

COPY

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 94-07269

Priority: July 28, 1983

Maximum Diversion Rate: 0.02 CFS
Maximum Diversion Volume:¹ 0.1 AF

This is to certify, that STEVE JOHNSON
CARLA JOHNSON

P.O. BOX 845
PINEHURST, ID 83850

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated June 29, 1983; and has submitted Proof of Beneficial Use on September 30, 1988. An examination indicates that the works have a diversion capacity of .020 cfs of water from a **GROUNDWATER** source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
STOCKWATER	01/01 to 12/31	0.02 CFS	0.1 AF

LOCATION OF POINT(S) OF DIVERSION: NESW , Sec. 6, Township 48N, Range 02E
SHOSHONE County

PLACE OF USE: STOCKWATER
TWN RGE SEC

48N 02E 6 NESW

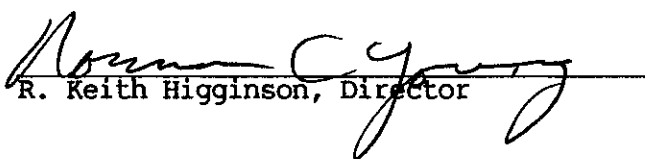
CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Stockwater use is for 100 chickens, 5 pigs and 2 horses.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 13TH day of MARCH, 1991.

Acting for

R. Keith Higginson, Director



WARRANTY DEED

GRANTORS, ROBERT A. JACOBSEN, an unmarried man, of Box 693, Absarokee, ^{R.M.} Montana, 59001, and PAMELA M. ALLEN, formerly PAMELA M. JACOBSEN, a ^{P.A.} married woman of P. O. Box 375, Osburn, Idaho, 83849, each conveying their undivided one-half (1/2) interest as tenants in common, for a good and valuable consideration, the receipt of which is hereby acknowledged, do hereby grant, bargain, sell and convey unto STEVEN D. JOHNSON and CARLA R. JOHNSON, husband and wife, of Rt. 1, Box 78F, Cataldo, Idaho, 83810, as GRANTEES, and to grantee's heirs and assigns forever, all of the following described real estate located in the County of Shoshone, State of Idaho:

The SE 1/4 NE 1/4 SW 1/4 Section 6, Township 48 North, Range 2 E.B.M., Shoshone County, State of Idaho.

LESS a parcel beginning at a point that is South 35°50'38" East, 4112.22 feet from the NW corner of said Section 6; thence

North 83°44'33" West, 200 feet to a point; thence

South 12°58'29" West, 10.73 feet to a point; thence

South 40°13'54" East, 274.99 feet to a point; thence

North 6°46'50" East, 200 feet to the point of beginning.]

TOGETHER with all improvements, easements, hereditaments and appurtenances thereto. Grantor, for himself, his heirs and assigns does hereby covenant, warrant and shall defend the quiet and peaceable possession of said premises by the grantee, his heirs and assigns forever against the lawful claims of all persons. In construing this deed, and where the context so requires, the singular includes the plural and the masculine, the feminine and the neuter.

CONSOLIDATED TAX NOTICE AND RECEIPT

SHOSHONE COUNTY
1988 REAL PROPERTY TAX

MARKET VALUE	TAX CODE AREA	PARCEL NUMBER	BILL NUMBER
16,320	01300	48N02E-06-5025	R 8005144

06 48N 02
5025:289245
6-48-2

EMPIRE ESTATES, INC.
C/O JACOBSEN, ROBERT, ETUX.
JOHNSON, STEVEN D. & CARLA R.
P.O. BOX 845
PINEHURST, ID. 83850

INQUIRY UNIT

TAXING DISTRICT	RATE	STEVEN JOHNSON	FU
COUNTY	.005445	88.86	
SCH 391	.007475	121.99	TAX
W SH HSP	.001000	16.32	PEN.
PN K2 LB 400	.000605	9.87	SUB TO
SUB TOTAL	.014525	237.04	INT.
			TOT.
FOREST PROTECT		3.80	1ST
			TAX
			PEN.
TOTAL		240.84	SUB TO
			INT.
			TOT.
			2ND
			TAX
			PEN.
			SUB TO
			INT.
			TOT.

TAX

'89 JUN 1 AM 10 14

a receipt is desired, return the ENTIRE Tax Notice along with your payment
d request. Your check is your receipt. QUESTIONS?? PLEASE CALL 208-752-1261

Old Tax Receipt - proof of parcel number

Plot Map

