Department of Water Resources examined the water system for this reporting area. The *Director's Report* contained a recommendation for the elements of this water right.

No objections were filed for this water rights. This water right, however, is used in combination with water right 37-8003 which was the subject of an *Objection*.

Objections were filed by Sinclair Oil Corporation and Newfoundland Partners on July 2, 2008. *A Joint Stipulation and Motion for Order Approving Withdrawal of Objections and Responses* was filed on December 21, 2009. The Court **granted** the *Motion. Order Dismissing Objections and Responses*. (January 22, 2010) There are no unresolved objections remaining in this subcase.

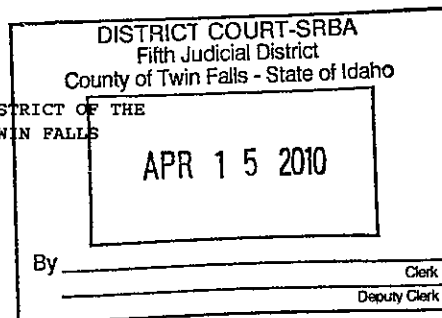
Water right 37-7020 will be recommended consistent with the *Director's Report*.

Therefore, based on the files and records herein, IT IS RECOMMENDED that this water right be decreed with the elements set forth in the attached *Special Master's Recommendations for Partial Decree*.

DATED: April 15, 2010.

Brigitte Bilyeu
BRIGITTE BILYEU, Special Master
Snake River Basin Adjudication

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS



In Re SRBA)
Case No. 39576)
_____)

PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR

Water Right 37-07020

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APR 16 2010

DEPARTMENT OF
WATER RESOURCES

NAME AND ADDRESS: JOHN F STEVENSON JR
369 MONTEZUMA AVE #152
SANTA FE, NM 87501

ANDREA S WARD
4200 SW TORR LANE
PORTLAND, OR 97221

SOURCE: GROUND WATER

QUANTITY: 3.20 CFS
480.00 AFY

Right Nos. 37-7020 and 37-8003 are limited to a total combined
diversion rate of 3.79 cfs.

PRIORITY DATE: 04/30/1968

POINT OF DIVERSION: T01N R19E S19 SESENW Within Blaine County

PURPOSE AND

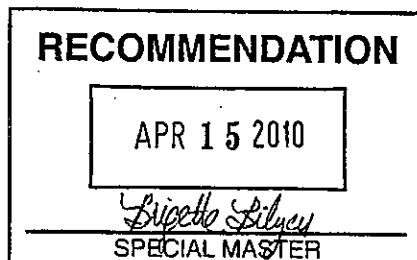
PERIOD OF USE:	PURPOSE OF USE:	PERIOD OF USE:	QUANTITY:
Irrigation		04-15 TO 10-15	3.20 CFS
			480.00 AFY

The use of water for irrigation under this right may continue to
as late as October 31, provided other elements of the right are
not exceeded. The use of water after October 15 under this
remark is subordinate to all water rights having no subordinated
early or late irrigation use and a priority date earlier than
the date a partial decree is entered for this right.

PLACE OF USE:	Irrigation	Within Blaine County
	T01N R19E S19	SWNW 40.0 SESW 40.0 NWSW 40.0
	160.0 Acres Total	

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).



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WATER RESOURCES

DISTRICT COURT-SRBA Fifth Judicial District County of Twin Falls - State of Idaho	
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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)

Case No. 39576)
_____))

NOTICE OF ISSUANCE OF
SPECIAL MASTER'S
RECOMMENDATION

Water Right(s): 37-07020

On April 15, 2010, Special Master BRIGETTE BILYEU
issued a SPECIAL MASTER'S RECOMMENDATION for the above subcase(s)
pursuant to SRBA Administrative Order 1. (A01), Section 13a.

Pursuant to SRBA Administrative Order 1, Section 13a, any party
to the adjudication including parties to the subcase, may file a Motion
to Alter or Amend on or before the 28th day of the next month.

Failure of any party in the adjudication to pursue or participate
in a Motion to Alter or Amend the SPECIAL MASTER'S RECOMMENDATION
shall constitute a waiver of the right to challenge it before the
Presiding Judge.

DATED April 15, 2010.


JANET CONNELL
Deputy Clerk

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WATER RESOURCES

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APR 15 2010	
By _____	Clerk Deputy Clerk

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)

Case No. 39576)
_____)

CERTIFICATE OF MAILING

Water Right(s) : 37-07020

CERTIFICATE OF MAILING

I certify that a true and correct copy of the SPECIAL MASTER'S REPORT, SPECIAL MASTER'S RECOMMENDATION FOR PARTIAL DECREE and NOTICE OF ISSUANCE OF SPECIAL MASTER'S REPORT AND RECOMMENDATION were mailed on April 15, 2010, with sufficient first-class postage prepaid to the following:

DIRECTOR OF IDWR
PO BOX 83720
BOISE, ID 83720-0098

ANDREA S WARD
JOHN F STEVENSON JR
Represented by:
ALBERT P BARKER
1010 W JEFFERSON, STE 102
PO BOX 2139
BOISE, ID 83701-2139
Phone: 208-336-0700


JANET CONNELL
Deputy Clerk

CERTIFICATE OF MAILING

PAGE 1
04/15/10