

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 37-22127
Date Received: 11/14/1988
Receipt No:
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

SUN VALLEY LAND & MINERALS INC Phone:
PO BOX 1969
SUN VALLEY ID USA 83353

2. Date of Priority: 07/01/1940

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
03N	17E	27	NW SW SE	BLAINE	

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
DOMESTIC	01/01	12/31	0.12	

7. Total Quantity Appropriated is:
0.12 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4 Lot	Use	Acres
03N	17E	27	SW SE	DOMESTIC	

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

This right is a split from former right 37-4370.

1 P/D used for the cold water system. Parent right split to better differentiate between the cold water and the hot water systems.

Domestic Recommendation is for the cold water system.

15. Basis of Claim: Statutory Claim

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: [REDACTED]
Date Received: 11/14/1988
Receipt No: C003311
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: SUN VALLEY LAND AND MINERALS, INC. 208-726-1868
Address: C/O DONNA R. KELSEY
P.O. BOX 1959
SUN VALLEY, ID 83353

2. Date of Priority: JUL 01, 1940

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
03N	17E	27	SW	SE			BLAINE

5. Description of diverting works:
WELLS, PIPELINE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.200		
HEATING	01/01	12/31	0.130		
DOMESTIC	01/01	12/31	0.120		
RECREATION	01/01	12/31	0.130		

7. Total Quantity Appropriated is:
0.580 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

D/HOME, LODGE, 8 TRAILERS, G/SAME + POOLS, R/POOLS, BATH HOUSES

*Cave Taker Down
Fairbanks New*

on Sun. Jan. 1990

*1 Rec Pool at Cave Taker observed
1 Hot Tub at Fairbanks*

A37-04370

Page

1

Date: 10/11/90

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FEB 24 1993

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03N	17E	27	SW	SE		IRR	3.0
			SW	SE		DOMEST	
			SW	SE		REC	
			SW	SE		HEAT	
			SE	SE		IRR	3.0
			SE	SE		DOMEST	
			SE	SE		REC	
			SE	SE		HEAT	
						Section Acres	6.0
						Total Acres	6.0

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

THERE ARE 6 P/DS IN THE SWSE SEC. 27.

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ of
_____, that I have signed the foregoing
document in the space below as _____ of
_____ and that the statements contained in the
foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization

Date

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

CHANGE IN OWNERSHIP

Page 1

This form is solely for purposes of notifying IDWR of a change in ownership of an adjudication claim.

[] Water Right Number(s): A-37-04100, A37-12160, A37-12159, A37-12158

[] Name and Address of Former Claimant(s): [REDACTED], A37-04369, A37-04368B
Interstate Investment Corporation

% Law Offices

P.O. Box 2740

Hailey, Idaho, 83333

[] New Claimant(s): Sun Valley Land and Minerals, Inc.

C/O Donna R. Kelsey

[] New Mailing Address: P.O. Box 1959

Sun Valley, Idaho, 83353

New Telephone Number: (208) 726-1868

[] Does the change in ownership result in a splitting of the water right claimed? yes X no
If yes, then describe the portion of the water right that is now claimed by the new owner:

[] Attach proof of ownership

Describe proof attached:

(Proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former claimant.)

[] Signature of New Claimant(s):

Donna R. Kelsey
SVL-1

Date: September 4, 1990

RECEIVED
SEP 6 1990
FEB 24 1993
Department of Water Resources

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-04370
Date Received: 11/14/1988
Receipt No: C003311
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: INTERSTATE INVESTMENT CORPORATION 208-788-2427
Address: C/O LAW OFFICES
P.O. BOX 2740
HAILEY, ID 83333

2. Date of Priority: JUL 01, 1940

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03N	17E	27	SW	SE			BLAINE

5. Description of diverting works:
WELLS, PIPELINE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.200		
HEATING	01/01	12/31	0.130		
DOMESTIC	01/01	12/31	0.120		
RECREATION	01/01	12/31	0.130		

7. Total Quantity Appropriated is:
0.580 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

D/HOME, LODGE, 8 TRAILERS, G/SAME + POOLS, R/POOLS, BATH HOUSES

NOT RECORDED
FEB 24 1993

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
03N	17E	27	SW		SE		IRR	3.0
			SW		SE		DOMEST	
			SW		SE		REC	
			SW		SE		HEAT	
			SE		SE		IRR	3.0
			SE		SE		DOMEST	
			SE		SE		REC	
			SE		SE		HEAT	
							Section Acres	6.0
							Total Acres	6.0

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

THERE ARE 6 P/DS IN THE SWSE SEC. 27.

