



State of Idaho

DEPARTMENT OF WATER RESOURCES

322 East Front Street • P.O. Box 83720 • Boise, Idaho 83720-0098

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C. L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Interim Director

December 21, 2009

ALBERT P BARKER
PO BOX 2139
BOISE ID 83701-2139

RE: Snake River Basin Adjudication (SRBA)
Notices of Claim to a Water Right #63-2392F, 63-33251 and 63-33253
Your Client: Boise Project Board of Control

Dear Mr. Barker:

The Notices of Claim to a Water Right you filed for your client referenced above were received from the SRBA Court recently. I have enclosed receipts #C089635, C089636, C089637 and C089681 for the filing fees your firm paid.

Your client's Notices of Claim will be investigated and reported to the Court in a future supplemental Director's Report. Please contact me at 208/287-4916 if you have any questions.

Please notify us in writing if your client's address changes or if there is a change in ownership of their property and water rights.

Sincerely,

A handwritten signature in black ink, appearing to read "Craig L. Saxton", is written over a horizontal line.

Craig L. Saxton
Water Rights Supervisor
Adjudication Bureau

CLS:ss:region
Enclosures: Receipts Referenced Above