

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

**IN RE THE GENERAL ADJUDICATION OF RIGHTS TO THE USE OF  
WATER FROM THE COEUR D'ALENE-SPOKANE RIVER BASIN  
WATER SYSTEM**

**CIVIL CASE 49576**

**NUMBER:**

**Ident. Number: 95-08138**

**Date Received: 10/23/28**

**Receipt No.: 3/9/10**

**NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW**

**1. Name of Claimant(s):**

| Name                                   | Address              | City     | State | Country | Postal Code |
|----------------------------------------|----------------------|----------|-------|---------|-------------|
| CARLIN BAY PROPERTY OWNERS ASSOCIATION | 13675 EGEWATER DRIVE | HARRISON | ID    | USA     | 83833       |

**2. Date of Priority:**

| Date      | Explanation                                                           |
|-----------|-----------------------------------------------------------------------|
| 9/25/1981 | This date appears on our water right license under the title Priority |

**3. Source:**

| Source             | Tributary     | Type |
|--------------------|---------------|------|
| COEUR D ALENE LAKE | SPOKANE RIVER |      |

**4. Point Of Diversion:**

| Township | Range | Section | Gov Lot | QQ | Q  | County   |
|----------|-------|---------|---------|----|----|----------|
| 49N      | 03W   | 31      |         | SW | SE | KOOTENAI |

**5. Water is used for the following purpose(s):**

| Water Use | Number Of Homes | Stock | Description                         |
|-----------|-----------------|-------|-------------------------------------|
| MUNICIPAL | -               | -     | Water use is for domestic purposes. |

**6. Season(s) of Use:**

| Water Use | From Month/Day | To Month/Day |
|-----------|----------------|--------------|
| MUNICIPAL | 1 / 1          | 12 / 31      |

**7. Quantity:**

| Water Use | CFS   | AF     | KW  |
|-----------|-------|--------|-----|
| MUNICIPAL | 0.500 | 240.00 | 0.0 |

**Totals:**

| CFS   | AF     | KW |
|-------|--------|----|
| 0.500 | 240.00 |    |

**8. Place of Use:**

| Water Use | Township | Range | Section | QQ | Q  | County   | Gov Lot | Acreage |
|-----------|----------|-------|---------|----|----|----------|---------|---------|
| MUNICIPAL | 49N      | 03W   | 31      | SW | SE | KOOTENAI | -       | -       |

**9. Basis of Claim:**

| Basis   | WaterRight |
|---------|------------|
| License | 95-08138   |

**10. Signature(s):**

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Coeur d'Alene-Spokane River Basin Adjudication." (b.) I/We do \_\_\_ do not \_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

For Individuals: I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): \_\_\_\_\_ Date: \_\_\_\_\_  
 \_\_\_\_\_ Date: \_\_\_\_\_

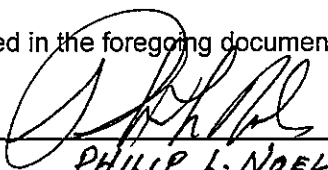
For Organizations: I do solemnly swear or affirm under penalty of perjury that I am

PRESIDENT of CARLIN BAY PROPERTY OWNERS ASSOC.  
 Title Organization

that I have signed the foregoing document in the space below as

PRESIDENT of CARLIN BAY PROPERTY OWNERS ASSOC.  
 Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent  Date MARCH 10, 2010

Title and Organization PHILIP L. NOEL

Please print name