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DEPARTMENT OF
WATER RESOURCES

IGNACIA S. MORENO

Assistant Attorney General
U.S. Department of Justice
Environment and Natural Resources Division

DAVID L. NEGRI, ISB # 6697

United States Department of Justice
Environment and Natural Resources Division
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Attorneys for the United States

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

In Re SRBA	)	Subcase Nos. 45-02810A and 45-10491
	)	
	)	
	)	NOTICE OF DEPOSITION
Case No. 39576	)	
	)	
_____	)	

TO: JARED BEDKE:

Please take notice that, pursuant to Idaho Rule of Civil Procedure 30(b)(1), the United States Department of Justice will take the deposition upon oral examination of Jared Bedke, on the date and at the time and location set forth below.

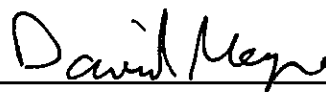
The deposition will begin at 9:00 a.m. on March 23, 2010, and shall continue from day to day until concluded. The deposition will be held at the offices of the US Department of Interior,

Bureau of Land Management, located at 2536 Kimberly Road, Twin Falls, Idaho. The deposition will be recorded by stenographic means by a certified shorthand reporter authorized to administer oaths in the State of Idaho.

Please take note that you are requested to bring with you a copy of the following documents: All documents produced in response to requests for production by the United States in its Discovery Requests in the above-captioned subcases.

DATED this 18th day of February, 2010.

Respectfully submitted,

A handwritten signature in dark ink, appearing to read "David Negri", is written over a horizontal line.

David L. Negri
Trial Attorney
U.S. Department of Justice
Environment and Natural Resources Division

Attorney for the United States of America

CERTIFICATE OF SERVICE

I certify that on this 18th day of February, 2010, I served a true and correct copy of the foregoing NOTICE OF DEPOSITION as indicated below:

via U.S. Mail:

Bruce B. Bedke
Jared K. Bedke
Martha J. Bedke
42 E. Basin Road
Oakley, Idaho 83346

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David Negri