

AMENDED DIRECTOR'S REPORT

Subcase No. 37-2567D

In Re SRBA

Twin Falls County Civil Case No. 39576

Report to the SRBA District Court

Prepared by the Idaho Department of Water Resources
Gary Spackman, Interim Director
Donald V. Shaff, Adjudication Bureau Chief

November 30, 2009

DESCRIPTIVE SUMMARY

This is an Amended Director's Report submitted by the Director of the Idaho Department of Water Resources.

DISCUSSION

Pursuant to the Special Master Bilyeu's *Order Granting Motion to File Amended Notice of Claim, Setting Subcase Deadlines and Status Conference* issued October 18, 2009, the Director submits for filing with the Court this Amended Director's Report.

Respectfully submitted this 30th day of November, 2009.


DONALD V. SHAFF
Adjudication Bureau Chief

11/24/2009

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 37-2567D

NAME AND ADDRESS: LOUISA JANE H JUDGE
PO BOX 6935
KETCHUM ID 83340

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 1.020 CFS
108.20 AFY

PRIORITY DATE: 03/09/1955

POINT OF
DIVERSION:

T01N R18E S1 NWNWSE Within BLAINE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DIVERSION TO STORAGE	04/15 10/31	0.010 CFS
WILDLIFE STORAGE	01/01 12/31	1.50 AFY
IRRIGATION	04/15 10/31	1.010 CFS 106.70 AFY

PLACE OF USE: IRRIGATION in BLAINE County

T01N R18E S01	NESW	3.90	T01N R18E S01	NWSE	32.00
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WILDLIFE STORAGE in BLAINE County

T01N R18E S01	NWSE
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35.9 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Right includes accomplished change in point of diversion pursuant to Section 42-1425, Idaho Code.

Right includes accomplished change in purpose of use pursuant to Section 42-1425, Idaho Code.

CERTIFICATE OF SERVICE

I certify that on Nov. 30, 2009, I caused to be served a true and correct copy of this Amended Director's Report, to the following persons, in the manner indicated and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, ID 83303-2707

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2. Copies to:

Chief, Natural Resources Div.
Office of the Attorney General
P.O. Box 44449
Boise, ID 83711-4449

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United States Department of Justice
Environment & Natural Resources Div.
550 W. Fort Street MSC 033
Boise, ID 83724

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Hailey, ID 83333

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Signature of person delivering form

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