

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 2-2318B

NAME AND ADDRESS: DIANE B KRITZ
415 VOLPI YSABEL RD
PASO ROBLES CA 93446

CHARLES J KRITZ
415 VOLPI YSABEL RD
PASO ROBLES CA 93446

RAYMOND C BARKER JR
415 VOLPI YSABEL RD
PASO ROBLES CA 93446

SOURCE: SNAKE RIVER

TRIBUTARY: COLUMBIA RIVER

QUANTITY: 0.730 CFS

PRIORITY DATE: 06/05/1964

POINT OF

DIVERSION: T03N R05W S14 NWNW Within OWYHEE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	3/15 11/15	0.730 CFS
The use of water for irrigation under this right may begin as early as March 1 provided other elements of the right are not exceeded. The use of water before March 15 under this remark is subordinate to all water rights having no subordinated early irrigation use and a priority date earlier than the date a partial decree is entered for this right.		

PLACE OF USE: IRRIGATION in OWYHEE County

T03N R05W S14 Lot 6 SWNW 3.00 T03N R05W S14 Lot 5 SENW 33.70
36.7 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Place of use is within the area served by Gem Irrigation District.

The following rights are also diverted through point of diversion described above: 2-2318a

Shaff, Don

2-2318B
Charles + Diane Kritz

From: Hofstetter Law Office [Dana@IdahoWaterLaw.com]
Sent: Tuesday, May 05, 2009 2:32 PM
To: South Board Of Control
Cc: Shaff, Don; Ridgeway, Renea; Baxter, Garrick
Subject: Re: [Fwd: Re: [Fwd: Assessment Question]]

Dannette:

Thank you for checking.

Dana Hofstetter

South Board Of Control wrote:

Dana-

This property lies within the Gem Irrigation District Boundaries, however, does not have water right with the Gem Irrigation District. It may however have a water right with the State of Idaho.

Thanks-

Dannette

From: Hofstetter Law Office [mailto:Dana@IdahoWaterLaw.com]
Sent: Monday, May 04, 2009 5:34 PM
To: South Board Of Control
Cc: Baxter, Garrick; Ridgeway, Renea; Shaff, Don
Subject: [Fwd: Re: [Fwd: Assessment Question]]

Dannette:

Please note from the e-mail thread below that you previously requested a legal description to definitively determine whether the Kritz/Barker (Snake River RV) property in Lots 5 and 6 of Section 14, Township 3 North, Range 5 West is assessed by the Gem Irrigation District. I attach a copy of an aerial photo with the property outlined with a black line and the deed both

5/6/2009

SCANNED
5-06-09

of which I apparently forgot to attach to my March 6, 2009 e-mail to you.
Please let me know if this information is adequate for you to confirm
whether this property is served or assessed by the Gem Irrigation District.

Thank you,
Dana Hofstetter

Hofstetter Law Office, LLC
608 West Franklin Street
Boise, Idaho 83702
Telephone: (208) 424-7800
Facsimile: (208) 424-8774

----- Original Message -----

Subject:

Re: [Fwd: Assessment Question]

Date:

Fri, 06 Mar 2009 15:43:20 -0700

From:

Hofstetter Law Office <<mailto:Dana@IdahoWaterLaw.com>>
<Dana@IdahoWaterLaw.com>

To:

South Board Of Control <<mailto:sboc@frontiernet.net>> <sboc@frontiernet.net>

CC:

Shaff, Don <<mailto:Don.Shaff@idwr.idaho.gov>> <Don.Shaff@idwr.idaho.gov>

References:

<<mailto:20090306211124.67B081A0C18@relay03.roch.ny.frontiernet.net>>
<20090306211124.67B081A0C18@relay03.roch.ny.frontiernet.net>

Danette:

I attach a copy of the deed for the property with the legal description
and an aerial photo with the property boundary outlined in black.
Please let me know if this information is not sufficient to determine if
this property is served by the Gem Irrigation District.

Thank you,
Dana Hofstetter

5/6/2009

South Board Of Control wrote:

Dana-

I do not have any landowners with the last name Barker or Kritz. Part of Lot 6 and lot 5 do not have a water right. Without a legal description I can only give you my best guess that this property does not have a water right.

Thank you

Dannette

From: Hofstetter Law Office [<mailto:Dana@IdahoWaterLaw.com>]
Sent: Friday, March 06, 2009 1:27 PM
To: sboc@frontiernet.net
Subject: [Fwd: Assessment Question]

Dannette:

Please let me know if you need any additional information to process this request.

Thank you,
Dana Hofstetter

----- Original Message -----

Subject:

Assessment Question

Date:

Wed, 04 Mar 2009 16:43:10 -0700

From:

Hofstetter Law Office <<mailto:Dana@IdahoWaterLaw.com>>

5/6/2009

<mailto:Dana@IdahoWaterLaw.com>

<mailto:Dana@IdahoWaterLaw.com> <Dana@IdahoWaterLaw.com>

To:

sboc@frontiernet.net, "Shaff, Don" <mailto:Don.Shaff@idwr.idaho.gov>

<mailto:Don.Shaff@idwr.idaho.gov>

<mailto:Don.Shaff@idwr.idaho.gov> <Don.Shaff@idwr.idaho.gov>

Dannette:

Would you confirm whether an approximately 37 acre parcel owned by Raymond C. Barker, Jr., Charles J. Kritz, Jr. and Diane B. Kritz in Lots 5 and 6 of Section 14, Township 3 North, Range 5 West is assessed or served by the Gem Irrigation District?

Please let me know if you need any additional information.

Thank you,
Dana Hofstetter

Hofstetter Law Office, LLC
608 West Franklin Street
Boise, Idaho 83702
Telephone: (208) 424-7800
Facsimile: (208) 424-8774

No virus found in this incoming message.

Checked by AVG - www.avg.com

Version: 8.0.237 / Virus Database: 270.11.8/1987 - Release Date: 03/06/09
07:20:00

No virus found in this incoming message.

Checked by AVG - www.avg.com

Version: 8.0.238 / Virus Database: 270.12.18/2098 - Release Date: 05/05/09
08:05:00

5/6/2009

05/06/2009

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 2-2318B

NAME AND ADDRESS: DIANE B KRITZ
415 VOLPI YSABEL RD
PASO ROBLES CA 93446

CHARLES J KRITZ JR
415 VOLPI YSABEL RD
PASO ROBLES CA 93446

RAYMOND C BARKER JR
415 VOLPI YSABEL RD
PASO ROBLES CA 93446

SOURCE: SNAKE RIVER

TRIBUTARY: COLUMBIA RIVER

QUANTITY: 0.730 CFS

PRIORITY DATE: 06/05/1964

POINT OF
DIVERSION:

T03N R05W S14 Lot 6 ~~NWNW~~ Within OWYHEE County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

3/15 11/15

0.730 CFS

The use of water for irrigation under this right may begin as early as March 1 provided other elements of the right are not exceeded. The use of water before March 15 under this remark is subordinate to all water rights having no subordinated early irrigation use and a priority date earlier than the date a partial decree is entered for this right.

PLACE OF USE: IRRIGATION in OWYHEE County

T03N R05W S14 Lot 6 ~~SNNW~~ 3.00 T03N R05W S14 Lot 5 ~~SENN~~ 33.70

36.7 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

~~Place of use is within the area served by Gem Irrigation District.~~

~~The following rights are also diverted through point of diversion described above: 2-2318A.~~

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

02/18/2009
03/04/09

RIGHT NUMBER: 2-2318B

NAME AND ADDRESS: DIANE B KRITZ
415 VOLPI YSABEL RD
PASO ROBLES CA 93446

CHARLES J KRITZ JR
415 VOLPI YSABEL RD
PASO ROBLES CA 93446

RAYMOND C BARKER JR
415 VOLPI YSABEL RD
PASO ROBLES CA 93446

SOURCE: SNAKE RIVER

TRIBUTARY: COLUMBIA RIVER

QUANTITY: 0.730 CFS

PRIORITY DATE: 06/05/1964

POINT OF
DIVERSION:

T03N R05W S14 ~~NWNW~~ Lot 6 Within OWYHEE County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

3/15 11/15

0.730 CFS

The use of water for irrigation under this right may begin as early as March 1 provided other elements of the right are not exceeded. The use of water before March 15 under this remark is subordinate to all water rights having no subordinated early irrigation use and a priority date earlier than the date a partial decree is entered for this right.

PLACE OF USE: IRRIGATION in OWYHEE County

T03N R05W S14 Lot 6 ~~SNNW~~ 3.00 T03N R05W S14 Lot 5 ~~SENNW~~ 33.70

36.7 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Place of use is within the area served by Gem Irrigation District.

~~The following rights are also diverted through point of diversion described above: 2-2318a~~

7 party decree

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 2-2318B

NAME AND ADDRESS: DIANE B KRITZ
415 VOLPI YSABEL RD
PASO ROBLES CA 93446

CHARLES J KRITZ Jr
415 VOLPI YSABEL RD
PASO ROBLES CA 93446

RAYMOND C BARKER JR
415 VOLPI YSABEL RD
PASO ROBLES CA 93446

*Meeting 3/04/09
D. Hoffstetter
R. Ridgeway*

SOURCE: SNAKE RIVER

TRIBUTARY: COLUMBIA RIVER

QUANTITY: 0.730 CFS

PRIORITY DATE: 06/05/1964

POINT OF

DIVERSION: T03N R05W S14 NW1/4 Within OWYHEE County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

3/15 11/15

0.730 CFS

The use of water for irrigation under this right may begin as early as March 1 provided other elements of the right are not exceeded. The use of water before March 15 under this remark is subordinate to all water rights having no subordinated early irrigation use and a priority date earlier than the date a partial decree is entered for this right.

PLACE OF USE: IRRIGATION in OWYHEE County

T03N R05W S14 Lot 6 SW1/4 3.00 T03N R05W S14 Lot 5 SE1/4 33.70

36.7 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Place of use is within the area served by Gem Irrigation District.

