

RECEIVED

NOV 24 2009

DEPARTMENT OF  
WATER RESOURCES

 Steven M  
Spencer/R4/USDAFS  
11/20/2009 02:46 PM

To Carter.Fritschle@idwr.idaho.gov  
cc Ken.Knoblock@idwr.idaho.gov  
bcc  
Subject CSRBA Claims

Carter,  
Today I submitted on-line three beneficial use claims in Basin 95. They are for Mokins Bay Campground and Rockway Beach Recreation Residence Tract Lots 1 and 2. They are numbers:

|                             |          |
|-----------------------------|----------|
| Mokins Bay Campground       | 95-11474 |
| Rockway Beach Lot 1 (Velin) | 95-11487 |
| Rockway Beach Lot 2 (Frank) | 95-11512 |

A hard copy of each claim with original signature<sup>and</sup> attachments will be on the way to you in Monday's outgoing US Mail. If there are any questions about what you receive please contact me.

Thank you.

Steve Spencer  
Water Use Specialist (208) 365-7055  
USDA Forest Service (208) 365-7037 FAX  
1805 Highway 16, Room 5 e-mail: sspencer@fs.fed.us  
Emmett, ID 83617

RECEIVED

NOV 24 2009

DEPARTMENT OF  
WATER RESOURCESIN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL  
ADJUDICATION OF RIGHTS TO  
THE USE OF WATER FROM THE  
COEUR D'ALENE-SPOKANE RIVER  
BASIN WATER SYSTEMCIVIL CASE NUMBER: 49576  
Ident. Number: 95-11512  
Date Received:  
Receipt No.:NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

## 1. Name of Claimant(s):

| Name                                                                    | Address                      | City  | State | Country | Postal Code |
|-------------------------------------------------------------------------|------------------------------|-------|-------|---------|-------------|
| UNITED STATES OF AMERICA ACTING ON BEHALF OF THE<br>USDA FOREST SERVICE | 550 W FORT STREET<br>MSC 033 | BOISE | ID    | USA     | 83724       |

## 2. Date of Priority:

| Date     | Explanation                                                                                                                                                                                    |
|----------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 6/3/1930 | Information from Sally Deucher at the Kootenai County Assessors Office indicates this house was constructed in 1930. Domestic use of water from Hayden Lake would have commenced at this time. |

## 3. Source:

| Source      | Tributary | Type |
|-------------|-----------|------|
| HAYDEN LAKE | SINKS     |      |

## 4. Point Of Diversion:

| Township | Range | Section | Gov Lot | QQ | Q  | County   |
|----------|-------|---------|---------|----|----|----------|
| 51N      | 03W   | 10      | 4       | NW | NW | KOOTENAI |

## 5. Water is used for the following purpose(s):

| Water Use | Number Of Homes | Stock | Description                                            |
|-----------|-----------------|-------|--------------------------------------------------------|
| DOMESTIC  | 1               | -     | Domestic use at Rockway Beach Summer Home Track Lot 2. |

## 6. Season(s) of Use:

| Water Use | From Month/Day | To Month/Day |
|-----------|----------------|--------------|
| DOMESTIC  | 1 / 1          | 12 / 31      |

## 7. Quantity:

|  |  |  |  |  |
|--|--|--|--|--|
|  |  |  |  |  |
|--|--|--|--|--|

| Water Use | CFS   | AF   | KW  |
|-----------|-------|------|-----|
| DOMESTIC  | 0.040 | 0.00 | 0.0 |

**Totals:**

| CFS   | AF   | KW |
|-------|------|----|
| 0.040 | 0.00 |    |

**8. Place of Use:**

-

**9. Basis of Claim:**

| Basis          |
|----------------|
| Beneficial Use |

**10. Signature(s):**

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Coeur d'Alene-Spokane River Basin Adjudication." (b.) I/We do \_\_\_ do not \_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 4

For Individuals: I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): \_\_\_\_\_ Date: \_\_\_\_\_  
 \_\_\_\_\_ Date: \_\_\_\_\_

For Organizations: I do solemnly swear or affirm under penalty of perjury that I am

