

AMENDED DIRECTOR'S REPORT**Subcase No. 74-15861**

DISTRICT COURT-SRBA Fifth Judicial District County of Twin Falls - State of Idaho	
FEB 26 2010	
By _____	Clerk
_____	Deputy Clerk

In Re SRBA
Twin Falls County Civil Case No. 39576

Report to the SRBA District Court

Prepared by the Idaho Department of Water Resources
Gary Spackman, Interim Director
Donald V. Shaff, Adjudication Bureau Chief

February 25, 2010

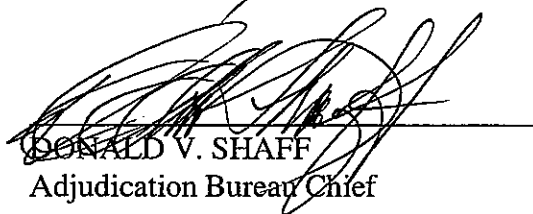
DESCRIPTIVE SUMMARY

This is an Amended Director's Report submitted by the Director of the Idaho Department of Water Resources.

DISCUSSION

Pursuant to Special Master Dolan's *Order Granting Motion to Amend Claim and Setting Dates* dated January 22, 2010, the Director submits for filing with the Court an Amended Director's Report for the aforementioned subcase.

Respectfully submitted this 25th day of February, 2010.


DONALD V. SHAFF
Adjudication Bureau Chief

02/25/2010

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 74-15861

NAME AND ADDRESS: JAMES E RIGGAN
267 HWY 28
SALMON ID 83467

SOURCE: WIMPEY CREEK

TRIBUTARY: LEMHI RIVER

QUANTITY: 1.240 CFS

PRIORITY DATE: 05/19/1971

POINT OF DIVERSION:

T21N R23E S24 NESESW Within LEMHI County

T21N R23E S24 NESESW Within LEMHI County

T21N R23E S24 SESESW Within LEMHI County

T21N R23E S25 NWNENW Within LEMHI County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/15 11/15	1.240 CFS

PLACE OF USE: IRRIGATION in LEMHI County

T21N R23E S24	SESW	7.20	T21N R23E S25	NENW	28.00
T21N R23E S25	NWNW	3.30	T21N R23E S25	SWNW	15.00
T21N R23E S25	SESW	1.00	T21N R23E S25	NWSW	2.00
T21N R23E S26	SENE	1.50	T21N R23E S26	NESE	15.00

73 ACRES TOTAL

Right Nos. 74-15015 and 74-15861 are limited to the irrigation of a combined total of 73 acres in a single irrigation season.

Place of use does not include federal public lands.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

Amended Director's Report 74-15861

CERTIFICATE OF SERVICE

I certify that on Feb 26, 2010, I caused to be served a true and correct copy of this Amended Director's Report, to the following persons, in the manner indicated and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, ID 83303-2707

☐ Overnight Mail
☐ Regular Mail
☐ Hand-Delivered
☒ Facsimile

2. Copies to:

Chief, Natural Resources Division
Office of the Attorney General
P.O. Box 44449
Boise, ID 83711-4449

☐ Overnight Mail
☐ Regular Mail
☒ Hand-Delivered
☐ Facsimile

United States Department of Justice
Environment & Natural Resources Div.
550 W. Fort Street MSC 033
Boise, ID 83724

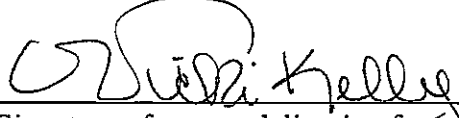
☐ Overnight Mail
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Lemhi County Courthouse
206 Courthouse Dr.
Salmon, ID 83467

☐ Overnight Mail
☒ Regular Mail
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☐ Facsimile

Jerry R. Rigby
25 N 2nd E
P.O. Box 250
Rexburg, ID 83440-0250

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Signature of person delivering form