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DISTRICT COURT - SRBA
TWIN FALLS CO. IDAHO

AMENDED DIRECTOR'S REPORT

Subcase No. 67-2244

2009 DEC 23 PM 10 31

In Re SRBA
Twin Falls County Civil Case No. 39576

Report to the SRBA District Court

Prepared by the Idaho Department of Water Resources
Gary Spackman, Interim Director
Donald V. Shaff, Adjudication Bureau Chief

December 18, 2009

DESCRIPTIVE SUMMARY

This is an Amended Director's Report submitted by the Director of the Idaho Department of Water Resources.

DISCUSSION

Pursuant to an *Order Requesting Amended Director's Report from IDWR* issued by the Special Master Booth on December 9, 2009, the Director submits for filing with the Court, an Amended Director's Report for the aforementioned subcase (see attached print-out).

Respectfully submitted this 18th day of December, 2009.


DONALD V. SHAFF
Adjudication Bureau Chief

CERTIFICATE OF SERVICE

I certify that on December 27 2009, I served the original and/or copies of this form, including all attachments, to the following persons by delivering the original and/or copies, as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707

☐ Overnight Mail
☒ Regular Mail
☐ Hand-Delivered
☐ Facsimile

2. Copies to:

DIRECTOR OF IDWR
PO BOX 83720
BOISE, ID 83720-0098

WALKER PLOW LLP
C/O SCYTHE & SPADE COMPANY
453 S FITNESS PLACE
EAGLE, ID 83616

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PO BOX 650
QUEEN CREEK, AZ 85242

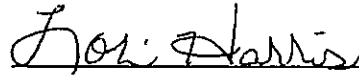
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United States Dept. of Justice
Environment & Natural Resources
550 West Fort Street, MSC 033
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Chief, Natural Resources Div.
Office of the Attorney General
State of Idaho
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Washington County Courthouse
P.O. Box 670
Weiser, ID 83672



Signature of person delivering form

12/17/2009

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 67-2244

NAME AND ADDRESS: WALKER PLOW LTD PARTNERSHIP LLP
PO BOX 650
QUEEN CREEK AZ 85242

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.930 CFS
479.60 AFY

PRIORITY DATE: 09/30/1954

POINT OF
DIVERSION:

T11N R06W S14 SESE Within WASHINGTON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/01 11/15	0.930 CFS 479.60 AFY

PLACE OF USE: IRRIGATION in WASHINGTON County

T11N R06W S13	SWNW	7.30	T11N R06W S13	NESW	31.00
T11N R06W S13	NWSW	40.00	T11N R06W S13	SWSW	30.00
T11N R06W S13	SESW	2.80	T11N R06W S13	NWSE	5.50
T11N R06W S14	SENE	3.40	T11N R06W S14	NESE	24.00
T11N R06W S14	SESE	36.00			

180 ACRES TOTAL

The rights listed below are limited to the irrigation of a combined total of 246.3 acres in a single irrigation season. Combined Right Nos.: 67-2110, 67-2244, and 67-2313

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Right includes accomplished change in place of use pursuant to Section 42-1425, Idaho Code.