Idaho Water Right Coordinator of USDA Forest Service,  
 Title Organization

that I have signed the foregoing document in the space below as

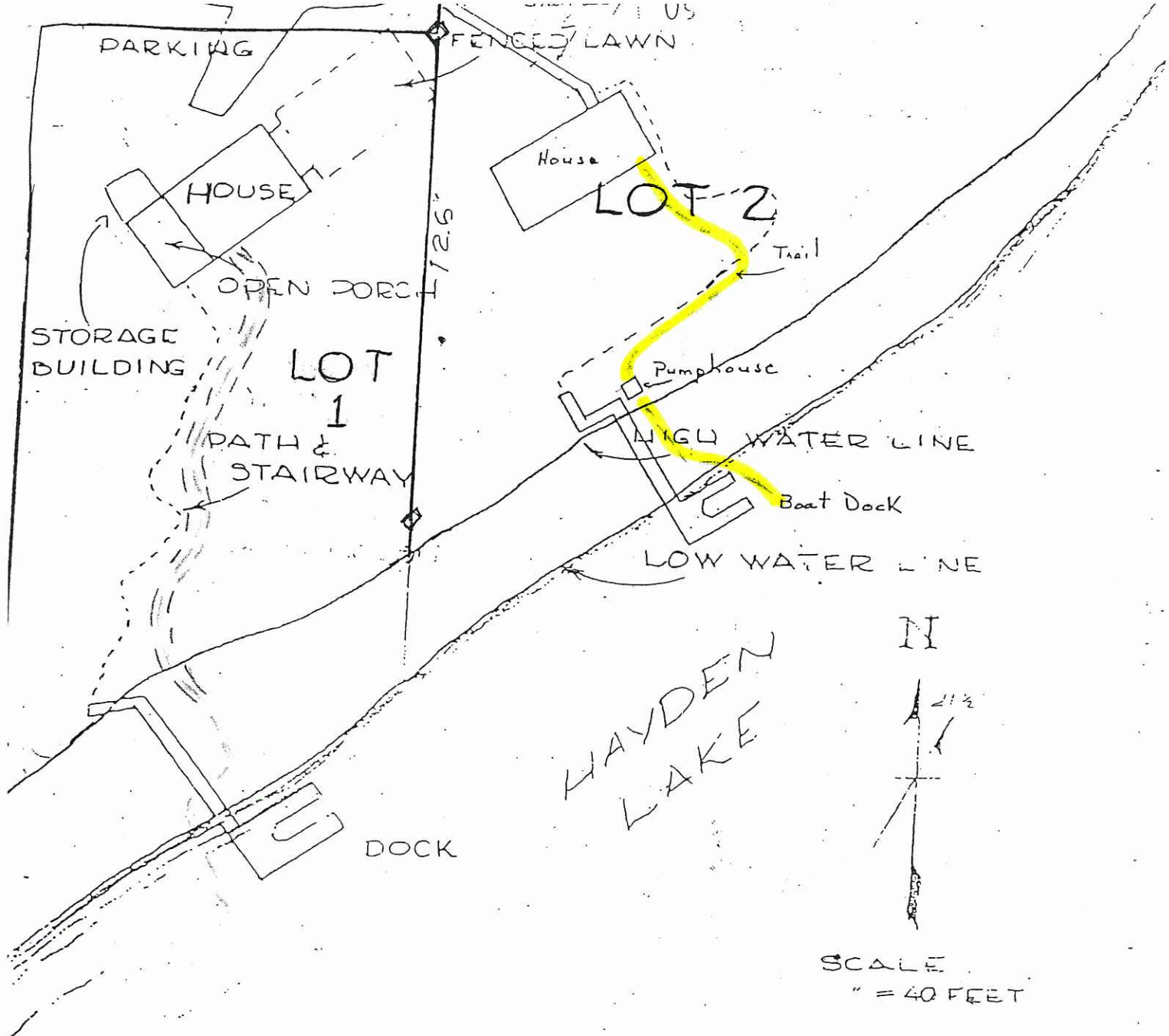
Idaho Water Right Coordinator of USDA Forest Service,  
 Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Steven M. Spencer Date 11/20/09  
 Title and Organization Idaho Water Right Coordinator - USDA Forest Service

