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DEPARTMENT OF
WATER RESOURCES

Attorneys for Tree Top Ranches, L.P.

Scott L. Campbell, ISB No. 2251
Andrew J. Waldera, ISB No. 6608
MOFFATT, THOMAS, BARRETT, ROCK &
FIELDS, CHARTERED
101 S. Capitol Blvd., 10th Floor
Post Office Box 829
Boise, Idaho 83701
Telephone (208) 345-2000
Facsimile (208) 385-5384
22567.0000

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

Subcase Nos.	63-00127A	63-00128A
	63-00129A	63-00130A
	63-00131A	
	63-00127B	63-00128B
	63-00129B	
	63-00130B	63-00131B
	63-00178B	
	63-00178C	63-21530

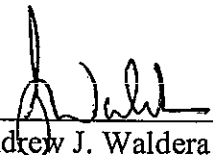
**SECOND AMENDED NOTICE OF
DEPOSITION OF DAVID TIDWELL**

PLEASE TAKE NOTICE that Tree Top Ranches, L.P. will take testimony upon oral examination of **DAVID TIDWELL**, before an officer authorized to administer oaths on **Thursday, May 6, 2010, at 10:30 a.m.**, and continuing thereafter from day to day until completed, at the offices of MOFFATT, THOMAS, BARRETT, ROCK & FIELDS, CHARTERED, located at 101 S. Capitol Boulevard, 10th Floor, Boise, Idaho, 83702, at which time and place you are notified to appear and take such part in the examination as you may deem proper.

This deposition shall be taken pursuant to the Idaho Rules of Civil Procedure.

DATED this 15th day of April, 2010.

MOFFATT, THOMAS, BARRETT, ROCK &
FIELDS, CHARTERED

By 
Andrew J. Waldera – Of the Firm
Attorneys for Tree Top Ranches, L.P.

CERTIFICATE OF SERVICE

I HEREBY CERTIFY that on this 1st day of April, 2010, I caused a true and correct copy of the foregoing **SECOND AMENDED NOTICE OF DEPOSITION OF DAVID TIDWELL** to be served by the method indicated below, and addressed to the following:

Dana L. Hofstetter
HOFSTETTER LAW OFFICE, LLC
608 W. Franklin St.
Boise, ID 83702-5509

☒ (X) U.S. Mail, Postage Prepaid
☐ () Hand Delivered
☐ () Overnight Mail
☐ () Facsimile

Albert P. Barker
BARKER ROSHOLT & SIMPSON
1010 W. Jefferson, Suite 102
P.O. Box 2139
Boise, ID 83701-2139

☒ (X) U.S. Mail, Postage Prepaid
☐ () Hand Delivered
☐ () Overnight Mail
☐ () Facsimile

Andrews Ditch Co.
c/o David Tidwell
5700 S Linder Rd
Meridian, Id 83642

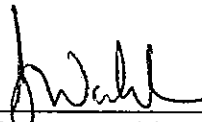
☒ (X) U.S. Mail, Postage Prepaid
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☐ () Facsimile

Director
IDAHO DEPARTMENT OF WATER RESOURCES
322 E. Front Street, 6th Floor
P.O. Box 83720
Boise, ID 83720

☒ (X) U.S. Mail, Postage Prepaid
☐ () Hand Delivered
☐ () Overnight Mail
☐ () Facsimile

Lori Pulsifer
QNA Court Reporting
776 East Riverside Drive, Suite 200
Eagle, ID 83616
Fax: (208) 286-7426

☒ (X) U.S. Mail, Postage Prepaid
☐ () Hand Delivered
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☐ () Facsimile



Andrew J. Waldera

Attorneys for Tree Top Ranches, L.P.

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	63-00130B	63-00131B
	63-00178B	
	63-00178C	63-21530

NOTICE OF SERVICE OF SECOND
AMENDED NOTICE OF DEPOSITION
OF DAVID TIDWELL

NOTICE IS HEREBY GIVEN that on the 1st day of April, 2010, a copy of
SECOND AMENDED NOTICE OF DEPOSITION OF DAVID TIDWELL and a copy of the foregoing
NOTICE OF SERVICE were served by the method indicated below and addressed to the following
at the address shown below:

Dana L. Hofstetter
Hofstetter Law Office, LLC
608 W. Franklin St.
Boise, ID 83702-5509
Fax: (208) 424-8774

☒ U.S. Mail, Postage Prepaid
☐ Hand Delivered
☐ Overnight Mail
☐ Facsimile

Albert P. Barker
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1010 W. Jefferson, Suite 102
P.O. Box 2139
Boise, ID 83701-2139

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Director
IDAHO DEPARTMENT OF WATER RESOURCES
322 East Front Street, 6th Floor
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Boise, ID 83720-0098
Fax: (208) 287-6700

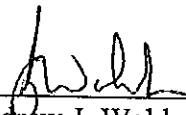
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By



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