~~The following rights are also diverted through point of diversion described above: 2-2318a~~

IDWR - WESTERN REGION

CONTRACTOR: Karan Waters

CLAIM/ID: 02-02318 B

Date: 6-7-02

	TNS	RNG	SEC	NE				NW				SW				SE				Sum
				NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
Claim	3N	5W	14							-6	-5									37.1
GIS										36.7	4									34.4
										2.4	32									
Claim																				
GIS																				
Claim																				
GIS																				
Claim																				
GIS																				

Number of POD's 1

Total Claimed Acres: 37.1

Overlapping POU Claim #'s:

Total GIS Acres: 34.4

COMMENTS:

Per claim & license maps.

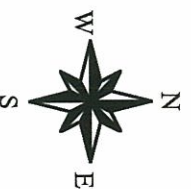
Idaho Department of Water Resources

Claim Number: 02-02318B

Legal: T03N, R05W, S14

Reviewed By:

-  Point of Diversion
-  Place of Use
-  Section Lines
-  Quarter Quarter Lines



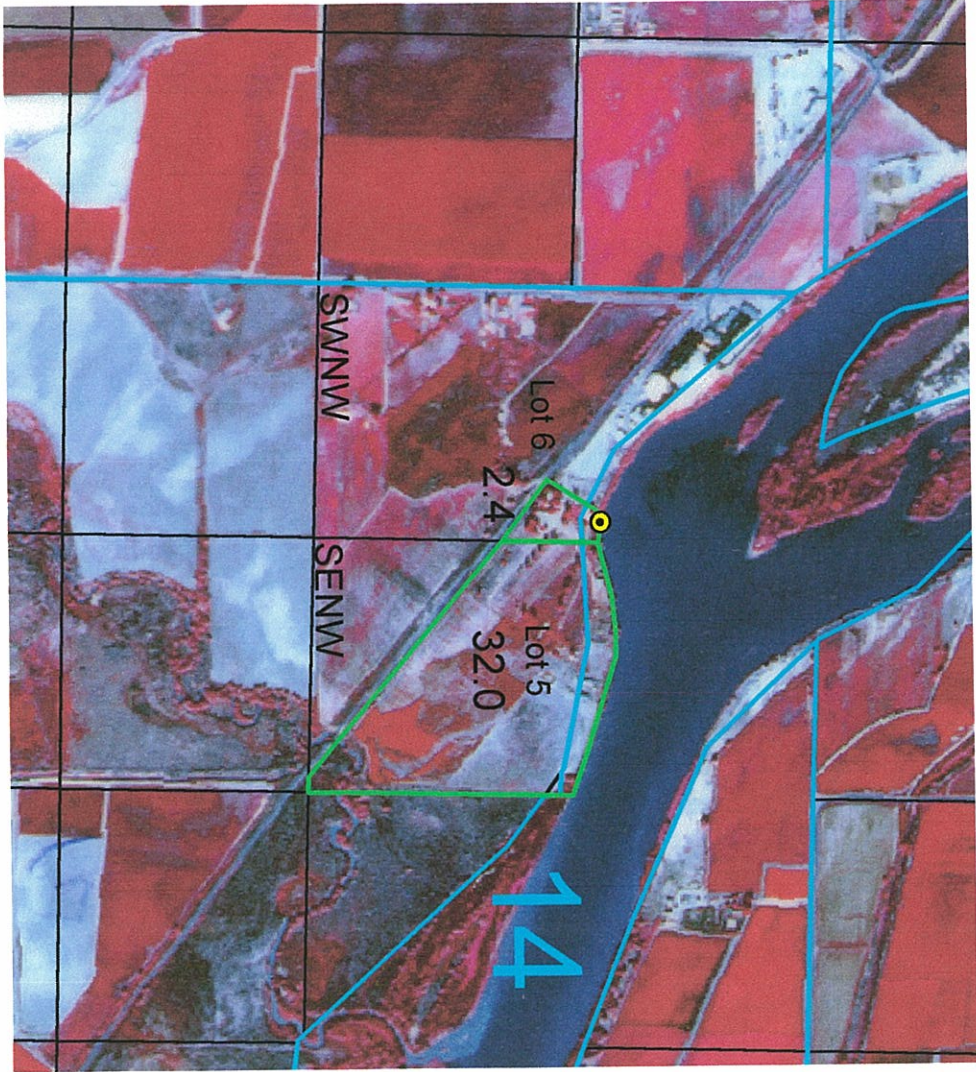
1987 Napp Photo



Idaho Department of Water Resources

Claim Number: 02-02318B
Legal: T03N, R05W, S14
Reviewed By:

- Point of Diversion
- Place of Use
- Section Lines
- Quarter Quarter Lines



1987 Napp Photo

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A02-02318B**
Date Received: 10/ 7/1988
Receipt No: X777777
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: RONALD E BRUMLEY
Address: ROUTE 1 BOX 1062
HOMEDALE ID 83628
AND
Name: MARQUITA BRUMLEY
Address: ROUTE 1 BOX 1062
HOMEDALE ID 83628
AND
Name: GARY L MARTIN
Address: ROUTE 1 BOX 1062
HOMEDALE ID 83628
AND
Name: RONDA BRUMLEY MARTIN
Address: ROUTE 1 BOX 1062
HOMEDALE ID 83628
AND
Name: ROLANA BRUMLEY
Address: ROUTE 1 BOX 1062
HOMEDALE ID 83628

2. Date of Priority: JUN 5, 1964

3. Source: SNAKE RIVER Trib. to: COLUMBIA RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03N	05W	14		NW	NW		OWYHEE

5. Description of diverting works:

2 PUMPS ON PLATFORM W/PIPELINE TO POU. LARGE PUMP PUTS WATER---

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.730		

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7. Total Quantity Appropriated is:
0.730 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03N	05W	14	SW	NW	6	IRR	36.7
			SE	NW	5	IRR	0.4

Section Acres 37.1

Total Acres 37.1

11. Place of use in counties: OWYHEE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

---TO DITCH FOR IRRIGATION AND A SMALL PUMP SUPPLIES WATER TO
SPRINKLER SYSTEM. WATER RUNS BACK TO JUMP CREEK AND EVENTUALLY
BACK TO SNAKE RIVER.

*CHANGE IN OWNERSHIP COMPLETED BY L.R.W. ON 1/31/92.

*CHANGE IN OWNERSHIP COMPLETED BY L.R.W. ON 8/17/92.

15. Basis of Claim: LICENSE

Water Right Number: 31931

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

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For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

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AUG 16 1994



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

DATE OF CLOSING: 10/1/93

RECEIVED

NOV 29 1993

WATER RESOURCES
WESTERN REGION

LEGAL DESCRIPTION OF PROPERTY: Township _____ Range _____
Section _____, 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, BM.
Lot _____, Block _____, Subdivision/Townsite _____.

If you have additional legal descriptions, please attach separate sheet.

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- ☐ Water Right Number(s)
Assigned by IDWR: A02-02318B
- ☐ Name and Address of Former Owner/Claimant(s)(Seller):
Charles J. Harlan
Marlene Ann Harlan
- ☐ New Owner/Claimant (Purchaser):
Ronald E. Brumley and Marquita Brumley,
Gary L. Martin and Ronda Brumley Martin, Rolana Brumley
- ☐ New Mailing Address:
Route 1 Box 1062
Homestead ID 83628
- ☐ New Telephone Number: () _____ - _____
- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

- ☐ Attach proof of ownership, describe proof attached: Memorandum of Contract
(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

- ☐ Signature of New Owner/Claimant(s) _____ Date _____
_____ Date _____
- ☐ Signature of Former Owner/Claimant(s): Charles J. Harlan Date 10/1/93
Marlene Ann Harlan Date 10/1/93

(Signature of former claimant(s) is not required if proof of ownership is attached.)

See contract for new owner's signatures

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 12-3-93 By: JH

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: 12-3-93 By: JH

Claim Numbers of Split, if any:

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Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

RECEIVED

NOV 29 1993

WATER RESOURCES
WESTERN REGION

MEMORANDUM OF CONTRACT

THIS AGREEMENT, Made and entered into this 30th day of September, 1993, by and between CHARLES J. HARLAN and MARLENE ANN HARLAN, husband and wife, hereinafter referred to as "Sellers"; and RONALD E. BRUMLEY and MARQUITA BRUMLEY, husband and wife, an undivided fifty-one percent (51%) interest, and GARY L. MARTIN and RONDA BRUMLEY MARTIN, husband and wife, an undivided twenty-four and one-half percent (24 1/2%) interest, and ROLANA BRUMLEY, a single person, an undivided twenty-four and one-half percent (24 1/2%) interest, hereinafter referred to as "Buyers";

WITNESSETH:

In consideration of the covenants and agreements contained in that certain Escrow Agreement for the Sale of Real Estate and Personal Property dated the 30th day of September, 1993, and upon the conditions therein mentioned, Sellers have sold to Buyers that certain real property commonly known as "SNAKE RIVER RESORT", and personal property located thereon, in Owyhee County, Idaho, and more particularly described as follows:

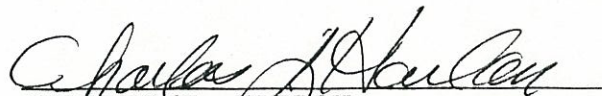
See Exhibit "A" attached hereto, and incorporated herein by reference thereto.

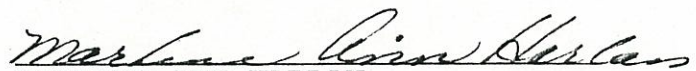
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AUG 16 1994

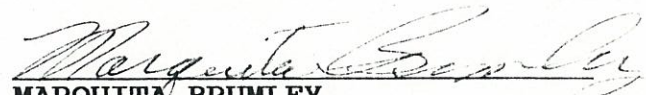
Tax notices are to be sent to the Buyers at the following
address: Route 1 Box 1062
Homedale ID 83628

IN WITNESS WHEREOF, the parties have hereunto set their
hands the day and year first above written.