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

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FEB 24 1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number

A37-04370

Date Received

Receipt Number

C003311

RECEIVED

OCT 27 1988

Department of Water Resources
Southern Region Office

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) Interstate Investment Corporation Phone (208) 788-2427Mailing Address c/o Law Offices P.O. Box 2740 Hailey, Idaho Zip 833332. Date of Priority (Only one (1) per claim) July 1, 19403. Source of water supply (a) groundwater

which is tributary to (b) _____

4. a. Location of existing point of diversion is: Township 3N Range 17E Section 27,
_____ 1/4 of SW 1/4 of SE 1/4, Govt. Lot, _____ B.M., County of BlaineAdditional points of diversion if any: Seven wells and 1 tile pipeline collection/delivery
system within described area.

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. Seven wells and 1 tile pipeline
collection/delivery system. See plan map attachment #1.

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FEB 24 1993

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Domestic purposes from Jan 1 to Dec 31 amount 0.12 or _____

For Heating purposes from Jan 1 to Dec 31 amount 0.13 or _____

For Irrigation purposes from April 1 to Nov. 1 amount 0.20 or _____

For Recreation purposes from Jan 1 to Dec 31 amount 0.13 or _____

7. Total quantity claimed (a) 0.58 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 1.32 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) (see remarks)

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
3N	17E	27															3	3	6
																	D	D	
																	R	R	
																	G	G	

Total number of acres irrigated 6

11. In which county (ies) are lands listed above as place of use located? Blaine

12. Do you own the property listed above as place of use? Yes X No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

or None ()

14. Remarks: (9) Domestic Use - culinary water for one house, 1 resort lodge
and trailer court for up to eight trailers

Heating Use - 1 house, 1 resort lodge, bath houses, swimming

pools and hot tubs driveways and walkways

Recreational Use - swimming pools, bath houses and hot tubs

Last Name Interstate Inv. Co. Ident No. _____

Copies: White - State Yellow - Claimant

15. Basis of Claim (check one) Beneficial Use x Posted Notice _____ License _____ Permit _____
Decree _____
If applicable provide IDWR Water Right Number 37-4370 (portion)
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ✓
wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments 2

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) _____ Date _____
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am President Title _____
of Interstate Investment Corporation Organization _____, that I have signed the foregoing
document in the space below as President Title _____ of said corporation Organization _____
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Donna M. Adams
Title and Organization President, Interstate Investment Co Date 10-26-88

State of Idaho/or _____)
County of Blaine) SS.

Subscribed and sworn (or affirmed) before me this 26th day of October 1988

SEAL

Notary Public Donna M. Adams

Residing at Hailey

My Commission Expires 1991

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above
should be mailed to me at the address listed below.

