

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE COEUR D' ALENE-SPOKANE RIVER
BASIN WATER SYSTEM

CIVIL CASE NUMBER: 49576

Ident. Number 95-9877

Date Received: 7-1-09

Receipt No: 2021208B

Received By: cm

NOTICE OF CLAIM
TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED

JUL - 1 2009

IDWR/North

Please type or print clearly

1. Name of Claimant (s) City of Athol Phone (208) 683-2101

Mailing Address PO Box 249 Athol Id ZIP 83801

Street or Box

City

State

2. Date of Priority (Only one (1) per claim) April 17, 1981
Month Day Year (YYYY)

3. Source of water supply (Check one) Ground Water (✓) or Other () (a) _____
which is tributary to (b) Rathdrum Prairie Groundwater

4. a. Location of Point of Diversion is: Township 53N, Range 03W, Section 9
SE, 1/4 of SW, 1/4 Govt. Lot 6, BM., County of Kootenai County (Lot 6, Block 5, Bennett 2nd ed)

Parcel (PIN) no. _____

Additional points of diversion if any: 5875 Bennett Ave, Athol, ID, Grove ST Lot 5 rights diverted to 95-9877

If available, GPS Coordinates _____

b. If instream flow, beginning point of claimed instream flow is:

Township 53N, Range 03W, Section 9, NE, 1/4 of NW, 1/4

Govt. Lot 4, BM., County of Kootenai, L4B2 TownAthol

ending point is: Township 53N, Range 03W, Section 9, SE, 1/4 of SW, 1/4

Govt. Lot 5, BM., County of Kootenai Lot 5 B 5 Bennet

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed
and as enlarged and the depth of each well. _____

Well ; Grove Ave 40hp

SCANNED

JUL - 2 2009

6. Water is claimed for the following purposes:

(both dates are inclusive MM-DD) (cfs) (acre feet)

For Municipal purposes from 01/01 to 12/31 amount .55 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) .55 (cfs) and/or (b) _____ (acre feet)

8. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock, Etc.) _____

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

Twn	Rng	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
																			D

Parcel (PIN) no(s) _____ Total number of acres irrigated _____

10. In which county (ies) are lands listed above as place of use located? Kootenai

11. Do you own the property listed above as place of use? Yes () No (✓)
If your answer is No, describe in Remarks below the authority you have to claim this water right.

12. Describe any other water rights used at the same place and for the same purposes as described above.

Permit No.'s 95-09456, 95-9877, 95-9572 or None ()

13. Remarks: SEE ATTACHED

Municipal Water System, City of Athol.

Last Name City of Athol Identification No. _____

14. Basis of Claim (Check One) Beneficial Use () Posted Notice () License (✓) Permit () Decree ()

Court _____ Decree Date _____ Plaintiff v. Defendant _____

If applicable provide IDWR Water Right Number 95-9877

15. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notices in the Coeur d'Alene-Spokane River Basin Adjudication." (b.) I/We do () do not (✓) wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 3

For Individuals: I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date: _____

_____ Date: _____

For Organizations: I do solemnly swear or affirm under penalty of perjury that I am