CHARLES J. HARLAN


MARLENE ANN HARLAN
"SELLERS"


RONALD E. BRUMLEY


MARQUITA BRUMLEY

By: 
RON E. BRUMLEY
Her Attorney in Fact

Gary L. Martin
GARY L. MARTIN

By: Ron E. Brumley
RON E. BRUMLEY
His Attorney in Fact

Ronda Brumley Martin
RONDA BRUMLEY MARTIN

By: Ron E. Brumley
RON E. BRUMLEY
Her Attorney in Fact

Rolana Brumley
ROLANA BRUMLEY

By: Ron E. Brumley
RON E. BRUMLEY
Her Attorney in Fact
"BUYERS"

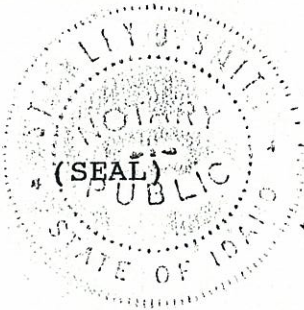
STATE OF IDAHO)
) ss.
County of Owyhee)

On this 30th day of September, 1993, before me, the undersigned, a Notary Public in and for the said State, personally appeared CHARLES J. HARLAN and MARLENE ANN HARLAN, husband and wife, known or identified to me to be the persons whose names are subscribed to the within and foregoing instrument and acknowledged to me that they executed the same.

MICROFILMED

AUG 16 1994

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Stanley D. Smith

NOTARY PUBLIC FOR IDAHO

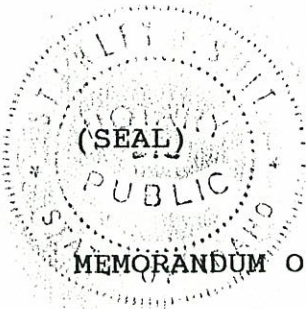
Residence: Bare Idaho

My Commission Expires: 7-12-99

STATE OF IDAHO)
) ss.
County of Owyhee)

On this 30th day of September, 1993, before me, the undersigned, a Notary Public in and for the said State, personally appeared RONALD E. BRUMLEY, husband of MARQUITA BRUMLEY, known or identified to me to be the person whose name is subscribed to the within and foregoing instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Stanley D. Smith

NOTARY PUBLIC FOR IDAHO

Residence: Bare Idaho

My Commission Expires: 7-12-99

MEMORANDUM OF CONTRACT- Page 4

MICROFILMED

AUG 16 1994

STATE OF IDAHO)
) ss.
County of Owyhee)

On this 30th day of September, 1993, before me, the undersigned, a Notary Public in and for the said State, personally appeared RON E. BRUMLEY, as Attorney in Fact for MARQUITA BRUMLEY, his wife, and as Attorney in Fact for GARY L. MARTIN and RONDA BRUMLEY MARTIN, husband and wife, and as Attorney in Fact for ROLANA BRUMLEY, a single person, known or identified to me to be the person whose name is subscribed to the within and foregoing instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Stanley H. Smith
NOTARY PUBLIC FOR IDAHO
Residence: Bur Idaho
My Commission Expires: 7-12-99

Legal Description

EXHIBIT "A"

PARCEL I:

TOWNSHIP 3 NORTH, RANGE 5 WEST, B. M., OWYHEE COUNTY, IDAHO
Section 14: That portion of Government Lots 5 and 6 lying
Northeasterly of the right of way of the Union
Pacific Railroad (formerly Oregon Shortline
Railroad) as described in Book 16 of Deeds at
pages 333, 335 and 365, Owyhee County Records

EXCEPTING THEREFROM the following 2 parcels:

BEGINNING at a point 1,855 feet North of the SW corner of
Lot 6, Section 14, Township 3 North, Range 5 West, B. M., being
the REAL POINT OF BEGINNING; thence South 52°37' East along the
South boundary of the Union Pacific (Oregon Shortline) Railroad
right of way 1187 feet; thence North 30°25' East to the North
line of Lot 6; thence in a Northwesterly direction along the
North line of Lot 6 to the NW corner of Lot 6; thence South along
the West line of Lot 6 to the REAL POINT OF BEGINNING.

AND

A part of Lot 6 and 5, Section 14, Township 3 North, Range 5
West, B. M.; more particularly described as follows: Commencing
at the Southwest corner of said Lot 6 (West ½ corner); thence
N 0°20'00" W 1916.86 feet (formerly recorded as 1917 feet) along
the West boundary of said Lot 6; thence S 52°38'00" E (formerly
recorded as S 52°37' E) 1220.00 feet along the center line of the
Marsing Branch of the Oregon Short Line Railroad; thence
N 30°24'00" E (formerly recorded as N 30°25' E) 166.37 feet to
the POINT OF BEGINNING; thence continuing N 30°24'00" E 194.50
feet to a point of record as being on the Southwesterly bank of
the Snake River; thence S 53°08'20" E 107.64 feet along the
approximate High Water line of the Snake River; thence
N 82°09'14" E 166.58 feet along the approximate High Water line
of the Snake River; thence S 30°24'00" W 260.95 feet; thence
N 65°29'40" W 239.04 feet to the POINT OF BEGINNING.

PARCEL II:

A part of Lot 6 and 5, Section 14, Township 3 North, Range 5
West, B. M.; more particularly described as follows:
Commencing at the Southwest corner of said Lot 6 (West ½ corner);
thence N 0°20'00" W 1916.86 feet (formerly recorded as 1917 feet)
along the West boundary of said Lot 6; thence S 52°38'00" E
(formerly recorded as S 52°37' E) 1220.00 feet along the center
line of the Marsing Branch of the Oregon Short Line Railroad;
thence N 30°24'00" E (formerly recorded as N 30°25' E) 166.37
feet to the POINT OF BEGINNING; thence continuing N 30°24'00" E
194.50 feet to a point of record as being on the Southwesterly
bank of the Snake River; thence S 53°08'20" E 107.64 feet along
the approximate High Water line of the Snake River; thence
N 82°09'14" E 166.58 feet along the approximate High Water line
of the Snake River; thence S 30°24'00" W 260.95 feet; thence
N 65°29'40" W 239.04 feet to the POINT OF BEGINNING.

Together with a right of way for road purposes as more fully set
forth in a Warranty Deed recorded December 3, 1990 as Instrument
No. 203965, Owyhee County records as follows:

A part of Lot 6, Section 14, Township 3 North, Range 5 West,
B.M.; more particularly described as follows:
Commencing at the Southwest corner of said Lot 6 (West ½ corner);
thence N 0°20'00" W 1916.86 feet (formerly recorded as 1917 feet)
along the West boundary of said Lot 6; thence S 52°38'00" E
(formerly recorded as S 52°37' E) 1220.00 feet along the center
line of the Marsing Branch of the Oregon Short Line Railroad;
thence N 30°24'00" E (formerly recorded as N 30°25' E) 50.37 feet
to a point on the Northeasterly boundary of said Railroad Right
of way, the POINT OF BEGINNING; thence continuing N 30°24'00" E
116.00 feet; thence S 65°29'40" East 239.04 feet; thence S
30°24'00" West 30.16 feet; Thence N 65°29'40" West 208.88 feet;
thence S 30°24'00" West 41.02 feet; thence N 59°36'00" West
10.00 feet; thence S 30°24'00" West 50.37 feet; thence N
52°38'00" West 20.15 feet along said Northeasterly Railroad
right-of-way to the POINT OF BEGINNING

MICROFILMED

AUG 16 1994

CONTINUED:

Exhibit "A" continued:

PARCEL III:

A part of Lot 6 and 5, Section 14, Township 3 North, Range 5 West, B. M.; more particularly described as follows: Commencing at the Southwest corner of said Lot 6 (West $\frac{1}{4}$ corner); thence N $0^{\circ}20'00''$ W 1916.86 feet (formerly recorded as 1917 feet) along the West boundary of said Lot 6; thence S $52^{\circ}38'00''$ E (formerly recorded as S $52^{\circ}37'$ E) 1220.00 feet along the center line of the Marsing Branch of the Oregon Short Line Railroad; thence N $30^{\circ}25'00''$ E (formerly recorded as N $30^{\circ}25'$ E) 50.37 feet to the POINT OF BEGINNING; thence continuing N $30^{\circ}25'00''$ E 240.50 feet (formerly 310.5 feet) to a point of record as being on the Southwesterly bank of the Snake River; thence N $66^{\circ}27'24''$ W along the top of the bank of the Snake River 142.64 feet to a point, thence S $0^{\circ}20'00''$ E 252.58 feet to a point on the Northeasterly boundary of the said railroad right of way, thence S $52^{\circ}37'26''$ E 32.56 feet along said railroad right of way to the POINT OF BEGINNING. EXCEPTING THEREFROM A parcel of land located in Lot 6 of Section 14, T3N, R5W, B. M., Owyhee County, Idaho more particularly described as follows: Beginning at an Iron Pin marking the West $\frac{1}{4}$ corner of said Section 14; thence N $0^{\circ}20'00''$ W a distance of 1916.83 feet (formerly 1917.00 feet) along the Westerly Section line of said Section 14 to an Iron Pin located at the Intersection of said Westerly Section line of Section 14 and the Centerline of the Union Pacific Railroad; thence S $52^{\circ}37'26''$ E, a distance of 1220.00 feet along the Centerline of the Union Pacific Railroad to a point; thence N $0^{\circ}20'00''$ W, a distance of 157.90 feet to an Iron Pin located on an existing board fence, said point being the TRUE POINT OF BEGINNING; thence continuing N $0^{\circ}20'00''$ W, a distance of 157.88 feet to an Iron Pin located at the top of the Bank of the Snake River; thence S $66^{\circ}27'24''$ E, a distance of 20.00 feet along the top of the bank of the Snake River to an Iron Pin located at the intersection of the top of the Bank of the Snake River and an existing board fence; thence S $6^{\circ}37'38''$ W, a distance of 150.89 feet along an existing board fence to the TRUE POINT OF BEGINNING.

