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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

Subcase No.: 21-2100, 21-10015

NOTICE OF APPEARANCE

NOTICE IS HEREBY GIVEN that Luke H. Marchant of the firm of Holden, Kidwell, Hahn & Crapo, P.L.L.C., hereby enters an appearance on behalf of North Henry's Lake Homeowners Association in the above numbered subcases.

Dated this 22 day of February, 2010.



Luke H. Marchant, Esq.
HOLDEN, KIDWELL, HAHN & CRAPO, P.L.L.C.

CERTIFICATE OF MAILING

I hereby certify that on the 22 day of February, 2010, I mailed the original and copies of this Notice of Appearance, including all attachments, to the following persons:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, ID 83303-2707

2. Copies to:

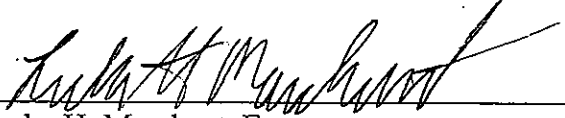
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Office of the Attorney General
State of Idaho
P.O. Box 44449
Boise, ID 83711-4449

United States Department of Justice
Environmental and Natural Resource Division
550 West Fort Street, MSC 033
Boise, ID 83724

State of Idaho
Department of Fish & Game
PO Box 25
Boise, ID 83707



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