

RECEIVED

DEC 08 2009

DEPARTMENT OF
WATER RESOURCES

Gary D. Slette
ROBERTSON & SLETTE, PLLC
P.O. Box 1906
Twin Falls, Idaho 83303-1906
Telephone: (208) 933-0700
Facsimile: (208) 933-0701
ISB # 3198
\\rmln\litig\ABC\Muldoon\depo Peterson

Attorneys for Muldoon Ranch Co., LLC

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

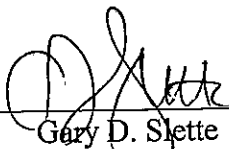
IN Re SRBA	)	Subcase No. 37-01005
	)	
	)	<u>DEPOSITION OF JAMES</u>
Case No. 39576	)	<u>PETERSON, SR.</u>
	)	
	)	
_____	)	

YOU WILL PLEASE TAKE NOTICE that the Claimant herein, Muldoon Ranch Co., LLC, will take the testimony upon oral examination of **JAMES PETERSON, SR.**, before a qualified Court Reporter, on the 9th day of December, 2009, at the hour of 10:30 a.m. at the offices of Coleman, Ritchie & Robertson, 156 2nd Ave. West, Twin Falls, Idaho, pursuant to Rule 30(a) of the Idaho Rules of Civil Procedure.

Oral examination will continue from time to time until completed and you are hereby notified to appear and take part in the examination.

1
2 DATED this 7 day of December, 2009.

3 ROBERTSON & SLETTE, P.L.L.C.

4
5 By 

Gary D. Slette

6 Attorneys for Claimant

7
8 CERTIFICATE OF MAILING

9 I hereby certify that on this ____ day of December, 2009, I served the original hereof, by
10 depositing same in the United States mail, postage prepaid, in an envelope, addressed to the
11 following:

12 Scott L. Campbell [] Hand Deliver
13 Andrew J. Waldera [] U.S. Mail
14 MOFFATT THOMAS BARRETT [] Overnight Courier
P.O. Box 829 [] Facsimile Transmission - 208-385-5384
Boise, ID 83701-0829 [x] Email slc@moffatt.com
Counsel for Terry & Anita Clark ajw@moffatt.com

15 Director [] Hand Deliver
16 Idaho Dept of Water Resources [x] U.S. Mail
P.O. BOX 83720 [] Overnight Courier
17 Boise, ID 83720-0098 [x] Facsimile Transmission - 208-287-6700

18
19 
20 Gary D. Slette