PARCEL IV:

A parcel of land located in Lot 6 of Section 14, Township 3 North, Range 5 West, B. M., Owyhee County, Idaho and is more particularly described as follows:

Beginning at an Iron Pin marking the West $\frac{1}{4}$ corner of said Section 14; thence N $0^{\circ}20'00''$ West, a distance of 1916.83 feet (formerly 1917.00 feet) along the Westerly Section line of said Section 14 to an Iron Pin located at the intersection of said Westerly Section line of Section 14 and the Centerline of the Union Pacific Railroad; thence S $52^{\circ}37'26''$ E, a distance of 1220.00 feet along the Centerline of the Union Pacific Railroad to a point; thence N $0^{\circ}20'00''$ W, a distance of 63.20 feet to an Iron Pin located on the Northerly Right of Way Line of the Union Pacific Railroad, said point being the TRUE POINT OF BEGINNING; thence N $52^{\circ}37'26''$ W, a distance of 14.00 feet to an Iron Pin located at an angle point in an existing board fence; thence N $6^{\circ}59'36''$ E, a distance of 86.87 feet along the existing board fence to an Iron Pin; thence S $0^{\circ}20'00''$ E, a distance of 94.70 feet to the TRUE POINT OF BEGINNING.

REQUESTED
O.C.T.
FEE \$1.00

RECORDED

MICROFILMED

AUG 16 1994

93 SEP 30 PM 4 49

FILE RECORDED

211222

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A02-02318B**
Date Received: 10/ 7/1988
Receipt No: X777777
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: CHARLES J HARLAN 208-337-3744
Address: RT 1 BOX 1062 #200
HOMEDALE ID 83628
OR
Name: MARLENE ANN HARLAN 208-337-3744
Address: RT 1 BOX 1062 #200
HOMEDALE ID 83628

2. Date of Priority: JUN 5, 1964

3. Source: SNAKE RIVER Trib. to: COLUMBIA RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03N	05W	14	NW	NW			OWYHEE

5. Description of diverting works:
2 PUMPS ON PLATFORM W/PIPELINE TO POU. LARGE PUMP PUTS WATER---

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.730		

7. Total Quantity Appropriated is:
0.730 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03N	05W	14	SW	NW	6	IRR	36.7

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AUG 16 1994

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
03N	05W	14	SE NW	5	IRR	0.4
Section Acres						37.1
Total Acres						37.1

11. Place of use in counties: OWYHEE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

---TO DITCH FOR IRRIGATION AND A SMALL PUMP SUPPLIES WATER TO SPRINKLER SYSTEM. WATER RUNS BACK TO JUMP CREEK AND EVENTUALLY BACK TO SNAKE RIVER.
*CHANGE IN OWNERSHIP COMPLETED BY L.R.W. ON 1/31/92.
*CHANGE IN OWNERSHIP COMPLETED BY L.R.W. ON 8/17/92.

15. Basis of Claim: LICENSE

Water Right Number: 31931

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ____ do not ____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

MICROFILMED
AUG 16 1994

State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

MICROFILMED
AUG 16 1994



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

RECEIVED
APR 17 1992

Department of Water Resources
Western Regional Office

DATE OF CLOSING: 4-2-92

LEGAL DESCRIPTION OF PROPERTY: Township _____ Range _____
Section _____, 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, BM.
Lot _____, Block _____, Subdivision/Townsite _____.

If you have additional legal descriptions, please attach separate sheet.

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- ☐ Water Right Number(s)
Assigned by IDWR: A.02-02318B
- ☐ Name and Address of Former Owner/Claimant(s)(Seller):
JAMES C JACKSON
PEGGY J. JACKSON
- ☐ New Owner/Claimant (Purchaser):
CHARLES J. HARLAN & MARION ANN HARLAN
- ☐ New Mailing Address:
Rt 1 Box 1062 #200
Homedale, ID 83628
- ☐ New Telephone Number: (208) 337-3744
- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes X no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

- ☐ Attach proof of ownership, describe proof attached: Recorded memorandum of contract

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

- ☐ Signature of New Owner/Claimant(s): Charles J. Harlan Date 4-2-92
Marion Ann Harlan Date 4-2-92
- ☐ Signature of Former Owner/Claimant(s): J.C. Jackson By Peggy Jackson Date 4-2-92
Peggy J. Jackson Date 4-2-92

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: _____ By: _____

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any:

MICROFILMED

AUG 16 1994

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A02-02318B
Date Received: 10/ 7/1988
Receipt No: X777777
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: PEGGY J. JACKSON
Address: PO BOX 245
HOMEDALE ID

208-337-4444

83628

OR

Name: JAMES C JACKSON
Address: PO BOX 245
HOMEDALE ID

208-337-4444

83628

2. Date of Priority: JUN 5, 1964

3. Source: SNAKE RIVER

Trib. to: COLUMBIA RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03N	05W	14		NW	NW		OWYHEE

5. Description of diverting works:

2 PUMPS ON PLATFORM W/PIPELINE TO POU. LARGE PUMP PUTS WATER---

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.730		

7. Total Quantity Appropriated is:

0.730 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03N	05W	14	SW	NW	6	IRR	36.7

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AUG 16 1994

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03N	05W	14	SE	NW	5	IRR	0.4

Section Acres 37.1

Total Acres 37.1

11. Place of use in counties: OWYHEE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

---TO DITCH FOR IRRIGATION AND A SMALL PUMP SUPPLIES WATER TO SPRINKLER SYSTEM. WATER RUNS BACK TO JUMP CREEK AND EVENTUALLY BACK TO SNAKE RIVER.

*CHANGE IN OWNERSHIP COMPLETED BY L.R.W. ON 1/31/92.

15. Basis of Claim: LICENSE

Water Right Number: 31931

MICROFILMED

AUG 16 1994



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

DATE OF CLOSING: 7-16-91

LEGAL DESCRIPTION OF PROPERTY: Township 3North Range 5 West
Section 14, 1/4 of 1/4 of 1/4, Govt. Lot 5 & 6, BM.
Lot , Block, , Subdivision/Townsite .
If you have additional legal descriptions, please attach separate sheet.

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- ☐ Water Right Number(s)
Assigned by IDWR: A-02-02318
- ☐ Name and Address of Former Owner/Claimant(s)(Seller): Douglas D. Larzelier
- ☐ New Owner/Claimant (Purchaser): James C. Jackson & Peggy J. Jackson
PO Box 245
- ☐ New Mailing Address: Homedale ID 83628
- ☐ New Telephone Number: (208) 337-4444
- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? x yes no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:
See Attached Map
- ☐ Attach proof of ownership, describe proof attached:
(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)
- ☐ Signature of New Owner/Claimant(s) Date
- ☐ Signature of Former Owner/Claimant(s): Date

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: By:

Further Action Needed:

Further Action Taken

Date: By:

Final Review and Data-Entry

Date: By:

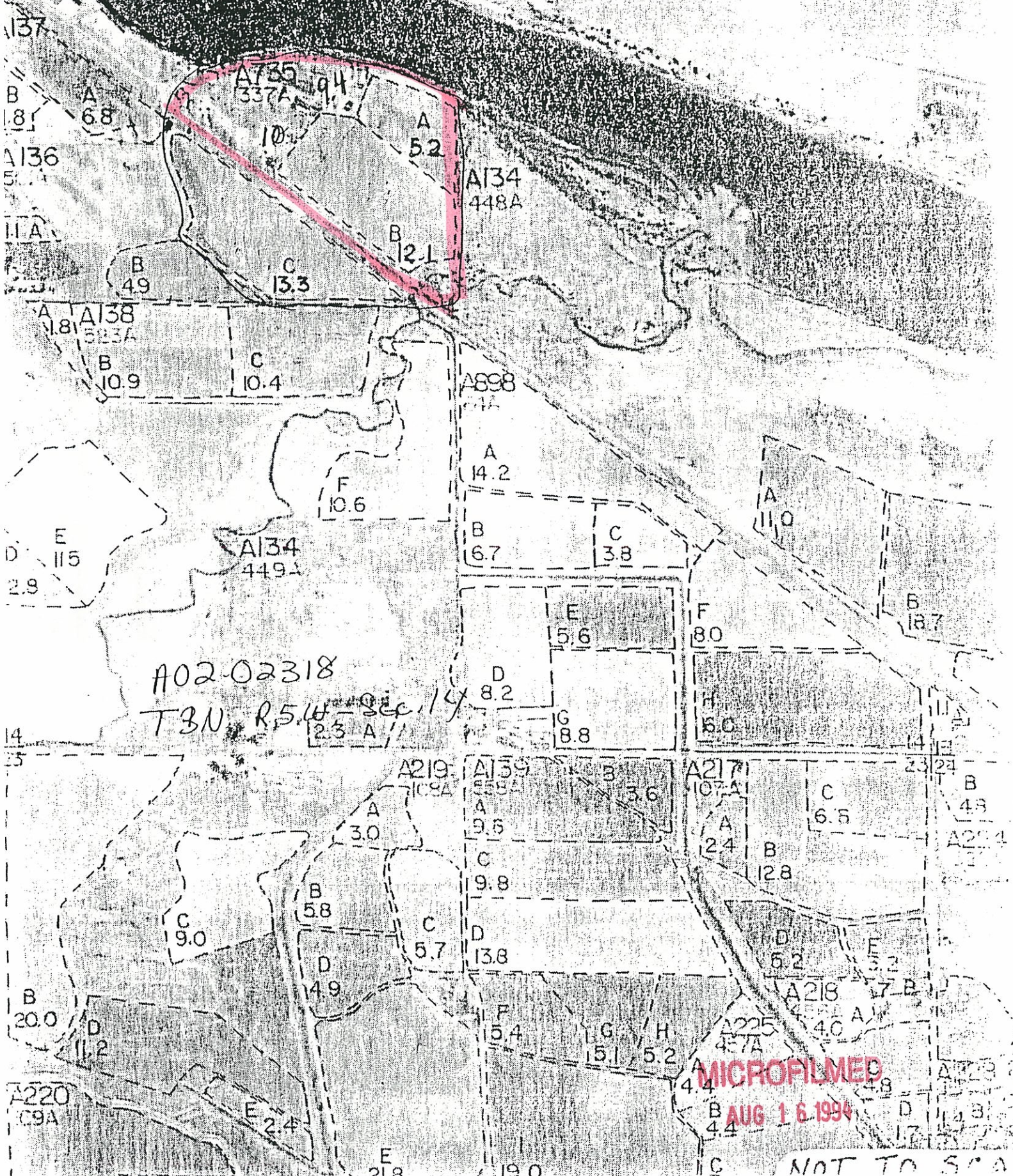
Claim Numbers of Split, if any:

