



STATE OF IDAHO
OFFICE OF THE ATTORNEY GENERAL
LAWRENCE G. WASDEN

March 4, 2010

Clerk of the Court
SRBA District Court
P.O. Box 2707
Twin Falls, ID 83303-2707

RE: Amended Director Reports for 3-10198 and 3-10264

To the Clerk of the SRBA District Court:

Attached for filing are two separate Amended Director's Report for subcase numbers 3-10198 and 3-10264. Please note that the elements for water right 3-10264 should have been identified when water right 3-2001A was split into water right numbers 3-10198 and 3-10199. To correct this oversight, the Department has identified a portion of 3-10198 and subsequently created a separate water right under 3-10264.

Should you have any questions please do not hesitate to contact me at (208)287-4811.

Sincerely,

A handwritten signature in black ink, appearing to read "Garrick Baxter".

Garrick Baxter
Deputy Attorney General
Idaho Department of Resources