

DEPARTMENT OF
WATER RESOURCES

DISTRICT COURT-SRBA
Fifth Judicial District
County of Twin Falls - State of Idaho

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

FEB - 5 2010

In Re SRBA)
) PARTIAL DECREE PURSUANT TO
) I.R.C.P. 54(b) FOR
Case No. 39576)
)
) Water Right 37-11807

By _____ Clerk
Deputy Clerk

NAME AND ADDRESS: GRIFFIN RANCH PUD SUBDIVISION
HOWEOWNERS ASSN INC
C/O JAMES P SPECK
PO BOX 987
KETCHUM, ID 83340

GRIFFIN RANCH HOMEOWNERS ASSN
C/O JAMES P SPECK
SPECK & AANESTAD
PO BOX 987
KETCHUM, ID 83340

SOURCE: BIG WOOD RIVER TRIBUTARY: MALAD RIVER

QUANTITY: 1.70 CFS

This right when combined with all other rights shall provide no
more than 0.02 cfs per acre nor more than 3.5 afa per acre at
the field headgate for irrigation of the lands herein.

PRIORITY DATE: 07/10/1884

POINT OF DIVERSION: T02N R18E S36 LOT 3 (NESWNW) Within Blaine County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	Irrigation	04-15 TO 10-31	1.70 CFS

PLACE OF USE:	Irrigation	Within Blaine County
T01N R19E S07	SWSE 2.0	SESE 35.0
S08	NESW 7.2	NWSW 31.0
	SWSW 40.0	SESW 32.0
	SWSE 6.8	
S17 LOT 2	(NWNW) 17.0	NENW 40.0
S18	NWNW 40.0	
	NENE 14.0	
	265.0 Acres Total	

The rights listed below are limited to the irrigation of a
combined total of 265 acres in a single irrigation season.
Combined Right Nos.: 37-11807, 37-11808, 37-11809, 37-11810.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

RECOMMENDATION

FEB 05 2010

Bijette Silvey
SPECIAL MASTER

DISTRICT COURT-SRBA
Fifth Judicial District
County of Twin Falls - State of Idaho

Water Right 37-11808

By _____ Clerk

Deputy Clerk

GRIFFIN RANCH HOMEOWNERS ASSN
 C/O JAMES P SPECK
 SPECK & AANESTAD
 PO BOX 987
 KETCHUM, ID 83340

FEB 08 2010

DEPARTMENT OF
WATER RESOURCES

QUANTITY: 0.80 CFS

PRIORITY DATE: 08/01/1884

POINT OF DIVERSION: T02N R18E S36 LOT 3 (NESWNW) Within Blaine County

PURPOSE AND

PERIOD OF USE:

PURPOSE OF USE
Irrigation

PERIOD OF USE
04-15 TO 10-31

QUANTITY
0.80 CFS

PLACE OF USE:

Irrigation

Within Blaine County

T01N R19E S07	SWSE 2.0	SESE 35.0
S08	NESW 7.2	NWSW 31.0
	SWSW 40.0	SESW 32.0
	SWSE 6.8	
S17 LOT 2	(NWNE) 17.0	NENW 40.0
	NWNW 40.0	
S18	NENE 14.0	
265.0 Acres Total		

The rights listed below are limited to the irrigation of a combined total of 265 acres in a single irrigation season. Combined Right Nos.: 37-11807, 37-11808, 37-11809, 37-11810.

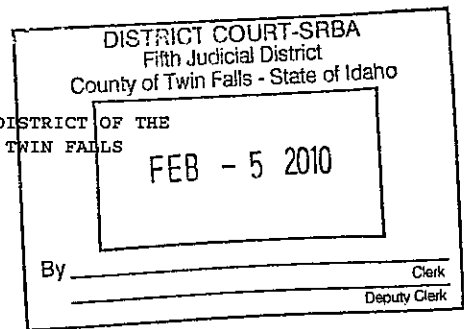
OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

FEB 05 2010

Bridgette Lilney
SPECIAL MASTER

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS



In Re SRBA)
) PARTIAL DECREE PURSUANT TO
Case No. 39576) I.R.C.P. 54(b) FOR
)
) Water Right 37-11809

NAME AND ADDRESS: GRIFFIN RANCH PUD SUBDIVISION
HOMEOWNERS ASSN INC
C/O JAMES SPECK
PO BOX 987
KETCHUM, ID 83340

GRIFFIN RANCH HOMEOWNERS ASSN
C/O JAMES P SPECK
SPECK & AANESTAD
PO BOX 987
KETCHUM, ID 83340

SOURCE: BIG WOOD RIVER TRIBUTARY: MALAD RIVER

QUANTITY: 3.20 CFS

This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 3.5 afa per acre at the field headgate for irrigation of the lands herein.

PRIORITY DATE: 08/01/1884

POINT OF DIVERSION: T02N R18E S36 LOT 3 (NESWNW) Within Blaine County

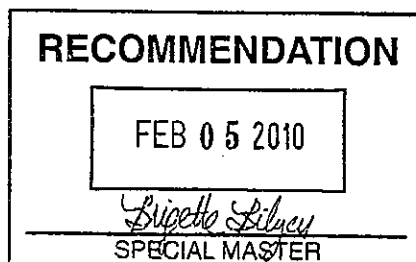
PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	Irrigation	04-15 TO 10-31	3.20 CFS

PLACE OF USE:	Irrigation	Within Blaine County
	T01N R19E S07	SESE 35.0
	S08	NESW 7.2
		NWSW 31.0
		SWSW 40.0
		SESW 32.0
		SWSE 6.8
	S17 LOT 2	(NWNW) 17.0
		NENW 40.0
	S18	NWNW 40.0
		NENE 14.0
	265.0 Acres Total	

The rights listed below are limited to the irrigation of a combined total of 265 acres in a single irrigation season. Combined Right Nos.: 37-11807, 37-11808, 37-11809, 37-11810.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).