MICROFILMED

AUG 16 1994

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

POOR ORIGINAL



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A02-02318
Date Received: 10/07/1988
Receipt No: W001069
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: DOUGLAS D. LARZELIER 208-337-4700
Address: PO BOX 323
HOMEDALE, ID 83628
OR
Name: MARY JO LARZELIAR 208-337-4700
Address: PO BOX 323
HOMEDALE, ID 83628
OR
Name: PEGGY J. JACKSON 208-337-4444
Address: PO BOX 245
HOMEDALE, ID 83628
2. Date of Priority: JUN 05, 1964
3. Source: SNAKE RIVER Trib. to: COLUMBIA RIVER
4. Point of Diversion:
- | Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 03N | 05W | 14 | NW | NW | | | OWYHEE |
5. Description of diverting works:
2 PUMPS ON PLATFORM W/PIPELINE TO POU. LARGE PUMP PUTS WATER---
6. Water is used for the following purposes:
- | Purpose | From | To | C.F.S | (or) | A.F.A. |
|------------|-------|-------|-------|------|--------|
| IRRIGATION | 03/15 | 11/15 | 1.000 | | 250.00 |
7. Total Quantity Appropriated is:
1.000 C.F.S. (and/or) 250.00 A.F.A.
8. Total consumptive use is 175.0 Acre Feet Per Annum.
9. Non-irrigation uses:

A02-02318

Page

1

Date: 01/19/90

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AUG 16 1994

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03N	05W	14	NW	NW		IRR	3.0
			SW	NW		IRR	38.0
			SE	NW		IRR	9.0
Section Acres							50.0
Total Acres							50.0

11. Place of use in counties: OWYHEE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

---TO DITCH FOR IRRIGATION AND A SMALL PUMP SUPPLIES WATER TO SPRINKLER SYSTEM. WATER RUNS BACK TO JUMP CREEK AND EVENTUALLY BACK TO SNAKE RIVER.

MEMO TO FILE

PEGGY JACKSON CAME TO WESTERN REGION THIS DATE (1/19/90) TO CHECK IF THIS CLAIM HAD BEEN NOTARIZED. THERE WAS NOT A COPY OF THIS CLAIM IN THE FILE! ADJUDICATION BASE DID INDICATE; HOWEVER, THAT THIS CLAIM HAD BEEN FILED AND THE FEE PAID. COPY OF RECEIPT ENCLOSED. THIS CLAIM WAS ORIGINALLY FILED UNDER THE NAME OF DOUGLAS & MARY JO LARZELIAR. PEGGY JACKSON FILED FOR THEM AND I BELIEVE THAT THIS CLAIM HAD TO BE TAKEN BACK TO THEM FOR THEIR SIGNATURE AND NOTARY. SOMETHING HAPPENED TO THE CLAIM BETWEEN THEN AND NOW.

15. Basis of Claim: LICENSE
Water Right Number: 31931

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *Don J Jackson* Date: 1-19-90

Date: _____

State of Idaho)
County of Ada) ss.

Subscribed and sworn (or affirmed) before me this 19 day
of Jan 19 90

Linda Werner
Notary Public

Seal

Residing at _____ Linda A. Werner
Residing at Boise, Idaho
My Commission Expires December 8, 1994



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

December 6, 1993

Re: Notice of Claim to a Water Right No. A02-02318B

Ronald E. Brumley
Marquita Brumley
Gary L. Martin
Ronda Brumley Martin
Rolana Brumley
Route 1 Box 1062
Homedale, ID 83628

Claimants:

Enclosed is a copy of the above referenced claim which reflects the change in ownership of the land and appurtenant water rights covered under the original filing.

The Department will contact you in the future concerning any requirements that may be needed in order to process this claim for final court decree.

If you have any questions concerning the enclosed claim, please feel free to contact this office.

Sincerely,

Adjudication Staff
Department of Water Resources
Western Region Office
(208) 334-2190

LH:1
Enclosure

MICROFILMED

AUG 16 1994



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705 - (208) 334-2190

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

Date August 17, 1992

[
Charles or Marlene Harlan
Rt 1, Box 1062, #200
Homedale, ID 83628
]

Notice of Claim No.(s) A02-02318B

Dear Claimant:

Enclosed is a copy(s) of the above referenced claim(s) which reflect the change in ownership of the land and appurtenant water rights covered by this claim(s).

The Department will contact you in the future concerning any requirements that may be needed in order to process this claim(s) for final court decree.

If you have any questions concerning the enclosed claim(s), please feel free to contact this office.

Sincerely,

Linda A. Werner
Sr. Water Resource Agent
Adjudication Section

Enclosure(s)

MICROFILMED
AUG 16 1994

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MEMORANDUM OF CONTRACT

THIS AGREEMENT, Made and entered into this 2nd day of April, 1992, by and between **JAMES C. JACKSON, SR., and PEGGY JACKSON**, husband and wife, hereinafter referred to as "Seller" and **CHARLES J. HARLAN and MARLENE ANN HARLAN**, husband and wife, hereinafter referred to as "Buyer";

WITNESSETH;

In consideration of the covenants and agreements contained in that certain Real Estate Contract dated the 2nd day of April, 1992, and upon the conditions therein mentioned, Seller has sold to Buyer that certain real property commonly known as P. J. RV RIVERSIDE PARK , and more particularly described as follows:

PARCEL I:

Township 3 North, Range 5 West, B. M., Owyhee County, Idaho:

Section 14: That portion of Government Lots 5 and 6 lying Northeasterly of the right of way of the Union Pacific Railroad (formerly Oregon Shortline Railroad) as described in Book 16 of Deeds at pages 333, 335 and 365, Owyhee County Records.

EXCEPTING THEREFROM the following 2 parcels:

Beginning at a point 1,855 feet North of the SW corner of Lot 6, Section 14, Township 3 North, Range 5 West, Boise Meridian, being the REAL POINT OF BEGINNING; thence South 52°37' East along the South boundary of the Union Pacific (Oregon Shortline) Railroad right of way 1187 feet; thence North 30°25' East to the North line of Lot 6; thence in a Northwesterly direction along the North line of Lot 6 to the NW corner of Lot

6; thence South along the West line of Lot 6 to the
REAL POINT OF BEGINNING.

AND

A part of Lot 6 and 5, Section 14, Township 3 North,
Range 5 West, Boise Meridian, more particularly
described as follows:

Commencing at the Southwest corner of said Lot 6 (West
1/4 corner); thence N 0°20'00" W 1916.86 feet
(formerly recorded as 1917 feet) along the West
boundary of said Lot 6; thence S 52°38'00" E (formerly
recorded as S 52°37' E) 1220.00 feet along the center
line of the Marsing Branch of the Oregon Shortline
Railroad; thence N 30°24'00" E (formerly recorded as N
30°25' E) 166.37 feet to the POINT OF BEGINNING;
thence continuing N 30°24'00" E 194.50 feet to a point
of record as being on the Southwesterly bank of the
Snake River; thence S 53°08'20" E 107.64 feet along
the approximate High Water line of the Snake River;
thence N 82°09'14" E 166.58 feet along the approximate
High Water line of the Snake River; thence S 30°24'00"
W 260.95 feet; thence N 65°29'40" W 239.04 feet to the
POINT OF BEGINNING.

PARCEL II:

A part of Lot 6 and 5, Section 14, Township 3 North,
Range 5 West, B. M., more particularly described as
follows:

Commencing at the Southwest corner of said Lot 6 (West
1/4 corner); thence N 0°20'00" W 1916.86 feet
(formerly recorded as 1917 feet) along the West
boundary of said Lot 6; thence S 52°38'00" E (formerly
recorded as S 52°37' E) 1220.00 feet along the center
line of the Marsing Branch of the Oregon Shortline
Railroad; thence N 30°24'00" E (formerly recorded as N
30°25' E) 166.37 feet to the POINT OF BEGINNING;
thence continuing N 30°24'00" E 194.50 feet to a point
of record as being on the Southwesterly bank of the
Snake River; thence S 53°08'20" E 107.64 feet along
the approximate High Water line of the Snake River;
thence N 82°09'14" E 166.58 feet along the approximate
High Water line of the Snake River; thence S 30°24'00"
W 260.95 feet; thence N 65°29'40" W 239.04 feet to the
POINT OF BEGINNING.

1 Together with a right of way for road purposes as more
2 fully set forth in a Warranty Deed recorded December
3 3, 1990, as Instrument No. 203965, Owyhee County
4 records as follows:

5 A part of Lot 6, Section 14, Township 3 North, Range 5
6 West, B.M., more particularly described as follows:

7 Commencing at the Southwest corner of said Lot 6 (West
8 1/4 corner); thence N 0°20'00" W 1916.86 feet
9 (formerly recorded as 1917 feet) along the West
10 boundary of said Lot 6; thence S 52°38'00" E (formerly
11 recorded as S 52°37' E) 1220.00 feet along the center
12 line of the Marsing Branch of the Oregon Shortline
13 Railroad; thence N 30°24'00" E (formerly recorded as N
14 30°25' E) 50.37 feet to a point on the Northeasterly
15 boundary of said Railroad right of way, the POINT OF
16 BEGINNING; thence continuing N 30°24'00" E 116.00
17 feet; thence S 65°29'40" E 239.04 feet; thence S
18 30°24'00" W 30.16 feet; thence N 65°29'40" W 208.88
19 feet; thence S 30°24'00" W 41.02 feet; thence N
20 59°36'00" W 10.00 feet; thence S 30°24'00" W 50.37
21 feet; thence N 52°38'00" W 20.15 feet along said
22 Northeasterly Railroad right of way to the POINT OF
23 BEGINNING.

