

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE COEUR D'ALENE-SPOKANE RIVER
BASIN WATER SYSTEM

CIVIL CASE NUMBER: 49576

Ident. Number 95-11979Date Received: 7/8/19Receipt No: N021200AReceived By: RM

NOTICE OF CLAIM TO A WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day

1. Name of Claimant(s) STRONG FAMILY TRUST OF 1989 Phone (208) 683-2606Mailing Address 13233 E. WUNN RD ATHOL ID. Zip 83801
Street or Box City State2. Date of Priority: (Only one per claim) SEPT 29 - 1993
Month/Day/Year (YYYY)3. Source of water supply (Check one) Ground Water (X) or Other () (a) _____
which is tributary to (b) _____4. Location of Point of Diversion is: Township 53 N, Range 02 W, Section 29,
SW 1/4 of SW 1/4, or Govt. Lot _____ BM. County of KOOTENAI
Parcel (PIN) no. 53N02W296000

Additional points of diversion if any: _____

If available, GPS coordinates: _____

5. Description of diverting works (Wells, Pumps, Spring boxes, Pipelines, Etc.) including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.

WELL + PUMP - D.O.D. - 9/29/93 -

6. Water is claimed for the following: (limited to Domestic and/or Stockwater uses. See page 1 of the instructions.)

For DOMESTIC purposes from JAN 1 to DEC 31 amount 0.04
Month/Day Month/Day cfs(X) or AFY()For IRRIGATION purposes from APR 1 to NOV 1 amount 2060.047. Total Quantity claimed 0.1004 cfs (X) or AFY ()

8. Non-irrigation uses. Describe fully. (eg. Domestic: give number of households served if single ownership;

Stockwater and Number of livestock) 125 - mine + my son + 10 x 50 minkhome which is approx. 700' from my home

225

SCANNED

MAR - 9 2010 JUL - 8 2009

9. Location of Place of Use is: Township E3N, Range 2W, Section 29,
W 1/4 of W 1/4, Govt. Lot _____ BM. Parcel (PIN) no. _____
If different than shown in Item 4
for (Check One) Domestic () Stock () Domestic and Stock ()

Additional places of use, if any _____

10. In which county (ies) are lands listed above as place of use located? KOOTENAI

11. Do you own the property listed above as place of use? Yes (X) No ()

If the answer is No, describe in Remarks below the authority you have to claim this water right.

12. Describe any other water rights used at the same place and for the same purposes as described above.

_____ or None ()

13. Remarks:

This home is 2nd home connected to well.
Original home connected is water right # 95-9633.

14. Basis of Claim (Check One) Beneficial Use (X) Posted Notice () License () Permit () Decree ()

Court _____ Decree Date _____ Plaintiff v. Defendant _____

If applicable provide IDWR Water Right Number _____

15. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notices in the Coeur d'Alene-Spokane River Basin Adjudication." (b.) I/We do () do not () wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: TWO DATE JES

For Individuals: I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date: _____

_____ Date: _____

For Organizations: I do solemnly swear or affirm under penalty of perjury that I am

STRONG FAMILY TRUST OF 1989 of TRUSTEE- JOANNE E. STRONG
Title Organization

that I have signed the foregoing document in the space below as

Trustee of Strong Family Trust of 1989
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Joanne E. Strong Date 7/6/09

Title and Organization Trustee of Strong Family Trust of 1989

16. Notice of Appearance:

Notice is hereby given that I, _____, will be acting as attorney at law of behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____ Date _____

Address _____

Last Name _____ Identification No. _____

SCANNED
SCANNED
JUL - 8 2009
MAR - 9 2010

me & my son in law - Curt Morrison
dug approx. 700' of trench for the water line
that goes from my well to a 10x50 mobile
home in Sept. of '93 - water was hooked up
on Sept. 29 - 1993

Joann Strong
July 8 - 2009

SCANNED

MAR - 9 2010

SCANNED

JUL - 8 2009

¹⁴⁵
STRONG 95-9633 (2009) PIN 48N05W-27-4600

