

WD # 120
Bonanzaville Jefferson GWD

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case IDWR will produce new water right number(s) for the split(s).

Water Right No(s)	Adjudication Claim No(s)	Split(s)	Water Right No(s)	Adjudication Claim No(s)	Split(s)
WP 35-10322	OK				
25					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are on file with the county Planning and Zoning or Recorder's Office).
- OR**
- D. If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency or equivalent **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)	Stibal Ranch
	2870 E 400 N
	Roberts ID 83444
4. New Owner/Claimant(s)	Charles and Sandra Stibal
	Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
New Mailing Address	2870 E. 400 N
City, State and ZIP Code	Roberts ID 83444
New Telephone Number	(208) 228-3604
	Email: _____

5. Date you acquired the property

12/3/2009

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in line 1, then skip this line and go to line 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (you may copy this page, if necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right will not be split, skip this area and proceed to line 7)		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

7. Signature(s) of New Owner(s) or Claimant(s)

Charles J. Stibal

(title if applicable)

Shonda L. Stibal

(title if applicable)

IT IS IMPORTANT TO FILE THIS COMPLETED FORM AT THE APPROPRIATE IDWR OFFICE, WITH PAYMENT OF THE FILING FEE AND THE OWNERSHIP DOCUMENT(S), AS REFERRED TO IN LINE 2.

For IDWR Office Use Only:

 Received by [Signature]
 Received by [Signature]
 Processed by [Signature] AJ

 Date 2/5/10
 Date 2/5/10
 Date 2/5/10

 Receipt Amt. \$50.00 (25.-)
 Receipt No. E035573
 WR Date

FILE COPY

After recording return to:

JOSEPHSON LAW FIRM
P.O. Box 1047
Big Timber, Montana 59011

Instrument # 381491

RRIGBY, JEFFERSON, IDAHO

11-12-2009 03:00:00 No. of Pages: 4

Recorded for : JOSEPHSON LAW FIRM

CCHRISTINE BOULTER

Fee: 12.00

EEEx-Officio Recorder Deputy

Index to: WARRANTY DEED

WARRANTY DEED

EFFECTIVE UPON DELIVERY AND RECORDING.

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, the undersigned, STIBAL RANCH, of 2870 E. 400 N, Roberts, ID 83444-5116, Grantor, does hereby grant and convey unto CHARLES STIBAL and SANDRA STIBAL, husband and wife, of 2870 E. 400 N, Roberts, ID 83444-5116, Grantees, all of Grantor's right, title and interest in and to the following described real property located in the County of Jefferson, State of Idaho, to-wit:

See attached Exhibit A.

TOGETHER WITH:

- a) All and singular the premises above described hereto, together with all tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.
- b) All water rights, geothermal rights, and rights in ditches, canals and laterals, and rights of way thereto appurtenant to said premises or used in connection therewith, which water rights are subject to adjudication, re-adjudication, or determination in accordance with Idaho Law.
- c) All mineral, gas, oil, and other hydrocarbon rights not reserved or conveyed by Grantor's predecessors in title.

SUBJECT TO:

- a) Real Property taxes and assessments for the year 2009, and real property taxes and assessments for all subsequent years.
- b) All reservations and exceptions, including patent reservations and exceptions, contained in record chain of title, and all easements, including easements for utility, telephone, ditches, streams or canals and roads or highways as they may be located over, along and across the subject property, now of record or apparent from physical examination and inspection of the premises.

- c) All outstanding interests and reservations pertaining to oil, gas, coal and other minerals reserved or conveyed by Grantor's predecessors in title, if any.
- d) Questions of boundary or fence lines dependent upon actual survey for determination.
- e) Federal, state and local laws and regulations affecting this property, including zoning and land use regulations affecting the premises, if any.

Except with respect to these items, this deed is given with the usual covenants set forth in M.C.A. Section 30-11-110.

IN WITNESS WHEREOF, the Grantor has caused its partnership name to be subscribed by its duly authorized General Partners, the day and year set forth in the acknowledgements hereto.

STIBAL RANCH

By: Fred C. Stibal
FRED C. STIBAL, General Partner
DATE: Dec 3 2009

By: Fred C. Stibal
FRED C. STIBAL, TRUSTEE OF THE
DONNEE STIBAL BYPASS TRUST, General Partner
DATE: Dec 3 2009

By: Charles H. Stibal
CHARLES STIBAL, General Partner
DATE: Dec 1-09

By: Sandra L. Stibal
SANDRA STIBAL, General Partner
DATE: Dec 1-09

STATE OF Montana)

County of Yellowstone) : ss.

Signed before me on the 3 day of December, 2009, by FRED C. STIBAL, individually and as Trustee of the DONNEE STIBAL BYPASS TRUST, as General Partners of STIBAL RANCH.



SARAH WALKER
NOTARY PUBLIC for the
State of Montana
Residing at Billings, Montana
My Commission Expires
March 12, 2011

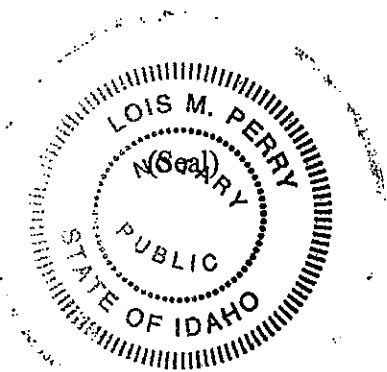
Sarah Walker

Printed Name Sarah Walker
Notary Public for the State of Montana
Residing at Billings
My commission expires: 03/12/2011

STATE OF Idaho)

County of Bonneville) : ss.

Signed before me on the 1st day of December, 2009, by CHARLES STIBAL and SANDRA STIBAL, as General Partners of STIBAL RANCH.



Lois M. Perry

Printed Name Lois M. Perry
Notary Public for the State of Idaho
Residing at Biggs, ID
My commission expires: 11-29-2013

EXHIBIT "A"

Township 4 North, Range 37 EBM:

Section 17: All that part of the North Half (N1/2) lying and being East of the Butte and Market Lake Canal;

NW1/4 excepting therefrom the following described tract of land: Beginning at the Northwest corner of Section Seventeen (17), thence South along the Section Line 1217 feet; thence North 88°50' East along the center line of a private road 1700 feet; thence North 73° East 90 feet; thence North 26°55' East 85.5 feet; thence North 0°23' East 134 feet; thence North 44°22' East 57.6 feet; thence North 88°16' East 775 feet, more or less to the North and South Quarter Line of said Section Seventeen (17), the last six courses being along the center line of a private road; thence North along the North and South Quarter Line 866 feet, more or less, to the North Quarter Corner of said Section Seventeen (17); thence North 89°40' West along the Section Line 2640 feet, more or less, to the point of the beginning.

All of that portion of the Northwest Quarter of the Northeast Quarter (NW1/4 NE1/4) lying North and West of the Butte and Market Lake Canal, except the North 866 feet.