Signature _____

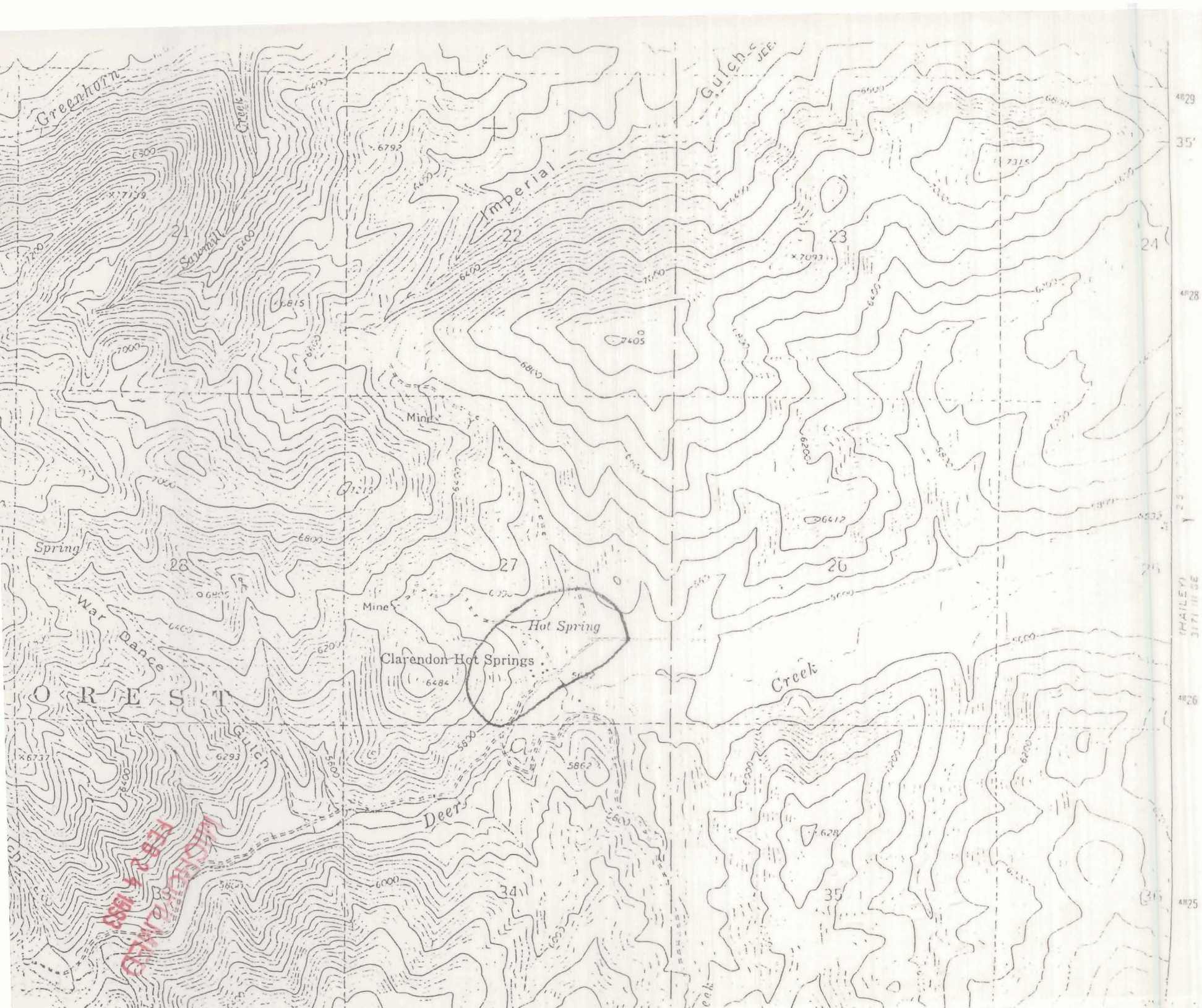
Address _____

Date _____

Last Name Interstate Inv Co Ident. Number _____

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FEB 24 1993

Copies White-State, Yellow-Claimant



MAP #2

WATER DISTRIBUTION SYSTEM CLARENDON HOT SPRINGS

LEGEND

- Well
- Drain
- X Valve
- Hot Water
- - - Cold Water

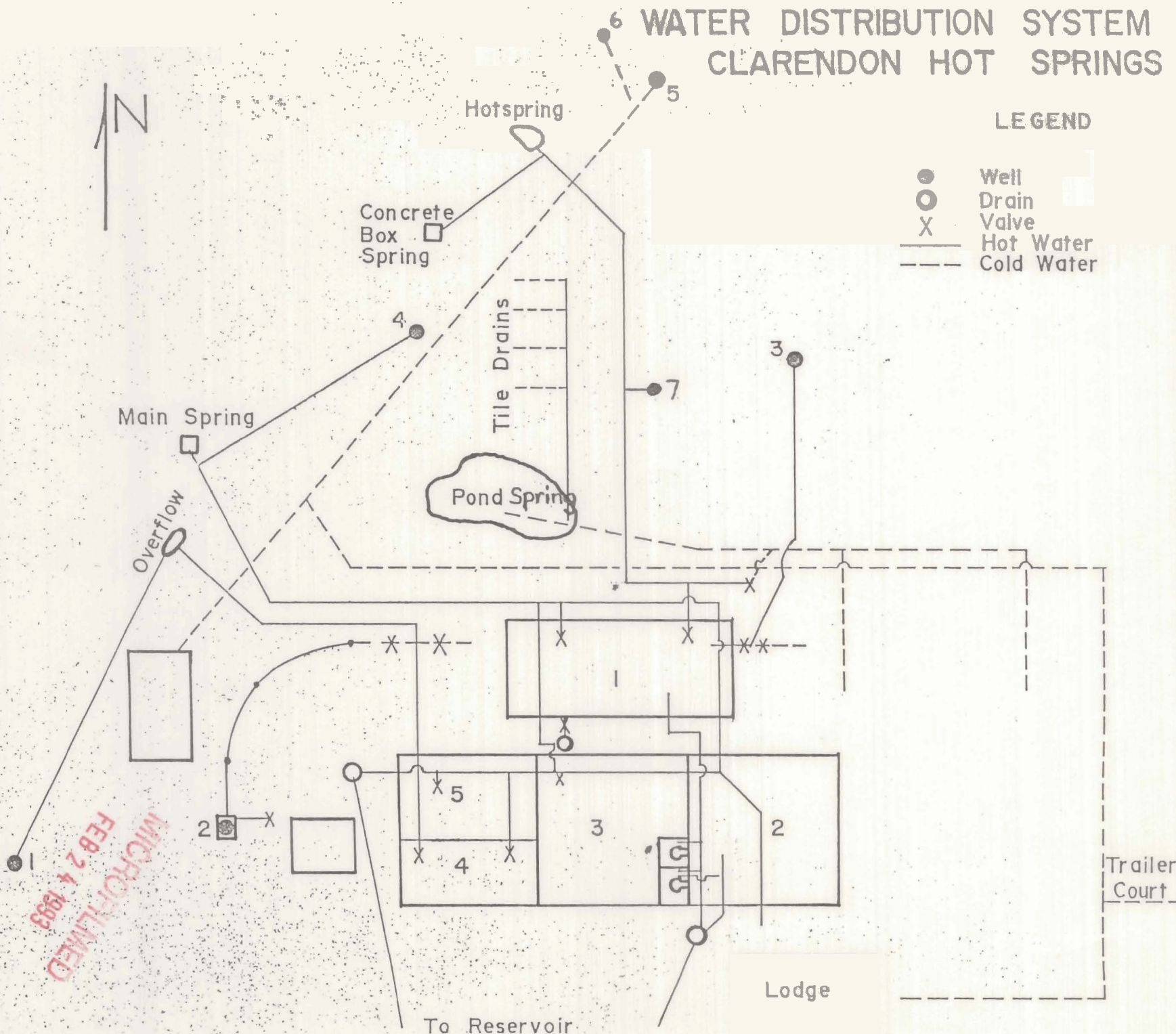
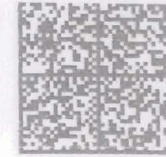


FIGURE 2

Dept. of Water Resources
Adjudication Bureau
P. O. Box 83720
Boise, ID 83720-0098

FIRST CLASS



UNITEL



02 1A
0004389393

\$ 01.11⁰

MAR 08 2007

MAILED FROM ZIP CODE 83702

ATTEMPTED
NOT KNOWN

RECEIVED
MAR 13 7 17
DEPARTMENT OF
WATER RESOURCES

37-43683
37-2446
37-4100

37-4369
37-21614
37-22127
37-22128

SUN VALLEY LAND & MINERALS INC
PO BOX 1959
SUN VALLEY ID 83353

01/31/2007

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 37-22127

NAME AND ADDRESS: SUN VALLEY LAND & MINERALS INC
PO BOX 1959
SUN VALLEY ID 83353

2/20/07 KKC

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.120 CFS
2.400 AFY

PRIORITY DATE: 07/01/1940

POINT OF DIVERSION:

T03N R17E S27 NWSWSE Within BLAINE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	01/01 12/31	0.120 CFS 2.40 AFY