_____ of _____,
Title Organization

that I have signed the foregoing document in the space below as

_____ of _____,
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent [Signature] Date 30 JUN 09

Title and Organization Mayor Lanny Spurlock, City of Athol

16. Notice of Appearance:

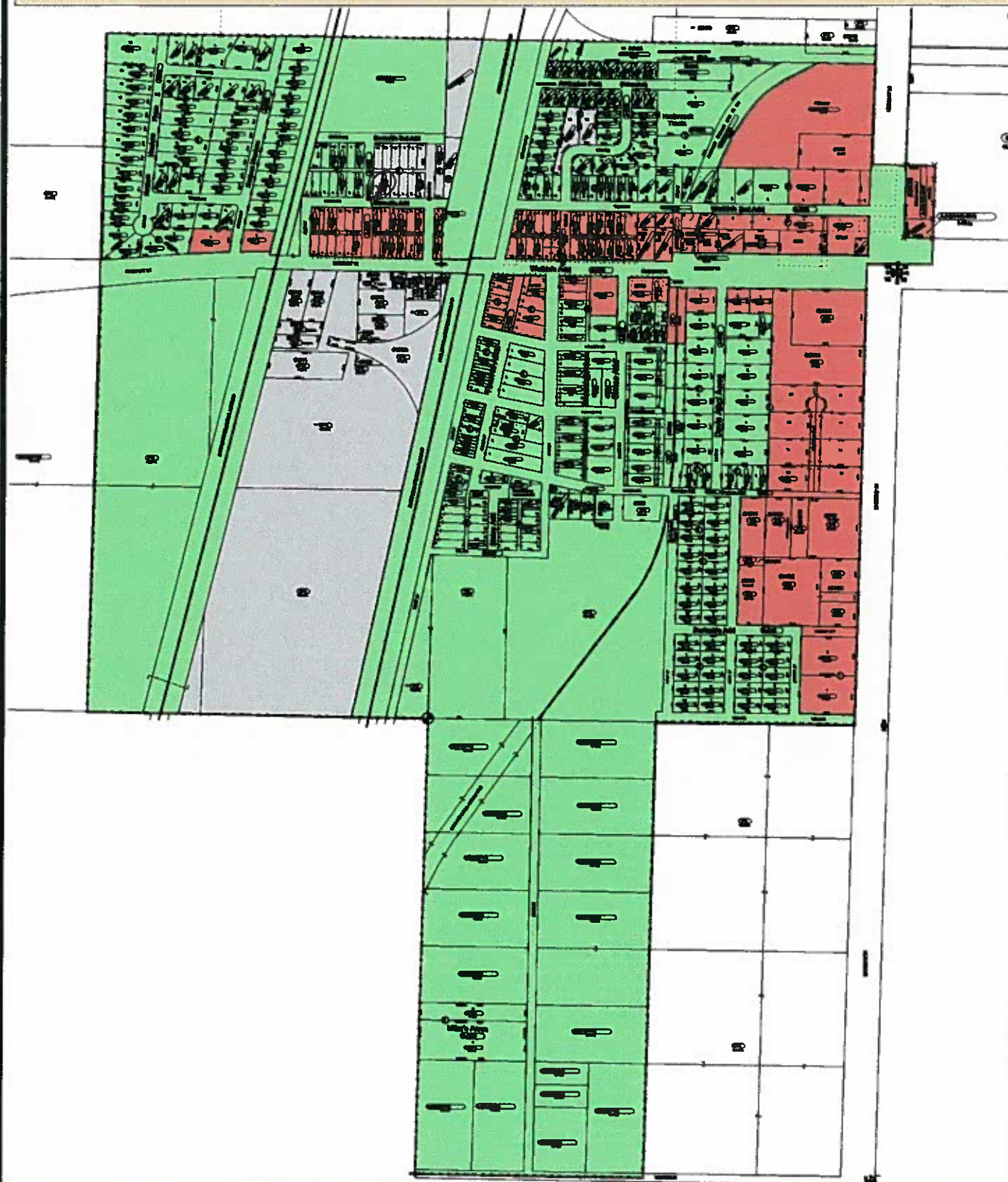
Notice is hereby given that I, N/A, will be acting as attorney at law of behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____ Date _____

Address _____

Last Name City of Athol Identification No. _____

ATHOL ZONING MAP



Kentland County GIS

Project Manager	John Doe
Project Engineer	Jane Smith
Project Designer	Mike Johnson
Project Checker	Sarah Lee
Project Approver	David Brown
Project Date	01/15/2023
Project Location	Athol, MA
Project Status	Final



Athol Zoning

Commercial	Light Industrial	Residential
Unzoned	Light Industrial	Residential

CITY OF ATHOL

