



STATE OF IDAHO
OFFICE OF THE ATTORNEY GENERAL
LAWRENCE G. WASDEN

December 11, 2009

Robert W. Chewning
139 Pahsimeroi Road
Ellis, ID 83235

RE: SRBA Subcase No. 73-4079

Dear Mr. Chewning:

Please find enclosed an Amended Notice of Claim to A Water Right Acquired Under State Law for the above-referenced water right.

Please review the document, and if it is acceptable, please sign on the indicated signature line, and return the original document to Don Shaff, Adjudication Bureau Chief, Idaho Department of Water Resources, PO Box 83720, Boise, Idaho 83720-0098.

If you should have any questions regarding the enclosed document, please do not hesitate to contact Don Shaff at (208) 287-4921.

Happy Holidays,

A handwritten signature in blue ink that reads "Suzy".

SUZY COOLEY-DENNEY
Paralegal

Enclosure

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

AMENDED

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 73-4079
Date Received:
Receipt No: E014146
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

VIRGINIA H CHEWNING Phone: (208)876-4291
139 PAHSIMEROI RD
ELLIS ID USA 83235

ROBERT W CHEWNING Phone: (208)876-4291
139 PAHSIMEROI RD
ELLIS ID USA 83235

2. Date of Priority: 04/01/1870

3. Source: SPRING Trib. to: PAHSIMEROI RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
15N	21E	8	SW SW NE	LEMHI	

5. Description of diverting works:

DITCH & HEADGATE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	4/15	10/15	0.2	

7. Total Quantity Appropriated is:

0.2 C.F.S.

8. Non-irrigation uses:

9. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
15N	21E	6	NE	NW	IRRIGATION	0.3
			NW	NW	IRRIGATION	0.2
					Section Acres	0.5
16N	21E	31	SE	SW	IRRIGATION	0.3
			SW	SW	IRRIGATION	2.2
					Section Acres	2.5
					Total Acres	3.0

10. Place of use in counties: LEMHI

11. Do you own the property listed above as place of use? Yes

12. Other Water Rights Used:

13. Remarks:

15. Basis of Claim: Beneficial Use

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm, under penalty of perjury, that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
 _____ Date: _____