



STATE OF IDAHO
OFFICE OF THE ATTORNEY GENERAL
LAWRENCE G. WASDEN

November 25, 2009

Julie Murphy
Deputy Clerk
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, ID 83303-2707

*RE: Subcase Nos. 63-32518, 63-32519, 63-32520, 63-32521 & 63-32522
(Middleton Mill Ditch Company/Middleton Irrigation Association, Inc.)*

Dear Julie:

Pursuant to your recent request, I am enclosing the digital boundary maps and CDs for the above-referenced water rights.

If you should have any questions or need anything further, please don't hesitate to contact me at 287-4815.

Sincerely,

A handwritten signature in blue ink, appearing to read "Ray", is written over a horizontal line.

Ray Williams
Paralegal

Enclosures