Please print name

Steven M. Spencer



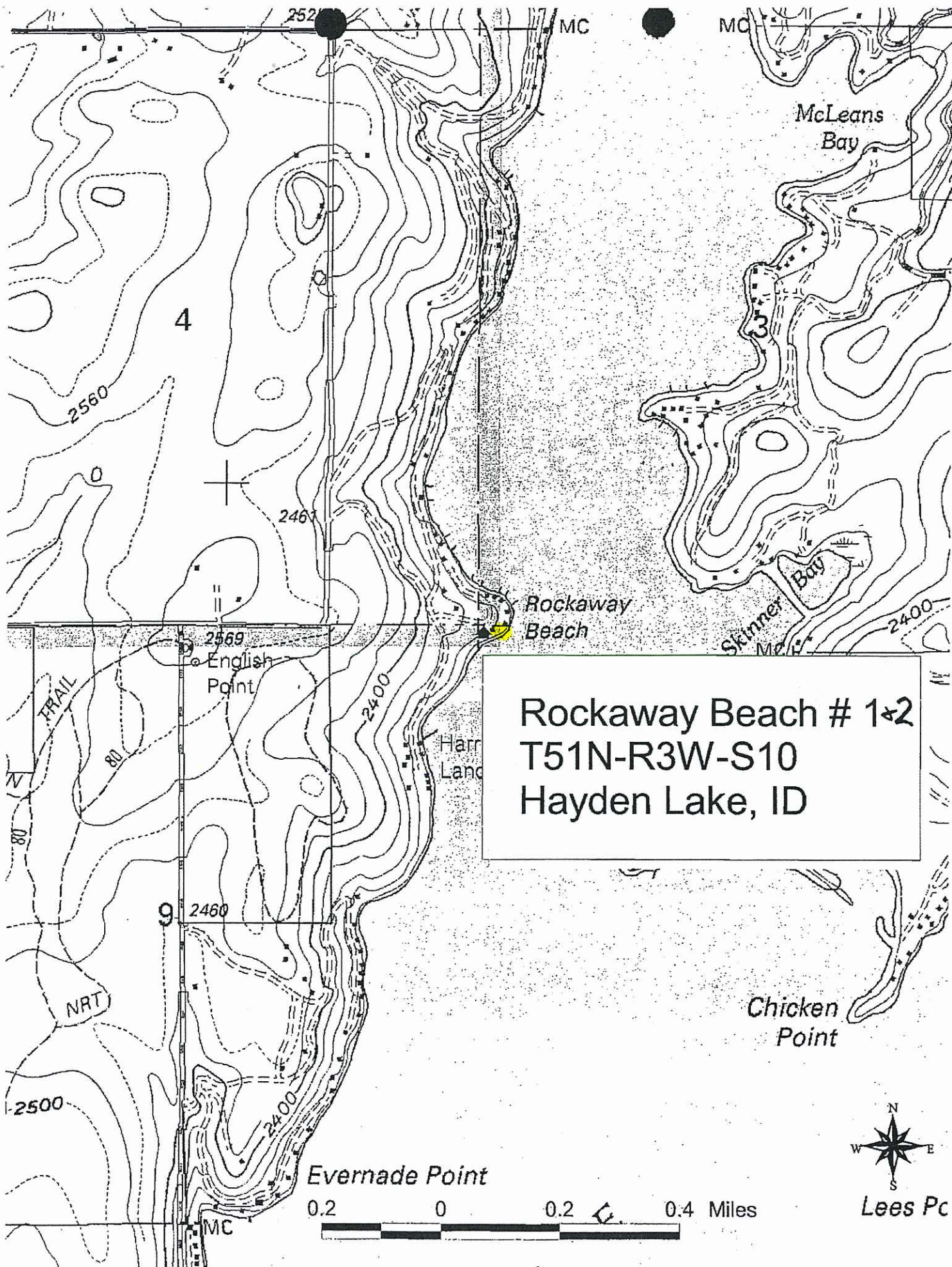
LOT 1 & 2  
GOVERNMENT LOT 4  
SEC. 10 T. 51 N., R. 3 W., B. M

◇ SECTION CORNER

◇ LOT CORNER (NOT FOUND)

SURVEY & DRAWN BY PKD 6/31/73

==> Buried Line  
 ==> Above ground/exposed line



Rockaway Beach # 1&2  
T51N-R3W-S10  
Hayden Lake, ID



Lees Pc

51N03W103176

FRANK JOAN L

12940 N KNOX DR

550

## ADMINISTRATIVE INFORMATION

PARCEL NUMBER

51N03W103176

Parent Parcel Number

Property Address

12940 N KNOX DR

Neighborhood

3503 HAYDEN FRONTAGE-GEO 3, RAINBOW

Property Class

550 550- Res imp on leased land

## TAXING DISTRICT INFORMATION

Jurisdiction 28

Area 001

District 118000

## OWNERSHIP

FRANK JOAN L

2013 N 13TH ST

COEUR d'ALENE, ID 83814

(ON GOV'T LOT 4)

