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DEC 21 2009
DEPARTMENT OF
WATER RESOURCES

Attorneys for Doug Schureman, Tyler Felton & Jim Hueslman

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA	)	
	)	
Case No. 39576	)	Subcase No. 34-2459, 34-2460, 34-2461,
	)	34-2462, 34-10925
	)	
	)	NOTICE OF INTENT TO FILE
	)	OBJECTION
	)	
	)	
	)	
	)	

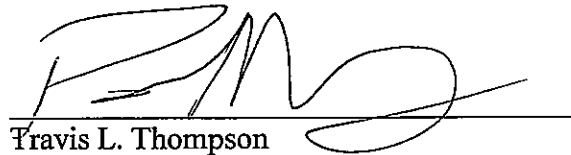
COMES NOW, Doug Schureman, Tyler Felton and Jim Hueslman (collectively, the "Objectors"), by and through their attorneys Barker Rosholt & Simpson, LLP, and hereby submit this *Notice of Intent to File Objection* to the above water rights. Pursuant to this Court's September 4, 2009 *Order on Motion to Set Aside Partial Decree*, the Idaho Department of Water Resources was required to issue an Amended Director's Report ("ADR") for the above water rights no later than November 30, 2009. Objections were due December 19, 2009.

Notwithstanding the Order, the Department did not file the ADR until December 8, 2009. According to the SRBA Court's Docket Sheet for the above water rights, objections are now due on January 28, 2010. This is apparently because the ADR will not appear on the Docket Sheet until January.

To date, the Court has not issued an order amending the previous schedule. As such, the Objectors hereby provide the SRBA Court and claimants with notice of their intent to object to the above water rights. This *Notice* is filed in order to preserve the Objector's right to object to the above water rights pursuant to the new schedule.

DATED this 18th day of December, 2009.

BARKER ROSHOLT & SIMPSON LLP

A handwritten signature in black ink, appearing to read 'TRM', is written over a horizontal line.

Travis L. Thompson
Paul L. Arrington

Attorneys for Objectors

CERTIFICATE OF SERVICE

I hereby certify that on the 18th day of December, 2009, I served a true and correct copy of the foregoing document(s) on the person(s) listed below, in the manner indicated:

IDWR Document Depository
P.O. Box 83720
Boise, Idaho 83720-0098

Chief, Natural Resources Division
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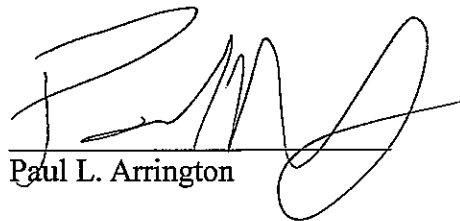
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