24 Together with all and singular the tenements, heredita-
25 ments and appurtenances thereunto belonging or in any-
26 wise appertaining;

Subject to all easements, rights of way, restrictions
and reservations of record or appearing on the land.

IN WITNESS WHEREOF, the parties hereto have set their hands
the day and year first above written.

J.C. Jackson By Peggy Jackson
James C. Jackson, Sr.
aka J. C. Jackson att in fact

Peggy J. Jackson
Peggy J. Jackson

SELLER

COSHO, HUMPHREY, GREENER & WELSH, P.A.
COUNSELORS AND ATTORNEYS AT LAW
CARNEGIE BUILDING
815 WEST WASHINGTON STREET
BOISE, IDAHO 83702

Charles J. Harlan
Charles J. Harlan

Marlene Ann Harlan
Marlene Ann Harlan
BUYER

STATE OF IDAHO)
County of Ada) :ss.

On this 2nd day of April, 1992, before me, the undersigned, notary public in and for said State, personally appeared ~~XXXXXXXXXXXXXXXXXXXX~~ PEGGY J. JACKSON, ~~XXXXXXXXXXXXXXXXXXXX~~ known to me to be the persons whose names are subscribed to the within and foregoing instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

Stanley A. Smith
NOTARY PUBLIC for Idaho
Residing at Boise, Idaho
Commission expires: 7-10-93

STATE OF IDAHO)
County of Ada) :ss.

On this 2nd day of April, 1992, before me, the undersigned, notary public in and for said State, personally appeared CHARLES J. HARLAN and MARLENE ANN HARLAN, husband and wife, known to me to be the persons whose names are subscribed to the within and foregoing instrument, and acknowledged to me that they

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

Stanley A. Smith
NOTARY PUBLIC for Idaho
Residing at Boise, Idaho
Commission expires: 7-10-93

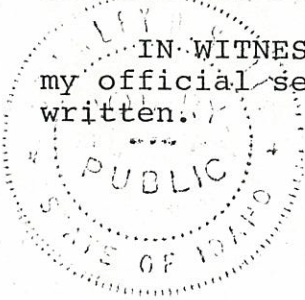
MICROFILMED

AUG 16 1994

STATE OF IDAHO)
) ss.
COUNTY OF OWYHEE)

On this 22 day of April, 1992, before me, the undersigned, a Notary in and for said State, personally appeared Peggy Jackson, known or identified to me to be the person whose name is subscribed to the within instrument as attorney in fact of J. C. Jackson, aka James C. Jackson, Sr., and acknowledged to me that she subscribed the name of J. C. Jackson as principal, and his/her own name as attorney in fact.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year of this certificate first above written.



Stanley D. Smith
Notary Public for Idaho
Residing at Boise, Idaho.
Commission expires: 7-10-93

207512

FILED-RECORDED

'92 APR 3 PM 1 01

BARBARA JAYO

OWYHEE COUNTY RECORDER

BY *E. J. J. J.*

DEPUTY

REQUEST OF

O.C.T.

FEE *15.00*

INDEXED

MICROFILMED

MICROFILMED

AUG 16 1994

WARRANTY DEED

For Value Received

DOUGLAS D. LARZELIER and MARY JO LARZELIER, husband and wife
the grantor s, do hereby grant, bargain, sell and convey unto

JAMES C. JACKSON, SR. and PEGGY J. JACKSON, husband and wife

the grantees , whose current address is, P.O. Box 245, Homedale, ID 83628
the following described premises, to-wit:

As more particularly described on Exhibit "A" attached hereto and
made a part thereof:

Subject to exceptions and reservations contained in patents from
the United States.
Subject to taxes and assessments for the year 1991.
Subject to all easements, restrictions and reservations of record
and of use.

205487
FILED-RECORDED
JUL 19 3 56 PM '91
BY *[Signature]*
REQUEST OF
O.T.C.
FEE 6.00
INDEXED
MICROFILMED

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees ,
their heirs and assigns forever. And the said Grantors do hereby covenant to and
with the said Grantees , that they are the owners in fee simple of said premises; that said
premises are free from all incumbrances except taxes and assessments for the year 1991
and subsequent years

and that they will warrant and defend the same from all lawful claims whatsoever.
Dated: July 15, 1991

[Signature]
Douglas D. Larzelier

[Signature]
Mary Jo Larzelier

STATE OF IDAHO, COUNTY OF Owyhee
On this 18th day of July , 1991,
before me, a notary public in and for said State, personally
appeared Douglas D. Larzelier
Mary Jo Larzelier

known to me to be the persons whose names are
subscribed to the within instrument, and acknowledged to
me that they executed the same.

[Signature]
Notary Public
Residing at Boise, Idaho
Comm. Expires 7/10/93

STATE OF IDAHO, COUNTY OF
I hereby certify that this instrument was filed for record at
the request of

at _____ minutes past _____ o'clock m.,
this _____ day of _____
19 _____, in my office, and duly recorded in Book
of Deeds at page _____

Ex-Officio Recorder

By _____ Deputy.
Fees \$ _____
Mail to: _____

INSTRUMENT No.

ADOC 711

EXHIBIT A

PARCEL I

TOWNSHIP 3 NORTH, RANGE 5 WEST, B. M., OWYHEE COUNTY, IDAHO
Section 14: That portion of Government Lots 5 and 6 lying
Northeasterly of the right of way of the Union
Pacific Railroad (formerly Oregon Shortline
Railroad) as described in Book 16 of Deeds at
pages 333, 335 and 365, Owyhee County Records

EXCEPTING THEREFROM the following 2 parcels:

BEGINNING at a point 1,855 feet North of the SW corner of
Lot 6, Section 14, Township 3 North, Range 5 West, B. M., being
the REAL POINT OF BEGINNING; thence South 52°37' East along the
South boundary of the Union Pacific (Oregon Shortline) Railroad
right of way 1187 feet; thence North 30°25' East to the North
line of Lot 6; thence in a Northwesterly direction along the
North line of Lot 6 to the NW corner of Lot 6; thence South along
the West line of Lot 6 to the REAL POINT OF BEGINNING.

AND

A part of Lot 6 and 5, Section 14, Township 3 North, Range 5
West, B. M.; more particularly described as follows: Commencing
at the Southwest corner of said Lot 6 (West 1/4 corner); thence
N 0°20'00" W 1916.86 feet (formerly recorded as 1917 feet) along
the West boundary of said Lot 6; thence S 52°38'00" E (formerly
recorded as S 52°37' E) 1220.00 feet along the center line of the
Marsing Branch of the Oregon Short Line Railroad; thence
N 30°24'00" E (formerly recorded as N 30°25' E) 166.37 feet to
the POINT OF BEGINNING; thence continuing N 30°24'00" E 194.50
feet to a point of record as being on the Southwesterly bank of
the Snake River; thence S 53°08'20" E 107.64 feet along the
approximate High Water line of the Snake River; thence
N 82°09'14" E 166.58 feet along the approximate High Water line
of the Snake River; thence S 30°24'00" W 260.95 feet; thence
N 65°29'40" W 239.04 feet to the POINT OF BEGINNING.

PARCEL II

TOWNSHIP 3 NORTH, RANGE 5 WEST, B.M., OWYHEE COUNTY, IDAHO
Section 14: That portion of Government Lots 5 and 6 lying
Southwesterly of the right of way of the
Union Pacific Railroad (formerly Oregon
Shortline Railroad) as described in Book 16
of Deeds at pages 333, 335, and 365, Owyhee
County records

EXCEPTING THEREFROM:

BEGINNING at the quarter corner of Sections 14 and 15,
Township 3 North, Range 5 West, B.M., being also the Southwest
corner of Government Lot 6 of said section 14; thence North along
the Westerly boundary of said Lot 6 to its intersection with the
Southwesterly right of way of the Union Pacific Railroad
(formerly Oregon Shortline Railroad) as described in Book 16 of
Deeds at pages 333, 335, and 365;
thence South 52°23'27" East, 1348.93 feet (formerly South
52°37'00" East, 1346.00 feet); thence leaving said right of way
South 00°20' West, 104.00 feet; thence continuing South 0°08'00"
West (formerly South 0°20'00" West) 550.00 feet; thence South
52°24'00" East 630.52 feet to a point on the South line of
Government Lot 5 of said section 14; thence North 89°48'00" West
along the Southerly boundary of said Government Lots 5 and 6 to
the POINT OF BEGINNING.

MICROFILMED

AUG 16 1994

PARCEL III

A tract of land situated in Government Lot 6 Section 14,
Township 3 North, Range 5 West, B. M., Owyhee County, Idaho and
more particularly described as follows:

COMMENCING at the SW corner NW 1/4 (W 1/4 cor.); thence N 0°00'14" E,
934.00 feet; thence S 89°29'00" E, 981.00 feet to the POINT OF
BEGINNING; thence continuing S 89°29'00" E, 87.00 feet; thence
N 0°20'00" E, 104.00 feet to a point on the southwesterly right
of way of the Union Pacific Railroad; thence N 52°23'27" W, 69.00
feet along said southwesterly right of way; thence leaving said
right of way S 12°46'20" W, 149.01 feet to the POINT OF
BEGINNING.

mrl

710.91 R 2 of 2

FILE COPY



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705 - (208) 334-2190

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

Date January 31, 1992

[James or Peggy Jackson]
[PO Box 245]
[Homedale, ID 83628]

Notice of Claim No.(s) A02-02318B

Dear Claimant:

Enclosed is a copy(s) of the above referenced claim(s) which reflect the change in ownership of the land and appurtenant water rights covered by this claim(s).

The Department will contact you in the future concerning any requirements that may be needed in order to process this claim(s) for final court decree.

If you have any questions concerning the enclosed claim(s), please feel free to contact this office.

