



STATE OF IDAHO
OFFICE OF THE ATTORNEY GENERAL
LAWRENCE G. WASDEN

April 13, 2010

Robert C. Juker
1580 E. 4400 N.
Buhl, ID 83316

Re: Subcase No.: 47-7087

Dear Mr. Juke:

Enclosed please find the original document entitled "Standard Form 5 – Stipulated Elements of a Water Right" (commonly referred to as SF 5) for the above referenced subcase no. for Basin 47.

Please review the recommendation. If all the information is correct, please sign and date the first page of the original and initial the pages entitled "Recommendation of Water Rights Acquired Under State Law."

After the documents have been signed and initialed, **please return the documents to our office in the self addressed stamped envelope** provided for your convenience. Our office will gather the remaining signatures and make sure the documents are subsequently filed with the Court.

If you have any questions regarding this process or the enclosed documents please do not hesitate to call me at 287-4814.

Thank you for your cooperation in this matter.

Sincerely,

A handwritten signature in blue ink that reads "Renea Ridgeway".

Renea Ridgeway
Paralegal, IDWR

Enclosures