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DEPARTMENT OF
WATER RESOURCES

Gary D. Slette
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ISB # 3198
I:\m\litig\ABC\Muldoon\depo Peterson_subpoena

Attorneys for Muldoon Ranch Co., LLC

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN Re SRBA	)	Subcase No. 37-01005
	)	
	)	<u>SUBPOENA RE: JAMES</u>
Case No. 39576	)	<u>PETERSON, SR.</u>
	)	
	)	
	)	

TO: **JAMES PETERSON, SR.**

YOU ARE COMMANDED:

That all and singular business and excuses being laid aside, to appear before a certified court reporter to be deposed at the request of the Claimant Muldoon Ranch Co., LLC, on the 9th of December, 2009, at 10:30 a.m., at the offices of Coleman, Ritchie & Robertson, 156 2nd Ave. West, Twin Falls, Idaho, with regard to the above-entitled action.

You are further notified that if you fail to appear at the place and time specified above that you may be held in contempt of court and that the aggrieved party may recover from you the sum of \$100 and all damages which the party may sustain by your failure to comply with this Subpoena.

1
2 DATED this 7 day of December, 2009.

3 ROBERTSON & SLETTE, P.L.L.C.

4
5 By 
6 Gary D. Slette
7 Attorneys for Claimant

8 CERTIFICATE OF MAILING

9 I hereby certify that on this 7 day of December, 2009, I served the original hereof, by
10 depositing same in the United States mail, postage prepaid, in an envelope, addressed to the
11 following:

12 Scott L. Campbell [] Hand Deliver
13 Andrew J. Waldera [] U.S. Mail
14 MOFFATT THOMAS BARRETT [] Overnight Courier
15 P.O. Box 829 [] Facsimile Transmission - 208-385-5384
16 Boise, ID 83701-0829 [x] Email slc@moffatt.com
17 *Counsel for Terry & Anita Clark* ajw@moffatt.com

18 Director [] Hand Deliver
19 Idaho Dept of Water Resources [x] U.S. Mail
20 P.O. BOX 83720 [] Overnight Courier
21 Boise, ID 83720-0098 [x] Facsimile Transmission - 208-287-6700

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Gary D. Slette