10 51N 03W

Tax ID 166579

## TRANSFER OF OWNERSHIP

Date

Printed 11/17/2009 Card No. 1 of 1

## RESIDENTIAL

## VALUATION RECORD

| Assessment Year   | 01/01/2006   | 01/01/2006 | 01/01/2007   | 01/01/2008   | 01/01/2009   | 01/01/2009   | 01/01/2009   |
|-------------------|--------------|------------|--------------|--------------|--------------|--------------|--------------|
| Reason for Change | Reval/MktAdj | Correction | Reval/MktAdj | Reval/MktAdj | Reval/MktAdj | Reval/MktAdj | Reval/MktAdj |
| VALUATION         | L 0          | 0          | 0            | 0            | 0            | 0            | 0            |
| Market Value      | B 76088      | 76088      | 68300        | 49800        | 42740        | 42740        | 42740        |
|                   | T 76088      | 76088      | 68300        | 49800        | 42740        | 42740        | 42740        |

## Site Description

Topography:

Public Utilities:

Street or Road:

Neighborhood:

Zoning:

Legal Acres:

0.0000

## LAND DATA AND CALCULATIONS

| Land Type | Rating<br>Soil ID<br>-or-<br>Actual<br>Frontage | Measured<br>Acreage<br>-or-<br>Effective<br>Frontage | Table<br>Effective<br>Depth | Prod. Factor<br>-or-<br>Depth Factor<br>-or-<br>Square Feet | Base<br>Rate | Adjusted<br>Rate | Extended<br>Value | Influence<br>Factor | Value |
|-----------|-------------------------------------------------|------------------------------------------------------|-----------------------------|-------------------------------------------------------------|--------------|------------------|-------------------|---------------------|-------|
|-----------|-------------------------------------------------|------------------------------------------------------|-----------------------------|-------------------------------------------------------------|--------------|------------------|-------------------|---------------------|-------|

## IMP: IMPROVEMENT INFORMATION

SLH-5/07 Per paperclip info, Improvements are on leased land

## LAND: LAND INFORMATION

OCR-3

RY08: REVAL

SLH-10/07

Supplemental Cards  
TOTAL LAND VALUE

### IMPROVEMENT DATA

## PHYSICAL CHARACTERISTICS

Style: 11 Low/Fair 1 Story <1989  
Occupancy: Single family - Owner

Story Height: 1.0  
Finished Area: 846  
Attic: None  
Basement: None

## ROOFING

Material: Aluminum sheet  
Type: Gable  
Framing: Std for class  
Pitch: Not available

## FLOORING

|                |     |
|----------------|-----|
| Sub and joists | 1.0 |
| Base Allowance | 1.0 |

EXTERIOR COVER

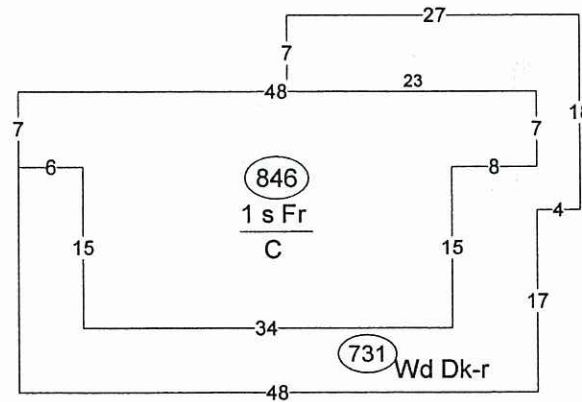
|              |     |
|--------------|-----|
| Shingle-wood | 1.0 |
|--------------|-----|