Sincerely,

Linda A. Werner
Sr. Water Resource Agent
Adjudication Section

Enclosure(s)

MICROFILMED

AUG 16 1994

State of Idaho
Department of Water Administration

LICENSE OF WATER RIGHT

License of Water Right No. 31931/02-2318 Priority June 5, 1964 Amount 1.0 cfs

THIS IS TO CERTIFY, that J. C. JACKSON & SONS, INC.
of Homedale, Idaho, has complied with the terms and conditions of Permit
No. 31931/02-2318 issued pursuant to Application for Permit dated June 5, 1964,
and has submitted proof to the Department of Water Administration on April 16, 1970,
that he has applied water to a beneficial use; an examination by the Department indicates that the
works have a capacity of 1.59 cfs, and that the water has in fact been applied to a
beneficial use; a right to the use of water from the Snake River
tributary of the Columbia River, is hereby confirmed in the following amounts:
Amount 1.0 cfs for irrigation from March 15 to Nov. 15 (both dates inclusive)
Amount _____ for _____ from _____ to _____ (both dates inclusive)
Amount _____ for _____ from _____ to _____ (both dates inclusive)
Subject, however, to the condition that no more than 1.0 cfs of water be diverted at
any one time, said waters to be diverted within the _____

NW $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 14, Twp. 3 N, Rge. 5 W, B.M.

in the county of Owyhee; and that the amount of water so diverted and to which such
right is entitled and confirmed is for the purposes aforesaid and is limited to the amount which can
actually be beneficially used and shall not exceed 250 acre feet per year or _____
5.0 acre feet per acre.

Description and location of place of use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
3 N	5 W	14					3	38	9										50

Total number of acres irrigated 50

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands
or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 23 day of
March, 19 72.


Director

2 2318

IN THE DISTRICT COURT OF THE FOURTH JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF ADA

IN THE MATTER OF THE GENERAL DETER-
MINATION OF RIGHTS TO THE USE OF
SNAKE RIVER FROM BASE OF MILNER
DAM TO OREGON ~~XXXXXXXXXX~~
BORDER.

**NOTICE OF CLAIM
TO A
WATER RIGHT**

02-2318	I.D. No.	Map No.
\$ 10.00	18945	
Fee Paid	Receipt No.	

J&L FARMS

Notice is hereby given that J.C. Jackson, Jr. - New name of Langelier - Asumendi Ochoa
(Name of Claimant)

P.O. Box 642, Homedale, ID
(Mailing Address)

83628 Telephone No. 337-3311 or 337-3322
(Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

- (1) Date of priority: (When was the water first applied to a beneficial use, or priority date of decreed, licensed or permit right) June 5, 1964 ✓
- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water) Snake River ✓ tributary to The Columbia River ✓
- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:
- | | | | |
|--------------------------------------|-------------------------|---|-----------------------------|
| Quantity <u>1.095</u> (CFS, GPD, AF) | Use <u>Irrigation</u> ✓ | Period of Use From <u>Nov 15</u> (Mo., Day) | To <u>Nov 15</u> (Mo., Day) |
| (Both dates inclusive) | | | |
| Quantity <u>1.06</u> (CFS, GPD, AF) | Use _____ | Period of Use From _____ | To _____ |
| (Both dates inclusive) | | | |
| Quantity _____ (CFS, GPD, AF) | Use _____ | Period of Use From _____ | To _____ |
| (Both dates inclusive) | | | |
| Quantity <u>40.66</u> (CFS, GPD, AF) | Use _____ | Period of Use From _____ | To _____ |
| (Both dates inclusive) | | | |
- (4) 40 and 46 feet TOTAL QUANTITY CLAIMED. SE 1/4 NW 1/4 66
- (5) A) Point of Diversion: Give location of point where water is diverted from its source 14 ✓, Twp. 31 ✓, Rge. 5 ✓, B.M., Overpass ✓ County Douglas ✓
- Additional Points: SE 1/4 2720 (1) 418.1
- B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.
Low Head Pump 15 H.P. - Grandfather Rights
10 H.P. Sprinkling - Gravity for system
- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
									3	9	28								
									46	65									
									4	29									

→ OTHER RTS: GEM IRRIG. DIST

Total no. of acres 50 33

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

NOTE: Include here the type and number of stock watered:

(7) If you are claiming water as a member of an organization, list name of organization:

(8) Remarks

(9) Basis of claim (Check one)

☐ A) Right based on diversion and beneficial use.

☐ B) Right decreed by court, cite title of case.

☒ C) Right based on application, permit, license, or previous statutory claim filed with the Idaho Department of Water Resources. Give No. 31931/02-2318

Department of Water Resources
Western Regional Office

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to the best of (his, her, their) knowledge.

4/27/81 (Date)

State of Idaho ss. Organization

County of Douglas Seal

On this 27 day of April in the year 1981 before me
a notary public, personally appeared Joseph M. Jackson and Joseph M. Asumendi
known to me to be the person(s) whose name(s) are subscribed to the above instrument, and acknowledged to me that (he, she, they, corporation,
partnership or) executed the same.

My commission expires 5/22/82

Notary Public residing at Homedale, Idaho

RECEIVED
MAY 18 1981

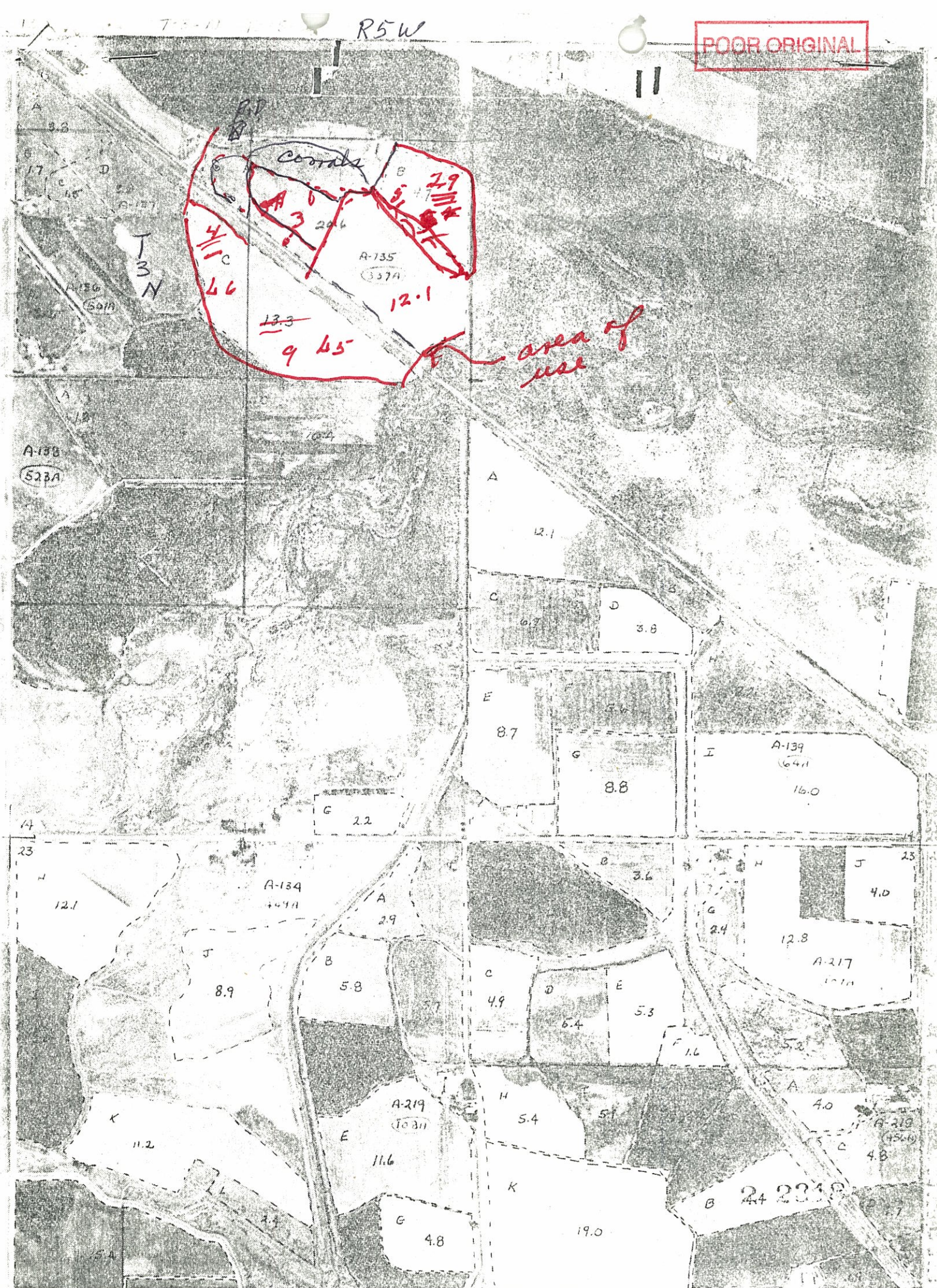
KEYPUNCHED

DW 9/24/84

Individual Joseph M. Jackson
(Signature of Claimant)
Joseph M. Asumendi
(Signature of Spouse)
Organization NICHOLSON
By Joseph M. Jackson Joseph M. Asumendi
(Signature of Authorized Agent)

944 9/15/83

POOR ORIGINAL



recommended

Subdiv. _____

Ammendments

☒ None

P.D.

☐ Place of use[illegible]

APR 1 9 1964
MICROFILMED

Scale: 2 Inches Equals 1 Mile. Draw Map In Ink.

