

453

AMENDED DIRECTOR'S REPORT

Subcase No. 67-2313

DISTRICT COURT - SRBA
TWIN FALLS CO. IDAHO
FILED

2009 DEC 23 AM 10:32

In Re SRBA
Twin Falls County Civil Case No. 39576

Report to the SRBA District Court

Prepared by the Idaho Department of Water Resources
Gary Spackman, Interim Director
Donald V. Shaff, Adjudication Bureau Chief

December 18, 2009

DESCRIPTIVE SUMMARY

This is an Amended Director's Report submitted by the Director of the Idaho Department of Water Resources.

DISCUSSION

Pursuant to an *Order Requesting Amended Director's Report from IDWR* issued by the Special Master Booth on December 9, 2009, the Director submits for filing with the Court, an Amended Director's Report for the aforementioned subcase (see attached print-out).

Respectfully submitted this 18th day of December, 2009.


DONALD V. SHAFF
Adjudication Bureau Chief

CERTIFICATE OF SERVICE

I certify that on December 22, 2009, I served the original and/or copies of this form, including all attachments, to the following persons by delivering the original and/or copies, as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707

☐ Overnight Mail
☒ Regular Mail
☐ Hand-Delivered
☐ Facsimile

2. Copies to:

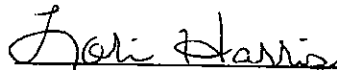
DIRECTOR OF IDWR
PO BOX 83720
BOISE, ID 83720-0098

WALKER PLOW LLP
PO BOX 650
QUEEN CREEK, AZ 85242

United States Dept. of Justice
Environment & Natural Resources
550 West Fort Street, MSC 033
Boise, ID 83724

Chief, Natural Resources Div.
Office of the Attorney General
State of Idaho
PO Box 44449
Boise, ID 83711-4449

Washington County Courthouse
P.O. Box 670
Weiser, ID 83672



Signature of person delivering form

12/17/2009

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 67-2313

NAME AND ADDRESS: WALKER PLOW LTD PARTNERSHIP LLP
PO BOX 650
QUEEN CREEK AZ 85242

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 1.510 CFS
479.30 AFY

PRIORITY DATE: 06/10/1963

POINT OF
DIVERSION:

T11N R06W S13 SWSWNW Within WASHINGTON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
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IRRIGATION	04/01 10/31	1.510 CFS 479.30 AFY
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The use of water for irrigation under this right may begin as early as March 1 and may continue to as late as November 15, provided other elements of the right are not exceeded. The use of water before April 1 and after October 31 under this remark is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date a partial decree is entered for this right.

PLACE OF USE: IRRIGATION in WASHINGTON County

T11N R06W S13	SWNW	40.00	T11N R06W S13	SENW	18.00
T11N R06W S13	NESW	9.50	T11N R06W S13	NWSW	19.00
T11N R06W S14	SENE	14.00	T11N R06W S14	NESE	6.00

106.5 ACRES TOTAL

The rights listed below are limited to the irrigation of a combined total of 246.3 acres in a single irrigation season. Combined Right Nos.: 67-2110, 67-2244, 67-2313

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License