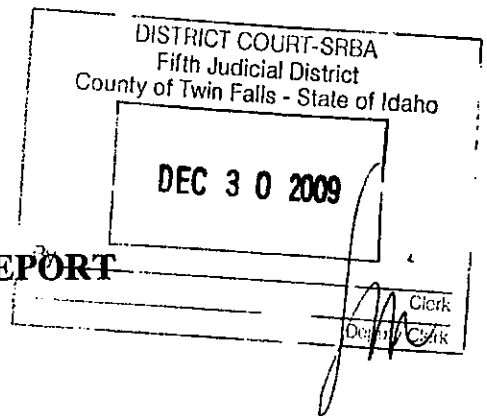


**AMENDED DIRECTOR'S REPORT**

**Subcase No. 47-2286**



In Re SRBA  
Twin Falls County Civil Case No. 39576

Report to the SRBA District Court

Prepared by the Idaho Department of Water Resources  
Gary Spackman, Interim Director  
Donald V. Shaff, Adjudication Bureau Chief

December 29, 2009

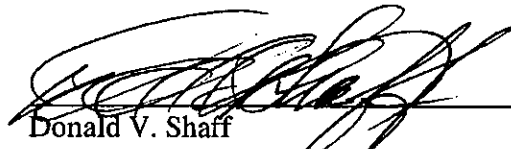
### **DESCRIPTIVE SUMMARY**

This is an Amended Director's Report submitted by the Director of the Idaho Department of Water Resources.

### **DISCUSSION**

Pursuant to the Order Requesting Amended Director's Report from IDWR issued by Special Master Booth on November 27, 2009, an Amended Director's Report for the aforementioned subcase is attached.

Respectfully submitted this 28<sup>th</sup> day of December, 2009.

  
Donald V. Shaff  
Adjudication Bureau Chief

## CERTIFICATE OF SERVICE

I certify that on December 29, 2009, I served the original and/or copies of this form, including all attachments, to the following persons by delivering the original and/or copies, as follows:

1. Original to:

Clerk of the District Court  
Snake River Basin Adjudication  
253 Third Avenue North  
P.O. Box 2707  
Twin Falls, Idaho 83303-2707

☐ Overnight Mail  
☒ Regular Mail  
☐ Hand-Delivered  
☐ Facsimile

2. Copies to:

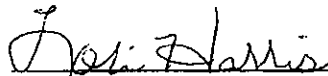
Twin Falls County Courthouse  
PO Box 126  
Twin Falls, ID 83301

Glenn Gary & Shirley Nelson  
2621 N 2800 E  
Twin Falls, ID 83301

DIRECTOR OF IDWR  
PO BOX 83720  
BOISE, ID 83720-0098

U.S. Dept. of Justice  
Environment & Natural Resources Division  
550 West Fort Street, MSC 033  
Boise, ID 83724

Chief, Natural Resource Division  
Office of the Attorney General  
P.O. Box 44449  
Boise, ID 83711-4449



Signature of person delivering form

12/23/2009

IDAHO DEPARTMENT OF WATER RESOURCES  
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 47-2286

NAME AND ADDRESS: GLENN GARY NELSON  
2621 N 2800 E  
TWIN FALLS ID 83301

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 3.160 CFS  
1,220.00 AFY

Right Nos. 47-2286 and 47-17489 are limited to a total combined annual diversion volume of 1220 AF.

PRIORITY DATE: 04/04/1955

POINT OF  
DIVERSION:

T12S R17E S17 SWSWSW Within TWIN FALLS County  
T12S R17E S18 SESESE Within TWIN FALLS County

PURPOSE AND  
PERIOD OF USE:

| <u>PURPOSE OF USE</u> | <u>PERIOD OF USE</u> | <u>QUANTITY</u>           |
|-----------------------|----------------------|---------------------------|
| IRRIGATION            | 03/15 11/15          | 3.160 CFS<br>1,220.00 AFY |

PLACE OF USE: IRRIGATION in TWIN FALLS County

|               |      |       |               |      |       |
|---------------|------|-------|---------------|------|-------|
| T12S R17E S17 | NWSW | 39.00 | T12S R17E S17 | SWSW | 35.00 |
| T12S R17E S18 | NENE | 39.00 | T12S R17E S18 | NWNE | 38.00 |
| T12S R17E S18 | SWNE | 40.00 | T12S R17E S18 | SENE | 40.00 |
| T12S R17E S18 | NESE | 39.00 | T12S R17E S18 | SESE | 35.00 |

305 ACRES TOTAL

Right Nos. 47-2286 and 47-17489 are limited to the irrigation of a combined total of 305 acres in a single irrigation season.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Use of this right is combined with water from Salmon River Canal Co. Ltd.