State of Idaho
Department of Water Resources

ADJUDICATION CLAIM
REPORT OF EXAMINERS

Claim No. 02-2318

1. Name of Applicant Jargalur A. Sumendi

2. Priority 6/5/64

3. Source of Water Snake R.

4. (Quantity) (Domestic, Irri., Stock Water, etc.) (Period of Use)
_____ cfs Use _____ From _____ to _____

.66 cfs Use Irrigation From 3/15 to 11/15

_____ cfs Use _____ From _____ to _____

5. Location of Point of Diversion: _____ of Section _____

Twp. _____, Rge. _____, County of _____

6. Describe Diversion Works: _____

7. Describe Location of Use:

TWP	RGE	SEC	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SE $\frac{1}{4}$				SW $\frac{1}{4}$				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
									46	45									
3N	5W	14							4	29									33

TWP. _____ RGE. _____ COUNTY _____ SCALE: 1" = 1 MILE

+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+
+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+
+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+
+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+
+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+

8. Purpose other than irrigation: none

9. Remarks: a portion of this farm has been sectioned off for housing development.

This examination was made on the 16 day of Sept., 19 83.

(Signed) John K. Noyes
Examiner

State of Idaho
Department of Water Resources

ADJUDICATION CLAIM ANALYSIS SHEET

Review by 9/16/83

Date 9/16/83

Right No. 02-2318

Claimant Jargakia a sumandi

Recommendation differs from claim: ☒ Yes ☐ No ☐ Disallow
(Document any differences)

Claim Details Verified Against:

Check (X or ✓) those searched. Circle records used for recommendation.
Include copies or memos where applicable to explain findings.

☒ License

☐ Previous Statutory Claim.

☐ Permits, valid or lapsed. Number(s) if different than above _____

☐ Decree. Name & date _____

☐ Conveyance Loss Calculations. See printout included.

☐ Title abstract. ☐ In file. Or, Name & location _____

☐ County records. ☐ In file. Or, Name & location _____

☐ Affidavits. ☐ In file.

☐ Posted Notices, Water Locations Notices. ☐ In file.

☐ Deed Records. ☐ In file. Or, Name & location _____

☐ Patent Records. ☐ In file. Or, Name & location _____

☐ Metzker Maps. Identify _____

☒ A.S.C.S. Records. Year & Photograph No. 1977 photo attached

☐ Irrigation Company/District Records. ☐ In file. Or Name & location _____

☐ Historical Books. Name(s) & location _____

☐ Interview(s). Attach conversation memorandum.

☐ Other _____

☐ _____

Field Exam Made: ☒ Yes ☐ No Date 9/16/83 acreage + P.D. only.

☐ Adj. Report in file ☐ Beneficial Use Report in License (S.O.) File

Measurement _____ cfs. Amount recommended _____ cfs.

Type of measuring device: _____ Meter No. _____

Condition _____ Date _____ Time _____

Adjudication Photo(s) Used: Name or No. _____, VOC 1 P 1834

Field Photographs Taken ☐ Yes ☒ No

Memorandum in file ☐ Yes ☒ No

Remarks G.D. was changed from original P.D. but
say stream - still in same 40 acre
tract. A crege on license is in error

MICROFILMED

IN THE DISTRICT COURT OF THE _____ JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF _____

IN THE MATTER OF THE GENERAL DETER-
MINATION OF RIGHTS TO THE USE OF _____

SNAKE RIVER FROM BASE OF MOUNT
DAM TO OREGON DRAINAGE BASIN.
BORDER.

**NOTICE OF CLAIM
TO A
WATER RIGHT**

I.D. No. <u>02-238</u>	Map No. _____
\$ <u>10.00</u> Fee Paid	Receipt No. <u>129115</u>

Notice is hereby given that

J&L FARNIS

(Name of Claimant)

(Mailing Address)

(Zip Code)

Telephone No.

387-3311 or 387-3323

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

- (1) Date of priority: (When was the water first applied to a beneficial use, or priority date of decreed, licensed or permit right) June 5, 1964
- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water) Snake River tributary to the Columbia River
- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:
- | | | |
|-------------------------------|---|---|
| Quantity _____ (CFS, GPD, AF) | Use _____ (Domestic, irrigation, stock, etc.) | Period of Use From _____ (Mo., Day) To _____ (Mo., Day) |
| (Both dates inclusive) | | |
| Quantity _____ (CFS, GPD, AF) | Use _____ (Domestic, irrigation, stock, etc.) | Period of Use From _____ (Mo., Day) To _____ (Mo., Day) |
| (Both dates inclusive) | | |
| Quantity _____ (CFS, GPD, AF) | Use _____ (Domestic, irrigation, stock, etc.) | Period of Use From _____ (Mo., Day) To _____ (Mo., Day) |
| (Both dates inclusive) | | |
| Quantity _____ (CFS, GPD, AF) | Use _____ (Domestic, irrigation, stock, etc.) | Period of Use From _____ (Mo., Day) To _____ (Mo., Day) |
| (Both dates inclusive) | | |
- (4) 47 TOTAL QUANTITY CLAIMED.
(CFS, GPD, AF)
- (5) A) Point of Diversion: Give location of point where water is diverted from its source 1/4 Sec. 14, Twp. 3N, Rge. 5 W. B.M., Cowhee County
- Additional Points: _____
- B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.
1/4 mile long pipeline with pump
- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
								3	9	38									

Total no. of acres 50

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

NOTE: Include here the type and number of stock watered:

(7) If you are claiming water as a member of an organization, list name of organization:

(8) Remarks

(9) Basis of claim (Check one) ☐ A) Right based on diversion and beneficial use.
☐ B) Right decreed by court, cite title of case.

☒ C) Right based on application, permit, license, or previous statutory claim filed with the Idaho Department of Water Resources. Give No. 31751/12-25-18

Department of Water Resources
Western Regional Office

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to the best of (his, her, their) knowledge.

Individual

(Signature of Claimant)

Organization

(Signature of Spouse)

(Signature of Authorized Agent)

State of Idaho

Organization

County of Blaine

ss.

Seal

On this 12/18/18 day of December, in the year 2018 before me a notary public, personally appeared J&L Farnis known to me to be the person(s) whose name(s) are subscribed to the above instrument, and acknowledged to me that (he, she, they, corporation, partnership or _____) executed the same.

Commission expires 12/18/2021

Notary Public residing at 1234 Main St, Boise, ID 83725

13, 1981

ZELIER-ASUMENDI ORCHARDS

P.O. Box 642

Medale, ID 83628

Claim No. 02-2318

Clemen:

Recently received your claim for a water right in this office. However, your claim lacked the necessary \$10 filing fee.

Your claim has been returned for safe keeping. Would you please return it with the filing fee? Upon its receipt we would be glad to process it and include it in our recommendation of water rights to the court.

Sincerely,

W. D. V. SHAFF

Medication Section Supervisor

Page

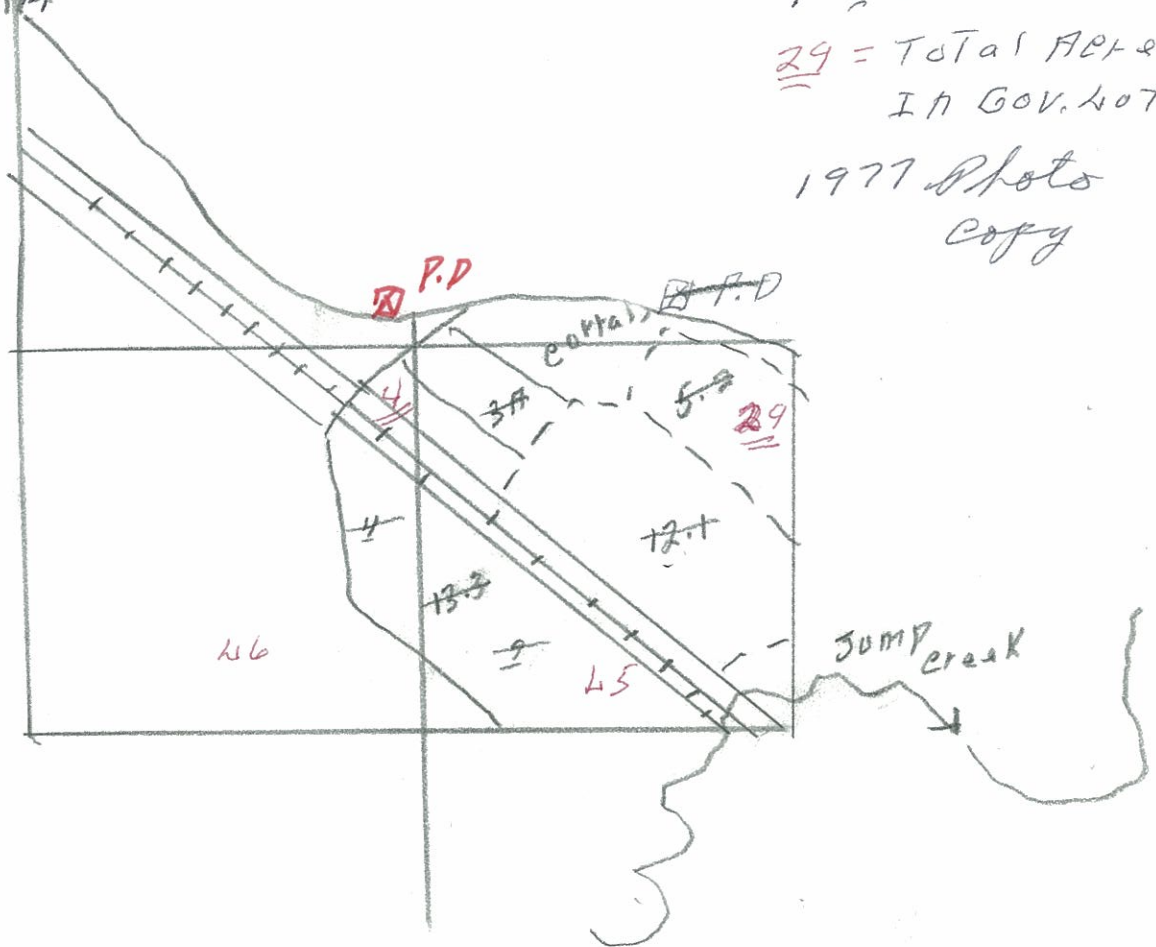
Closure

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10 11
15 14

Sec 02-2318
1" = 666'
29 = Total Acres
In Gov. Lot
1977 Photo
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POOR ORIGINAL

5 West Boise Meridian



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