INTERIOR FINISH

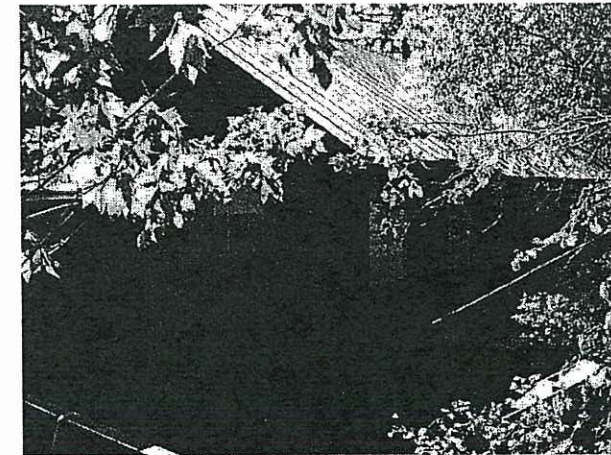
|          |     |
|----------|-----|
| Paneling | 1.0 |
|----------|-----|

## ACCOMMODATIONS

|                |   |
|----------------|---|
| Finished Rooms | 4 |
| Bedrooms       | 2 |



|    |      |
|----|------|
| 01 | Dock |
|----|------|



## HEATING AND AIR CONDITIONING

|                                  |      |       |       |
|----------------------------------|------|-------|-------|
| HEATING AND AIR CONDITIONING     |      |       |       |
| Primary Heat: Forced hot air-gas |      |       |       |
| Lower                            | Full | Part  |       |
| /Bsmt                            | 1    | Upper | Upper |

## PLUMBING

|               |   |   |
|---------------|---|---|
|               | # |   |
| 3 Fixt. Baths | 1 | 3 |
| Kit Sink      | 1 | 1 |
| Water Heat    | 1 | 1 |
| TOTAL         |   | 5 |

## REMODELING AND MODERNIZATION

| Amount | Date |
|--------|------|
|--------|------|

## SPECIAL FEATURES

| Description | Value |
|-------------|-------|
| D :BASIC    | 1825  |
| 01 :PILINGS | 0     |

## SUMMARY OF IMPROVEMENTS

| ID   | Use         | Stry Hgt | Const Type | Grade | Year Const | Eff Year | Cond | Base Rate | Feat-ures | Adj Rate | Size or Area | Computed Value | Phys Depr | Obsol Depr | Market Adj | % Comp | Value |
|------|-------------|----------|------------|-------|------------|----------|------|-----------|-----------|----------|--------------|----------------|-----------|------------|------------|--------|-------|
| D 01 | DWELL BOATD | 0.00     | 1          | Fair  | 1930       | 1970     | AV   | 0.00      | Y         | 0.00     | 846          | 63230          | 47        | 0          | 100        | 0      | 33510 |
|      |             | 0.00     |            | Avg   |            | 1980     | AV   | 26.00     | Y         | 26.00    | 500          | 13000          | 29        | 0          | 100        | 100    | 9230  |

Data Collector/Date

SLH 09/26/2007

Appraiser/Date

SLH 10/17/2007

Neighborhood

Neigh 3503 AV

Supplemental Cards

TOTAL IMPROVEMENT VALUE

42740

RECEIVED

NOV 24 2009

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

DEPARTMENT OF  
WATER RESOURCES

**IN RE THE GENERAL  
ADJUDICATION OF RIGHTS TO  
THE USE OF WATER FROM THE  
COEUR D'ALENE-SPOKANE RIVER  
BASIN WATER SYSTEM**

**CIVIL CASE NUMBER: 49576**  
**Ident. Number: 95-11474**  
**Date Received:**  
**Receipt No.:**

**NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW**

**1. Name of Claimant(s):**

| Name                                                                    | Address                       | City  | State | Country | Postal Code |
|-------------------------------------------------------------------------|-------------------------------|-------|-------|---------|-------------|
| UNITED STATES OF AMERICA ACTING ON BEHALF OF THE<br>USDA FOREST SERVICE | 550 W. FORT STREET<br>MSC 033 | BOISE | ID    | USA     | 83724       |

**2. Date of Priority:**

| Date       | Explanation                           |
|------------|---------------------------------------|
| 11/19/1981 | From Well Drillers Permit 95-81-N-11. |

**3. Source:**

| Source      | Tributary            | Type |
|-------------|----------------------|------|
| GROUNDWATER | TRIBUTARY NOT NEEDED |      |

**4. Point Of Diversion:**

| Township | Range | Section | Gov Lot | QQ | Q  | County   |
|----------|-------|---------|---------|----|----|----------|
| 51N      | 03W   | 11      | 1       | NW | NE | KOOTENAI |

