

**DEPARTMENT OF  
WATER RESOURCES**

DISTRICT COURT-SRBA  
Fifth Judicial District  
County of Twin Falls - State of Idaho

DEC 14 2009

By \_\_\_\_\_ Clerk  
\_\_\_\_\_  
Deputy Clerk

CERTIFICATE OF MAILING

I certify that a true and correct copy of the ORDER SETTING DEADLINES AND STATUS CONFERENCE was mailed on December 14, 2009, with sufficient first-class postage to the following:

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