

AMENDED DIRECTOR'S REPORT

Subcase No. 73-04079

In Re SRBA
Twin Falls County Civil Case No. 39576

DISTRICT COURT-SRBA
Fifth Judicial District
County of Twin Falls - State of Idaho

FEB 16 2010

By _____

Clerk

Deputy Clerk

Report to the SRBA District Court

Prepared by the Idaho Department of Water Resources
Gary Spackman, Interim Director
Donald V. Shaff, Adjudication Bureau Chief

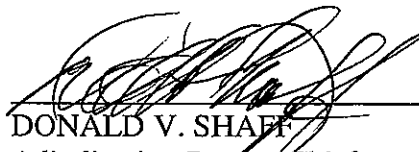
February 10, 2010

DESCRIPTIVE SUMMARY

This is an Amended Director's Report submitted by the Interim Director of the Idaho Department of Water Resources.

DISCUSSION

Pursuant to the *Order Amended Deadlines* issued by Special Master Dolan on January 25, 2010, the Interim Director submits for filing with the Court, an Amended Director's Report for the aforementioned subcase (see attached print-out).


DONALD V. SHAFF
Adjudication Bureau Chief

CERTIFICATE OF SERVICE

I certify that on February 12, 2010, I served the original and/or copies of this form, including all attachments, to the following persons by delivering the original and/or copies, as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707

☐ Overnight Mail
☒ Regular Mail
☐ Hand-Delivered
☐ Facsimile

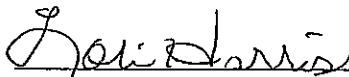
2. Copies to:

DIRECTOR OF IDWR
PO BOX 83720
BOISE, ID 83720-0098

LEMHI COUNTY COURTHOUSE
206 COURTHOUSE DRIVE
SALMON ID 83467

CHIEF, NATURAL RESOURCES DIV.
OFFICE OF THE ATTORNEY GENERAL
STATE OF IDAHO
PO BOX 44449
BOISE, ID 83711-4449

ROBERT W CHEWNING
VIRGINIA H CHEWNING
139 PAHSIMEROI RD
ELLIS, ID 83235



Signature of person delivering form

02/10/2010

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 73-4079

NAME AND ADDRESS: VIRGINIA H CHEWNING
139 PAHSIMEROI RD
ELLIS ID 83235

ROBERT W CHEWNING
139 PAHSIMEROI RD
ELLIS ID 83235

SOURCE: SPRING

TRIBUTARY: PAHSIMEROI RIVER

QUANTITY: 0.200 CFS

PRIORITY DATE: 04/01/1875

POINT OF
DIVERSION:

T15N R21E S8 SWNE Within LEMHI County

PURPOSE AND
PERIOD OF USE:

	<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
	IRRIGATION	4/15 10/15	0.200 CFS
PLACE OF USE:	<u>IRRIGATION in LEMHI County</u>		
	T15N R21E S06 NENW 0.30	T15N R21E S06 NWNW	0.20
	T16N R21E S31 SWSW 2.20	T16N R21E S31 SESW	0.30

3 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use