

**AMENDED DIRECTOR'S REPORT**

**Subcase No. 35-2019**

In Re SRBA  
Twin Falls County Civil Case No. 39576

DISTRICT COURT-SRBA  
Fifth Judicial District  
County of Twin Falls - State of Idaho

**FEB 25 2010**

Clerk  
Deputy Clerk

Report to the SRBA District Court

Prepared by the Idaho Department of Water Resources  
Gary Spackman, Interim Director  
Donald V. Shaff, Adjudication Bureau Chief

February 22, 2010

### **DESCRIPTIVE SUMMARY**

This is an Amended Director's Report submitted by the Director of the Idaho Department of Water Resources.

### **DISCUSSION**

Pursuant to the *Order Granting Motion to File Amended Claim and Setting Deadlines* issued by Special Master Booth on December 14, 2009, the Director submits the attached Amended Director's Report for filing with the Court.

  
Carter Fritschle  
Adjudication Section Manager

RIGHT NUMBER: 35-2019

SOURCE: UNNAMED STREAM                      TRIBUTARY: SNAKE RIVER

QUANTITY: 1.040 CFS

PRIORITY DATE: 05/23/1910

POINT OF  
DIVERSION: T04S R32E S20 NWNE Within BINGHAM County

PURPOSE AND  
PERIOD OF USE:

| <u>PURPOSE OF USE</u> | <u>PERIOD OF USE</u> | <u>QUANTITY</u> |
|-----------------------|----------------------|-----------------|
| IRRIGATION            | 04/01 10/31          | 1.040 CFS       |

PLACE OF USE: IRRIGATION in BINGHAM County

|                  |      |       |               |      |       |
|------------------|------|-------|---------------|------|-------|
| T04S R32E S20    | NWNE | 16.00 | T04S R32E S20 | SWNE | 18.00 |
| T04S R32E S20    | NENW | 4.10  | T04S R32E S20 | NWSE | 14.00 |
| 52.1 ACRES TOTAL |      |       |               |      |       |

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

The remainder of this right was forfeited for non-use from July 1987 to July 2006.

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Right includes accomplished change in place of use pursuant to Section 42-1425, Idaho Code.

Source is also known as Upper Spring Creek.

### CERTIFICATE OF SERVICE

I certify that on February 24, 2010, I served the original and/or copies of this form, including all attachments, to the following persons by delivering the original and/or copies, as follows:

1. Original to:

Clerk of the District Court  
Snake River Basin Adjudication  
253 Third Avenue North  
P.O. Box 2707  
Twin Falls, Idaho 83303-2707

☐ Overnight Mail  
☒ Regular Mail  
☐ Hand-Delivered  
☐ Facsimile

2. Copies to:

UNITED STATES OF AMERICA  
Represented by:  
U.S. DEPARTMENT OF JUSTICE  
ENVIRONMENT & NATURAL RESOURCES  
550 WEST FORT STREET, MSC 033  
BOISE, ID 83724

STATE OF IDAHO  
Represented by:  
NATURAL RESOURCES DIVISION CHIEF  
STATE OF IDAHO  
ATTORNEY GENERAL'S OFFICE  
P.O. BOX 44449  
BOISE, ID 83711-4449

DIRECTOR OF IDWR  
P.O. BOX 83720  
BOISE, ID 83720-0098

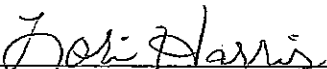
CONAN FELD  
DON & RUTH ADAMS  
RICHARD KOOMPIN  
STEVEN ADAMS  
Represented by:  
RANDALL C. BUDGE  
201 E. CENTER, STE. A2  
P.O. BOX 1391  
POCATELLO, ID 83204-1391

DONNETTA M NELSON  
Represented by:  
JERRY R. RIGBY  
25 N. 2<sup>ND</sup>. E.  
P.O. BOX 250  
REXBURG, ID 83440-0250

BRIDGETTE STIEGLITZ  
JEFFREY BRIAN STIEGLITZ  
Represented by:  
ROBERT L. HARRIS  
1000 RIVERWALK DR., STE. 200  
P.O. BOX 50130  
IDAHO FALLS, ID 83405

BINGHAM COUNTY COURTHOUSE  
501 N. MAPLE, #310  
BLACKFOOT ID 83221-1700

DE GIULIO RANCHES, INC.  
2340 W. 900 S.  
STERLING, ID 83279

  
\_\_\_\_\_  
Signature of person delivering form