DISTRICT COURT-SRBA
Fifth Judicial District
County of Twin Falls - State of Idaho

FEB - 5 2010

By _____ Clerk

Deputy Clerk

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
) PARTIAL DECREE PURSUANT TO
) I.R.C.P. 54(b) FOR
Case No. 39576)
)
) Water Right 37-11810

NAME AND ADDRESS: GRIFFIN RANCH PUD SUBDIVISION
HOMEOWNERS ASSN INC
C/O JAMES P SPECK
PO BOX 987
KETCHUM, ID 83340

GRIFFIN RANCH HOMEOWNERS ASSN
C/O JAMES P SPECK
SPECK & AANESTAD
PO BOX 987
KETCHUM, ID 83340

SOURCE: BIG WOOD RIVER TRIBUTARY: MALAD RIVER

QUANTITY: 3.48 CFS

This right when combined with all other rights shall provide no
more than 0.02 cfs per acre nor more than 3.5 afa per acre at
the field headgate for irrigation of the lands herein.

PRIORITY DATE: 10/15/1884

POINT OF DIVERSION: T02N R18E S36 LOT 3 (NESWNW) Within Blaine County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	Irrigation	04-15 TO 10-31	3.48 CFS

PLACE OF USE:	Irrigation	Within Blaine County
T01N R19E S07	SWSE 2.0	SESE 35.0
S08	NESW 7.2	NWSW 31.0
	SWSW 40.0	SESW 32.0
	SWSE 6.8	
S17 LOT 2	(NWNE) 17.0	NENW 40.0
	NWNW 40.0	
S18	NENE 14.0	
265.0 Acres Total		

The rights listed below are limited to the irrigation of a
combined total of 265 acres in a single irrigation season.
Combined Right Nos.: 37-11807, 37-11808, 37-11809, 37-11810.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

RECOMMENDATION

FEB 05 2010

Lucretia Silvey
SPECIAL MASTER

RECEIVED

FEB 08 2010

DEPARTMENT OF
WATER RESOURCES

DISTRICT COURT-SRBA Fifth Judicial District County of Twin Falls - State of Idaho	
FEB - 5 2010	
By _____	Clerk Deputy Clerk

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)

Case No. 39576)
_____))

NOTICE OF ISSUANCE OF
SPECIAL MASTER'S
RECOMMENDATION

Water Right(s): 37-11807
37-11808 37-11809 37-11810

On February 05, 2010, Special Master BRIGETTE BILYEU issued a SPECIAL MASTER'S RECOMMENDATION for the above subcase(s) pursuant to SRBA Administrative Order 1 (AO1), Section 13a.

Pursuant to SRBA Administrative Order 1, Section 13a, any party to the adjudication including parties to the subcase, may file a Motion to Alter or Amend on or before the 28th day of the next month.

Failure of any party in the adjudication to pursue or participate in a Motion to Alter or Amend the SPECIAL MASTER'S RECOMMENDATION shall constitute a waiver of the right to challenge it before the Presiding Judge.

DATED February 05, 2010.


JANET CONNELL
Deputy Clerk

RECEIVED

FEB 08 2010

DEPARTMENT OF
WATER RESOURCES

DISTRICT COURT-SRBA Fifth Judicial District County of Twin Falls - State of Idaho
FEB - 5 2010
By _____ Clerk _____ Deputy Clerk

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576)
_____)

CERTIFICATE OF MAILING

Water Right(s): 37-11807
37-11808 37-11809 37-11810

CERTIFICATE OF MAILING

I certify that a true and correct copy of the SPECIAL MASTER'S REPORT, SPECIAL MASTER'S RECOMMENDATION FOR PARTIAL DECREE and NOTICE OF ISSUANCE OF SPECIAL MASTER'S REPORT AND RECOMMENDATION were mailed on February 05, 2010, with sufficient first-class postage prepaid to the following:

DIRECTOR OF IDWR
PO BOX 83720
BOISE, ID 83720-0098

CERTIFICATE OF MAILING

PAGE 1
02/05/10

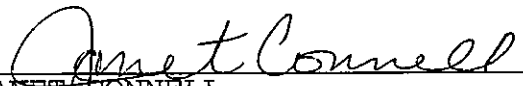
BILL MOLYNEUX
GERALD BASHAW
GRACE EAKIN
JOHN F STEVENSON
PEPIN CORSO-HARRIS
PETE VAN DER MEULEN
ROCKY SHERBINE
TOM O GARA

Represented by:
ALBERT P BARKER
1010 W JEFFERSON, STE 102
PO BOX 2139
BOISE, ID 83701-2139
Phone: 208-336-0700

BIG WOOD CANAL COMPANY
Represented by:
CRAIG D. HOBDEY
125 5TH AVE
PO BOX 176
GOODING, ID 83330
Phone: 208-934-4429

GRIFFIN RANCH HOMEOWNERS ASSN
GRIFFIN RANCH PUD SUBDIVISION
Represented by:
JAMES P. SPECK
SPECK & AANESTAD
120 EAST AVENUE
PO BOX 987
KETCHUM, ID 83340
Phone: 208-726-4421

UNITED STATES OF AMERICA
Represented by:
US DEPARTMENT OF JUSTICE
ENVIRONMENT & NATL' RESOURCES
550 WEST FORT STREET, MSC 033
BOISE, ID 83724


JANET CONNELL
Deputy Clerk