PLACE OF USE: DOMESTIC in BLAINE County

T03N R17E S27 SWSE

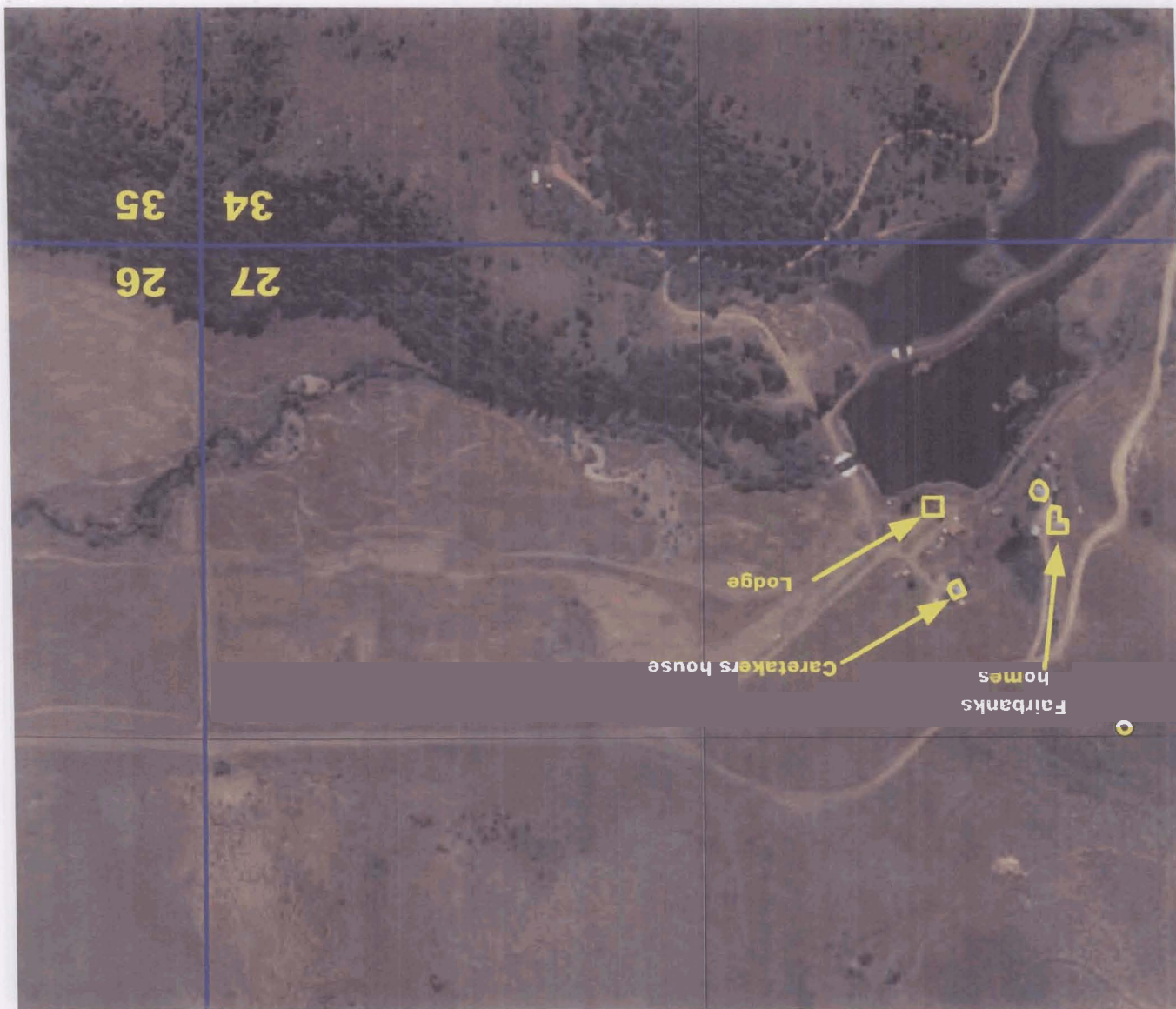
OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

This right is a split from former right 37-4370 .

RECOMMENDED PLACE OF USE FOR 37-2127

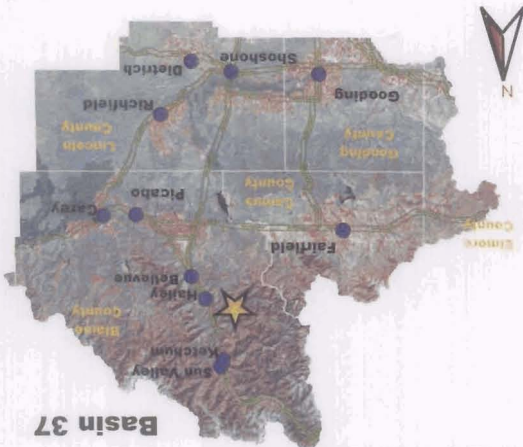


PLACE OF USE
TWP 3N, RNG 17E, SEC 27
Data entry on January 31, 2007

- RECOMMENDED POINT OF DIVERSION
- RECOMMENDED PLACE OF USE
- TOWNSHIP LINES
- SECTION LINES
- QUARTER/QUARTER LINES
- GIS PLACE OF USE PRESENTATION
- 2004 AERIAL PHOTOGRAPHY
- DATA ENTRY BY KELLY K CHRISTENSEN



