

*no fee
since it's been
adjudicated
one already*

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE COEUR D'ALENE-SPOKANE RIVER
BASIN WATER SYSTEM

CIVIL CASE NUMBER: 49576

Ident. Number 75-7838Date Received: 9-10-09Receipt No: NO FEE

Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day

- Name of Claimant(s) John and Kathleen Neirineck Phone 208 664-1689
- Mailing Address 4691 S. Stach Road, Coeur d'Alene Zip ID 83814
Street or Box City State
- Date of Priority: (Only one per claim) April 26 1978
Month/Day/Year (YYYY)
- Source of water supply (Check one) Ground Water (☒ or Other () (a) _____
which is tributary to (b) _____
- Location of Point of Diversion is: Township 50 N, Range 4 W, Section 30
NW 1/4 of NE 1/4, or Govt. Lot _____ BM. County of _____
Parcel (PIN) no. 1100
Additional points of diversion if any: _____
If available, GPS coordinates: _____
- Description of diverting works (Wells, Pumps, Spring boxes, Pipelines, Etc.) including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.

- Water is claimed for the following: (limited to Domestic and/or Stockwater uses. See page 1 of the instructions.)
For Domestic purposes from 1/01 to 12/31 amount 0.040 cfs (or AFY ()
For Stock Water purposes from 1/01 to 12/31 amount 0.020
- Total Quantity claimed 0.060 cfs (☒ or AFY ()
- Non-irrigation uses. Describe fully. (eg. Domestic: give number of households served if single ownership;
Stockwater and Number of livestock) Domestic 1's stockwater 4 head horses
20 chickens

9. Location of Place of Use is: Township 50 N, Range 4 W, Section 30,

NW 1/4 of NE 1/4, Govt. Lot _____ BM. Parcel (PIN) no. 1100

If different than shown in Item 4

for (Check One) **Domestic** () **Stock** () **Domestic and Stock** (X)

Additional places of use, if any _____

10. In which county (ies) are lands listed above as place of use located? KOOTENAI

11. Do you own the property listed above as place of use? Yes (X) No ()

If the answer is No, describe in Remarks below the authority you have to claim this water right.

12. Describe any other water rights used at the same place and for the same purposes as described above.

_____ or None ()

13. Remarks:

14. Basis of Claim (Check One) Beneficial Use () Posted Notice (X) License () Permit () Decree (X) 6/28/1990

Court First DISTRICT Decree Date 6/28/1990 Plaintiff v. Defendant Duane R + Lisa U Prochnow

If applicable provide IDWR Water Right Number 95-7838

V. State of Idaho, IDWR et al
case # 63035

15. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notices in the Coeur d'Alene-Spokane River Basin Adjudication." (b.) I/We do () do not () wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals: I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____

Date: 9-10-09

Date: 9-10-09

For Organizations: I do solemnly swear or affirm under penalty of perjury that I am

_____ of _____

Organization

that I have signed the foregoing document in the space below as

_____ of _____

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Date _____

Title and Organization _____

16. Notice of Appearance:

Notice is hereby given that I, _____, will be acting as attorney at law of behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name _____

Identification No. _____