

RECEIVED

JAN 07 2010

DEPARTMENT OF
WATER RESOURCESIN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL
ADJUDICATION OF RIGHTS TO THE
USE OF WATER FROM THE COEUR
D'ALENE-SPOKANE RIVER BASIN
WATER SYSTEMCIVIL CASE NUMBER: 49576
Ident. Number: 95-8766
Date Received:
Receipt No.:NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s):

Name	Address	City	State	Country	Postal Code
MOUNTAINVIEW RANCH WATER ASSOCIATION	7759 N HUETTER RD	POST FALLS	ID	USA	83854

2. Date of Priority:

Date	Explanation
9/19/1992	This is the priority date of the license.

3. Source:

Source	Tributary	Type
GROUND WATER	TRIBUTARY NOT NEEDED	

4. Point Of Diversion:

Township	Range	Section	Gov Lot	QQ	Q	County
51N	04W	29		NE	NE	KOOTENAI

5. Water is used for the following purpose(s):

Water Use	Number Of Homes	Stock	Description
DOMESTIC	9	-	
IRRIGATION	-	-	

6. Season(s) of Use:

Water Use	From Month/Day	To Month/Day
IRRIGATION	3 / 15	11 / 15
DOMESTIC	1 / 1	12 / 31

7. Quantity:

Water Use	CFS	AF	KW
DOMESTIC	0.140	5.40	0.0
IRRIGATION	0.340	67.50	0.0

Totals:

CFS	AF	KW
0.340	72.90	

8. Place of Use:

Water Use	Total Claimed Acreage
IRRIGATION	22.5

Water Use	Township	Range	Section	QQ	Q	County	Gov Lot	Acreage
DOMESTIC	51N	04W	29	NE	NE	KOOTENAI	-	-
DOMESTIC	51N	04W	29	SE	NE	KOOTENAI	-	-
IRRIGATION	51N	04W	29	NE	NE	KOOTENAI	-	10
IRRIGATION	51N	04W	29	SE	NE	KOOTENAI	-	12.5

9. Basis of Claim:

Basis	WaterRight
License	95-8766

10. Signature(s):

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Coeur d'Alene-Spokane River Basin Adjudication." (b.) I/We do ___ do not ___ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations: I do solemnly swear or affirm under penalty of perjury that I am

PRESIDENT of MOUNTAINVIEW RANCH WATER ASSOCIATION,
Title Organization

that I have signed the foregoing document in the space below as

PRESIDENT of MOUNTAINVIEW RANCH WATER ASSOCIATION,
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent [Signature] Date 01-04-10
Title and Organization PRESIDENT MOUNTAINVIEW RANCH WATER ASSOCIATION
Please print name DANNELL CHAPIN