

AMENDED DIRECTOR'S REPORT

By _____
Subcase Nos. 37-2055 and 37-11445

DISTRICT COURT-SRBA Fifth Judicial District County of Twin Falls - State of Idaho	
FEB 22 2010	
By _____	Clerk _____

In Re SRBA
Twin Falls County Civil Case No. 39576

Report to the SRBA District Court

Prepared by the Idaho Department of Water Resources
Gary Spackman, Interim Director
Donald V. Shaff, Adjudication Bureau Chief

February 19, 2010

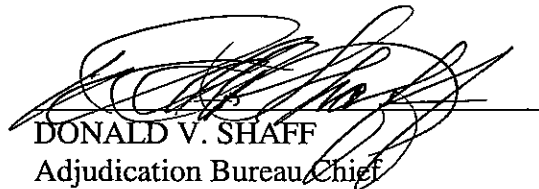
DESCRIPTIVE SUMMARY

This is an Amended Director's Report submitted by the Director of the Idaho Department of Water Resources.

DISCUSSION

Pursuant to the Special Master's *Order Granting Motion to File Amended Notice of Claim, Setting Subcase Deadlines and Status Conference* dated November 2, 2009, the Director submits for filing with the Court, an Amended Director's Report for subcases 37-2055 and 37-11445.

Respectfully submitted this 19th day of February, 2010.


DONALD V. SHAFF
Adjudication Bureau Chief

02/18/2010

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 37-2055

NAME AND ADDRESS: SUN VALLEY LONG TERM HOLDING LLC
PO BOX 4944
KETCHUM ID 83340

SOURCE: WARM SPRINGS CREEK TRIBUTARY: BIG WOOD RIVER

QUANTITY: 1.600 CFS

PRIORITY DATE: 07/24/1906

POINT OF
DIVERSION: T04N R17E S31 NENWNE Within BLAINE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	05/01 10/31	1.600 CFS

PLACE OF USE: IRRIGATION in BLAINE County

T04N R17E S29	NENW	0.90	T04N R17E S29	NWNW	0.60
T04N R17E S29	SWNW	25.00	T04N R17E S29	SENW	8.50
T04N R17E S29	NWSW	7.60	T04N R17E S29	SWSW	5.00
T04N R17E S30	SENE	4.00	T04N R17E S30	NESE	11.00
T04N R17E S30	SWSE	0.10	T04N R17E S30	SESE	18.00
T04N R17E S31	NENE	1.50			

82.2 ACRES TOTAL

This right is limited to the irrigation of 80 acres within the place of use described above.

The rights listed below are limited to the irrigation of a combined total of 82.2 acres in a single irrigation season. Combined Right Nos.: 37-2055 and 37-11445

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

02/18/2010

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 37-11445

NAME AND ADDRESS: SUN VALLEY LONG TERM HOLDING LLC
PO BOX 4944
KETCHUM ID 83340

SOURCE: WARM SPRINGS CREEK

TRIBUTARY: BIG WOOD RIVER

QUANTITY: 0.050 CFS

PRIORITY DATE: 04/01/1930

POINT OF
DIVERSION:

T04N R17E S31 NENWNE Within BLAINE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	05/01 10/31	0.050 CFS

PLACE OF USE: IRRIGATION in BLAINE County

T04N R17E S29	NENW	0.90	T04N R17E S29	NWNW	0.60
T04N R17E S29	SWNW	25.00	T04N R17E S29	SENW	8.50
T04N R17E S29	NWSW	7.60	T04N R17E S29	SWSW	5.00
T04N R17E S30	SENE	4.00	T04N R17E S30	NESE	11.00
T04N R17E S30	SWSE	0.10	T04N R17E S30	SESE	18.00
T04N R17E S31	NENE	1.50			

82.2 ACRES TOTAL

This right is limited to the irrigation of 2.2 acres within the place of use described above.

The rights listed below are limited to the irrigation of a combined total of 82.2 acres in a single irrigation season. Combined Right Nos.: 37-2055 and 37-11445

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

CERTIFICATE OF SERVICE

I certify that on Feb. 19th, 2010, I caused to be served a true and correct copy of this Amended Director's Report, to the following persons, in the manner indicated and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, ID 83303-2707

☐ Overnight Mail
☒ Regular Mail
☐ Hand-Delivered
☐ Facsimile

2. Copies to:

Chief, Natural Resources Div.
Office of the Attorney General
P.O. Box 44449
Boise, ID 83711-4449

☐ Overnight Mail
☒ Regular Mail
☐ Hand-Delivered
☐ Facsimile

United States Department of Justice
Environment & Natural Resources Div.
550 W. Fort Street MSC 033
Boise, ID 83724

☐ Overnight Mail
☒ Regular Mail
☐ Hand-Delivered
☐ Facsimile

Blaine County Courthouse
201 2ND Ave. S Ste 110
Hailey, ID 83333

☐ Overnight Mail
☒ Regular Mail
☐ Hand-Delivered
☐ Facsimile

James P. Speck
Speck and Aanestad
P.O. Box 987
Ketchum, ID 83340

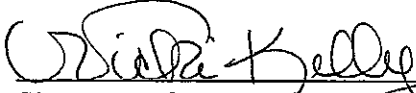
☐ Overnight Mail
☒ Regular Mail
☐ Hand-Delivered
☐ Facsimile

Albert P. Barker
Barker, Rosholt and Simpson LLP
P.O. Box 2139
Boise, ID 83701-2139

☐ Overnight Mail
☒ Regular Mail
☐ Hand-Delivered
☐ Facsimile

Craig D. Hobdey
P.O. Box 176
Gooding, ID 83330

☐ Overnight Mail
☒ Regular Mail
☐ Hand-Delivered
☐ Facsimile



Signature of person delivering form

AMENDED DIRECTOR'S REPORT