

AMENDED DIRECTOR'S REPORT

Subcase No. 67-2110

In Re SRBA

Twin Falls County Civil Case No. 39576

DISTRICT COURT - 3R3A
TWIN FALLS CO., IDAHO
FILED
2009 DEC 23 PM 10 31

Report to the SRBA District Court

Prepared by the Idaho Department of Water Resources
Gary Spackman, Interim Director
Donald V. Shaff, Adjudication Bureau Chief

December 18, 2009

DESCRIPTIVE SUMMARY

This is an Amended Director's Report submitted by the Director of the Idaho Department of Water Resources.

DISCUSSION

Pursuant to an *Order Requesting Amended Director's Report from IDWR* issued by the Special Master Booth on December 9, 2009, the Director submits for filing with the Court, an Amended Director's Report for the aforementioned subcase (see attached print-out).

Respectfully submitted this 18th day of December, 2009.



DONALD V. SHAFF
Adjudication Bureau Chief

CERTIFICATE OF SERVICE

I certify that on December 22, 2009, I served the original and/or copies of this form, including all attachments, to the following persons by delivering the original and/or copies, as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707

☐ Overnight Mail
☒ Regular Mail
☐ Hand-Delivered
☐ Facsimile

2. Copies to:

DIRECTOR OF IDWR
PO BOX 83720
BOISE, ID 83720-0098

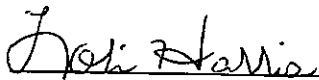
WALKER PLOW LLP
PO BOX 650
QUEEN CREEK, AZ 85242

ALAN D SAITO
RAYMOND G SAITO
5387 HWY 201
ONTARIO, OR 97914

United States Dept. of Justice
Environment & Natural Resources
550 West Fort Street, MSC 033
Boise, ID 83724

Chief, Natural Resources Div.
Office of the Attorney General
State of Idaho
PO Box 44449
Boise, ID 83711-4449

Washington County Courthouse
P.O. Box 670
Weiser, ID 83672



Signature of person delivering form

12/17/2009

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 67-2110

NAME AND ADDRESS: WALKER PLOW LTD PARTNERSHIP LLP
PO BOX 650
QUEEN CREEK AZ 85242

SOURCE: JENKINS CREEK

TRIBUTARY: SNAKE RIVER

QUANTITY: 1.560 CFS

PRIORITY DATE: 08/10/1916

POINT OF
DIVERSION:

T11N R06W S13 SENESW Within WASHINGTON County

PURPOSE AND
PERIOD OF USE:

	<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
	IRRIGATION	03/01 11/15	1.560 CFS
PLACE OF USE:	<u>IRRIGATION in WASHINGTON County</u>		
	T11N R06W S13 SNNW	40.00	T11N R06W S13 SENW 16.00
	T11N R06W S13 NESW	9.30	T11N R06W S13 NWSW 20.00
	T11N R06W S14 SENE	15.00	T11N R06W S14 NESE 7.10

107.4 ACRES TOTAL

The rights listed below are limited to the irrigation of a combined total of 246.3 acres in a single irrigation season. Combined Right Nos.: 67-2110, 67-2244, 67-2313

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Right includes accomplished change in place of use pursuant to Section 42-1425, Idaho Code.

Use of this right is combined with water from Institute Canal Co. Inc.

Right includes accomplished change in point of diversion pursuant to Section 42-1425, Idaho Code.