LOCATION IN BASIN



Basin 37



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

April 15, 2005

X
X
X
X

Re: Evidence of Priority

RESPONSE DEADLINE
JUNE 17, 2005

Dear Claimant:

The Notice of Claim identified with the number shown above your name on the mailing label has been filed in the Snake River Basin Adjudication (SRBA). The Notice indicates your water usage is based on "Beneficial Use" or a "Statutory Claim." Water rights of this type are established by the historical use of water, dating back to when water was first used for the purpose claimed. The date of first use, known as the priority date, has not been confirmed by a License, Decree or Permit. The Department will, in the coming year, conduct reviews and/or field exams for the claims in your area. Since the priority date of a beneficial use water right cannot be confirmed by field examination, **proof must be provided by the claimant** supporting the priority date claimed.

If you no longer own the property to which the claim is appurtenant please forward this correspondence to the present owner, or return it to the Department. If you have received this correspondence from the previous owner of the property it is required that you file a Change of Ownership form with the Department in order to receive future mailings and to continue to be a party in the adjudication.

Enclosed you will find a computer printout of your Notice of Claim and the pamphlet entitled "Evidence of Priority." The pamphlet describes the types of evidence required and suggests which documents will fulfill this requirement.

PLEASE NOTE: The Department will not recommend the court decree the notice **as claimed** if no evidence of a priority date is submitted – it may be disallowed. It will be to your advantage to provide clear and convincing evidence. If you choose to submit statements from individuals as evidence, the statement **does not** need to be in the form of a notarized affidavit as described in the brochure, but must relate first hand knowledge of the water right in question and include dates, quantities of water and extent of water use.

Submit the required evidence supporting the priority date by the date shown above, referencing all documents with the corresponding Notice of Claim number (i.e. 37-_____). If you have questions not covered by this letter or the enclosed pamphlet, please contact this office.

Sincerely,

Douglas Jones, P.E.
Water Rights Supervisor

Enclosures

SD-33

LAST NAME: INTERSTATE INVEST

STATE

S	FIRST	O	WATER	PRIORITY		TOTAL	USE
E	NAME	N	RIGHT NO.	DATE	SOURCE	DIVERSION	CODE DESC
L							
-	-----						
-	INTERSTATE INVESTMENT CORPORATION						
-		~~C A37-12159~~	09/01/1883	JIMMY THE H	0.040	04 STOCK	
-		~~C A37-04100~~	09/06/1956	SPRING	0.780	46 REC	
-		~~██████████~~	07/01/1940	GROUNDWATER	0.580	01 IRR	
-						22 HEAT	
-						43 DOMEST	
-						46 REC	
-		~~C A37-12158~~	09/01/1883	DEER CREEK	0.040	04 STOCK	
-		~~C A37-12160~~	10/27/1956	GROUNDWATER	0.040	43 DOMEST	
-		~~C A37-02446~~	12/19/1932	DEER CREEK	10.000	28 POWER	
-						46 REC	
-		~~C A37-04369~~	12/19/1932	DEER CREEK	80.000	29 POW S	
-						47 REC S	
-		~~C A37-04368B~~	09/01/1883	CLARENDON H	0.130	22 HEAT	
-						46 REC	

(ENTER=CONTINUE)

(GOLD 7=THIS QUERY)

(MENU _____)

MICROFILMED
FEB 24 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -(208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

October 17, 1990

Sun Valley Land and Minerals, Inc.
c/o Donna R. Kelsey
P.O. Box 1959
Sun Valley, ID 83353

RE: Snake River Basin Adjudication (SRBA)
Blaine County - Notices of Claim #A37-04100,
A37-12158, A37-12159, A37-12160, A37-04368B,
A37-04369 & A37-04370

Dear Ms. Kelsey:

Notice of the change in ownership of the above-referenced water rights have been received. The Claim to Water Rights records of the Department have been changed to reflect such notice.

