

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE COEUR D' ALENE-SPOKANE RIVER
BASIN WATER SYSTEM

CIVIL CASE NUMBER: 49576

Ident. Number 95-9456

Date Received: 7-1-09

Receipt No: N62108A

Received By: ca

NOTICE OF CLAIM
TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED

JUL - 1 2009

IDWR/North

Please type or print clearly

1. Name of Claimant (s) City of Athol Phone (208) 683-2101

Mailing Address PO Box 249 Athol Id ZIP 83801

2. Date of Priority (Only one (1) per claim) January 26, 1995
Month Day Year (YYYY)

3. Source of water supply (Check one) Ground Water (✓) or Other () (a) _____
which is tributary to (b) Rathdrum Prairie Groundwater

4. a. Location of Point of Diversion is: Township 53N, Range 03W, Section 16
NW, 1/4 of NE, 1/4 Govt. Lot 4, BM., County of Kootenai County (Lot 4, Block 2, Town of Athol)

Parcel (PIN) no. _____

Additional points of diversion if any: 5525 Grove Ave, Athol, ID

If available, GPS Coordinates _____

b. If instream flow, beginning point of claimed instream flow is:

Township 53N, Range 03W, Section 9, SE, 1/4 of Sw, 1/4

Govt. Lot 6, BM., County of Kootenai Lot 6 B 5 Bennet

ending point is: Township 53N, Range 03W, Section 9, SE, 1/4 of SW, 1/4

Govt. Lot 5, BM., County of Kootenai Lot 5 B 5 Bennet

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. _____

Well ; Bennett Ave 60hp

SCANNED

JUL - 2 2009

6. Water is claimed for the following purposes:

(both dates are inclusive MM-DD) (cfs) (acre feet)

For Municipal purposes from 01/01 to 12/31 amount 1.50 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 1.50 (cfs) and/or (b) _____ (acre feet)

8. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock, Etc.) _____

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

Twn	Rng	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
																			D

Parcel (PIN) no(s) _____ Total number of acres irrigated _____

10. In which county (ies) are lands listed above as place of use located? Kootenai

11. Do you own the property listed above as place of use? Yes () No (✓)
If your answer is No, describe in Remarks below the authority you have to claim this water right.

12. Describe any other water rights used at the same place and for the same purposes as described above.

Permit No.'s 95-09456, 95-9877, 95-9572 or None ()

13. Remarks: SEE ATTACHED

Municipal Water System, City of Athol.

Last Name City of Athol Identification No. _____

14. Basis of Claim (Check One) Beneficial Use () Posted Notice () License () ☒ Permit () Decree ()

Court _____ Decree Date _____ Plaintiff v. Defendant _____

If applicable provide IDWR Water Right Number 95-09456

15. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notices in the Coeur d'Alene-Spokane River Basin Adjudication." (b.) I/We do () do not () wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 2

For Individuals: I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date: _____

Date: _____

For Organizations: I do solemnly swear or affirm under penalty of perjury that I am

_____ of _____,
Title Organization

that I have signed the foregoing document in the space below as

_____ of _____,
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent [Signature] Date 6/30/09

Title and Organization Mayor Lanny Spurlock

16. Notice of Appearance:

Notice is hereby given that I, _____, will be acting as attorney at law of behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____ Date _____

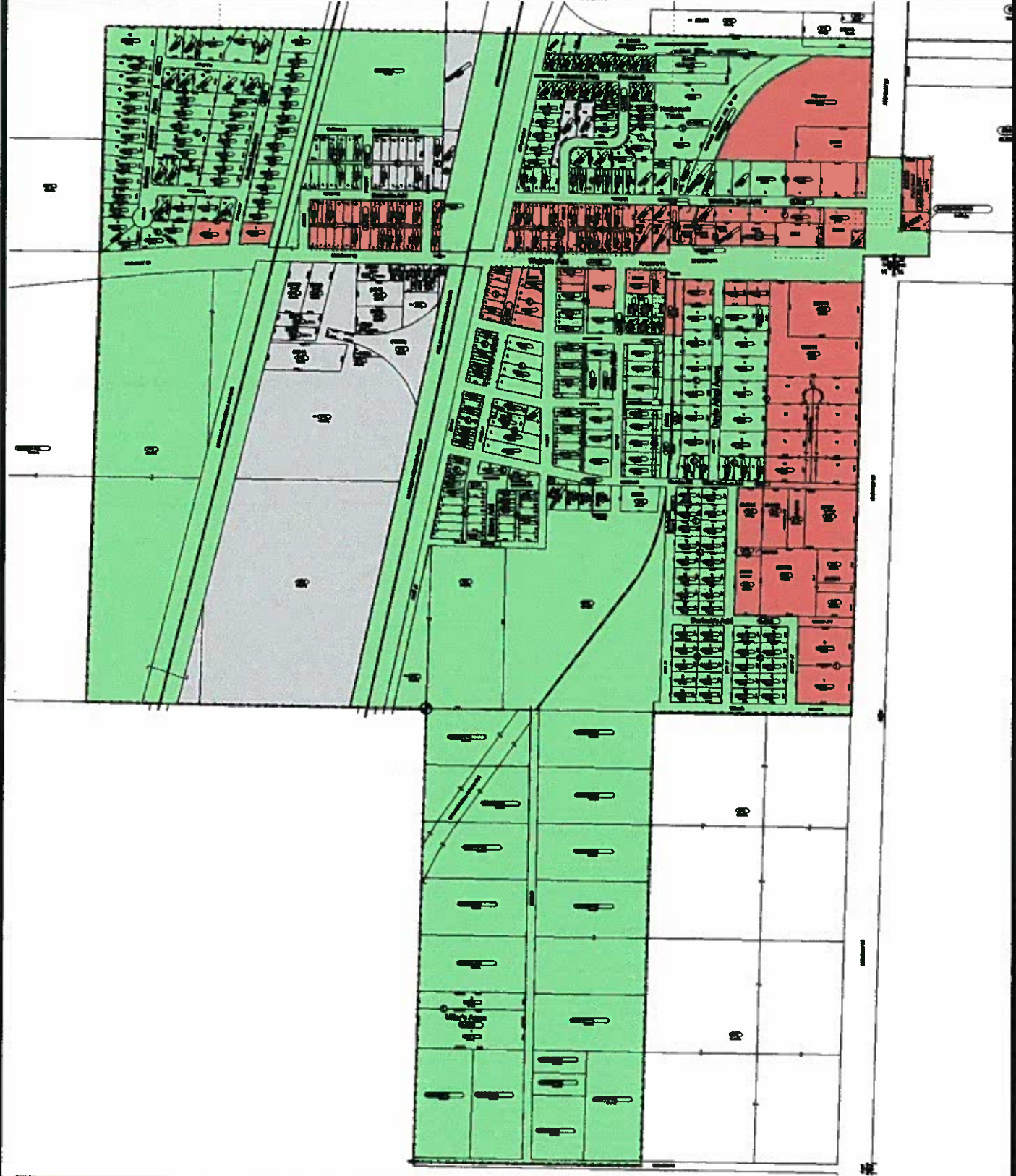
Address _____

Last Name _____ Identification No. _____

CITY OF ATHOL



ATHOL ZONING MAP



Keene County GIS

Map Date	01/01/2010
Map Scale	1" = 100'
Map Author	GIS Department
Map Reviewer	GIS Department
Map Status	Final
Map Notes	See GIS Department for more information.



Athol Zoning

Red	COMMERCIAL
Green	RESIDENTIAL
Grey	LIGHT INDUSTRIAL