

BELL



Tom Malzahn

Property Tax Reminder Notice

Date: 5/5/2009

Kootenai County Treasurer

PIN: 53N03W306050

AIN: 101871

CHARLES G BELL JR
304 W RESTON CT
COEUR D ALENE ID 83815-8534

11325 28 28
1/1



Balance Good Through:	6/22/2009
Current Year Balance:	[REDACTED]
Prior Year(s) Balance:	\$0.00
Total Due:	[REDACTED]

**If you have a mortgage company
that pays your taxes, please
confirm with them prior to sending
in any payments.**

**2nd
Half**

Your cancelled check is your receipt.

Make Check Payable to: KOOTENAI COUNTY TREASURER

CHARLES G BELL JR
304 W RESTON CT
COEUR D ALENE ID 83815-8534

AIN: 101871
PIN: 53N03W306050

Monthly Payments are Accepted
DELINQUENT IF NOT PAID BY **June 22, 2009**

RETURN THIS STUB WITH 2ND HALF PAYMENT

Note name and address changes below

Name _____

Address _____

City _____ State _____ Zip _____

Phone _____

Amount Due
\$852.70

PO Box 6700
Coeur d'Alene, ID 83816-6700

005193000000892907



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 96-08221

Priority: June 3, 1983

Maximum Diversion Rate:
Maximum Diversion Volume:¹

0.04 CFS
2.4 AF

This is to certify, that TERRY J. MORGAN
E. 1955 BRUNNER RD.
ATHOL, ID 83801

has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated June 3, 1983; and
has submitted Proof of Beneficial Use on August 15, 1988. An examination indicates
that the works have a diversion capacity of .040 cfs of water from a **GROUNDWATER**
source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.04 CFS	2.4 AF

LOCATION OF POINT(S) OF DIVERSION: LOT 4(SWSW), Sec. 30, Township 53N, Range 03W
KOOTENAI County

PLACE OF USE: DOMESTIC

TWN RGE SEC

53N 03W 30 LOT 4(SWSW)

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for 2 homes.

MICROFILMED

NOV 02 1990

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 96-08221

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 10th
day of OCTOBER, 1990.

Acting for R. Keith Higginson, Director

MICROFILMED

NOV 02 1990

State of Idaho

Department Of Water Resources

WELL INSPECTION FORM

This form should be completed by the examiner when conducting a field examination to determine the extent of beneficial use of water from a well or whenever a well is inspected for other reasons. The form should be attached to the beneficial use field report. If well construction standards do not appear to be met, a copy of this form should be forwarded to Groundwater Protection Section.

Water Right Permit No. 96-08221

1. Legal Description of Well Location:

Twp. 53 N, Rge. 3W Sec. 30, SW $\frac{1}{4}$ SW $\frac{1}{4}$ Gov. Lot 41

2. Owner: TERRY MORGAN

Address: E. 1955 BRUNNER, ATHOL ID 83801

City _____, State _____

3. Approximate date of well construction 1983

Well driller: UNK

4. Casing: Diameter 6" Condition GOOD

5. Casing length above land surface 2' ABOVE FLOOR

6. Well depth (ft) 430 Flowing — Temperature — Access Port NO

7. Condition of piping and valving GOOD

8. Evidence of well seal ✓

9. Shut in pressure or static water level UNK

10. Evidence of leakage around the casing NO

11. Does well need repair NO

12. Comments _____

INDEXED FILMED

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