We did find one additional water right in the name of Interstate Investment Corporation, #A37-02446. We will change our records to reflect your ownership if we receive notice from you to do so. To save both of us time, you may give notice of change for that water right on this letter, and simply return it to my attention.

Claims prepared from the Agency's computer are enclosed for your review and records. If you find the address is incorrect, please contact us.

Yours truly,

A handwritten signature in cursive script that reads "John D. Carlson".

John D. Carlson
Adjudication Supervisor

JDC:sf:state:south
Enclosures:

Claims Referenced Above

MICROFILMED
FEB 24 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -(208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

October 24, 1990

Sun Valley Land and Minerals, Inc.
c/o Donna R. Kelsey
P.O. Box 1959
Sun Valley, ID 83353

RE: Snake River Basin Adjudication (SRBA)
Blaine County, Claim #A37-02446

Dear Ms. Kelsey:

Thank you for responding so quickly! Notice of the change in ownership of the above-referenced water right was received on Tuesday. The Claim to Water Rights records of the Department have been changed to reflect such notice.

A claim prepared from the Agency's computer is enclosed for your review and records. If you find the address is incorrect, please contact us.

Yours truly,

John D. Carlson
Adjudication Supervisor

JDC:sf:state:south
Enclosures:
Claim #A37-02446

MICROFILMED
FEB 24 1993

10/27/1988

SRBA CLAIMS RECEIVING CHECKLIST

CLAIMANT'S NAME Interstate Dr. and Co. CLAIM DENT. NO. A 37-043.0DATE RECEIVED 10/27/88 CK # 1756 AMOUNT \$ 108.00

- | | YES | NO |
|---|-------------------------------------|-------------------------------------|
| 1. Is the name and address complete with zip code? | ☒ | ☐ |
| 2. Is a priority date entered? | ☒ | ☐ |
| <p>Is the water use exempt from the Permit requirements, or if it is not exempt, has a Permit been approved or a License issued?
 A Permit is required: (1) for groundwater developed after March 25, 1963 (except single family domestic and stockwater wells using less than 13,000 gpd), or (2) for surface water developed after May 20, 1971 (except for instream stockwater). USE CARE IF CLAIM IS RETURNED. REFER TO ADJUDICATION MEMOS # 1 (ADJ. CLAIMS/APPLICATIONS) AND # 9 (REJECTION OF CLAIMS). EXPLAIN IN COMMENTS.</p> | | |
| 3. (a) Is a source entered? | ☒ | ☐ |
| (b) Is a tributary to entered? (if required) N/A | ☒ | ☐ |
| 4. Is the legal description of the p.d. sufficient? | ☒ | ☐ |
| 5. Is there a description of the diverting works? | ☒ | ☐ |
| 6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. | ☒ | ☐ |
| Is the period of use included? | ☒ | ☐ |
| Is a quantity claimed for each use? | ☒ | ☐ |
| 7. Is a total quantity claimed entered? | ☒ | ☐ |
| 8. If required is a consumptive use entered? N/A | ☒ | ☐ |
| Is the consumptive use correct? N/A | ☒ | ☒ |
| 9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. N/A | ☒ | ☐ |
| 10. Is (are) the place(s) of use and purpose(s) indicated? | ☒ | ☐ |
| 11. Is (are) the county(ies) entered? | ☒ | ☐ |
| 12. Is the ownership of p.u. checked? | ☒ | ☐ |
| 13. Are other water rights listed or "none" indicated? | ☐ | ☒ |
| 14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) N/A | ☒ | ☐ |
| 15. Is the basis of the claim indicated? | ☒ | ☐ |
| 16. Is the claim signed by the claimant, and is the signature appropriate? (If an individual is the claimant, has that individual signed the claim, or if an organization is the claimant, is the organization signature block complete?) | ☒ | ☐ |
| Has the claim been signed, sealed, and dated by a notary? | ☒ | ☐ |
| Was this claim filed on time, or was an extension granted? | ☒ | ☐ |
| Is the fee enclosed correct? Exempt | ☒ | ☐ |
| If this claim is based on an existing water right, has the identification number been entered? N/A | ☒ | ☐ |
| Should this claim be receipted and data entered? | ☒ | ☐ |

Claim checked by: [Signature]

Comments: _____

FEB 24 1993