**5. Water is used for the following purpose(s):**

| Water Use | Number Of Homes | Stock | Description                      |
|-----------|-----------------|-------|----------------------------------|
| DOMESTIC  | 1               | -     | Use is at Mokins Bay Campground. |

**6. Season(s) of Use:**

| Water Use | From Month/Day | To Month/Day |
|-----------|----------------|--------------|
| DOMESTIC  | 1 / 1          | 12 / 31      |

**7. Quantity:**

| Water Use | CFS | AF | KW |
|-----------|-----|----|----|
|           |     |    |    |

|          |       |      |     |
|----------|-------|------|-----|
| DOMESTIC | 0.040 | 0.00 | 0.0 |
|----------|-------|------|-----|

**Totals:**

| CFS   | AF   | KW |
|-------|------|----|
| 0.040 | 0.00 |    |

**8. Place of Use:**
☐
**9. Basis of Claim:**

|                |
|----------------|
| Basis          |
| Beneficial Use |

**10. Signature(s):**

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Coeur d'Alene-Spokane River Basin Adjudication." (b.) I/We ~~do~~ \_\_\_ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 3

For Individuals: I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): \_\_\_\_\_ Date: \_\_\_\_\_  
 \_\_\_\_\_ Date: \_\_\_\_\_

For Organizations: I do solemnly swear or affirm under penalty of perjury that I am

Idaho Water Right Coordinator of USDA Forest Service  
 Title Organization

that I have signed the foregoing document in the space below as

Idaho Water Right Coordinator of USDA Forest Service  
 Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Steven M. Spencer Date 11/20/09

Title and Organization Idaho Water Right Coordinator - USDA Forest Service

Please print name

Steven M. Spencer

## 1. WELL OWNER

USDA Forest Service  
 Name For: Mokins Bay  
 Address 1201 Ironwood Dr., Coeur d'Alene, Id  
 Owner's Permit No. 95-81-N-11

## 7. WATER LEVEL

Static water level 45 feet below land surface.  
 Flowing? ☐ Yes ☒ No G.P.M. flow 6  
 Artesian closed-in pressure \_\_\_\_\_ p.s.i.  
 Controlled by: ☐ Valve ☐ Cap ☐ Plug  
 Temperature \_\_\_\_\_ °F. Quality \_\_\_\_\_

## 2. NATURE OF WORK

☒ New well ☐ Deepened ☐ Replacement  
☐ Abandoned (describe method of abandoning) \_\_\_\_\_

## 8. WELL TEST DATA

☒ Pump ☐ Bailer ☒ Air ☐ Other \_\_\_\_\_

| Discharge G.P.M. | Pumping Level | Hours Pumped |
|------------------|---------------|--------------|
| <u>6</u>         | <u>108'</u>   | <u>2</u>     |

## 3. PROPOSED USE

☐ Domestic ☐ Irrigation ☐ Test ☒ Municipal  
☐ Industrial ☐ Stock ☐ Waste Disposal or Injection  
☐ Other \_\_\_\_\_ (specify type)

## 4. METHOD DRILLED

☒ Rotary ☐ Air ☐ Hydraulic ☐ Reverse rotary  
☐ Cable ☐ Dug ☐ Other \_\_\_\_\_

## 5. WELL CONSTRUCTION

Casing schedule: ☒ Steel ☐ Concrete ☐ Other \_\_\_\_\_

| Thickness          | Diameter         | From            | To             |
|--------------------|------------------|-----------------|----------------|
| <u>2.25</u> inches | <u>6"</u> inches | <u>17"</u> feet | <u>52</u> feet |
| _____ inches       | _____ inches     | _____ feet      | _____ feet     |
| _____ inches       | _____ inches     | _____ feet      | _____ feet     |
| _____ inches       | _____ inches     | _____ feet      | _____ feet     |

Was casing drive shoe used? ☒ Yes ☐ No  
 Was a packer or seal used? ☐ Yes ☒ No  
 Perforated? ☐ Yes ☒ No

How perforated? ☐ Factory ☐ Knife ☐ Torch

Size of perforation \_\_\_\_\_ inches by \_\_\_\_\_ inches

| Number             | From       | To         |
|--------------------|------------|------------|
| _____ perforations | _____ feet | _____ feet |
| _____ perforations | _____ feet | _____ feet |
| _____ perforations | _____ feet | _____ feet |

Well screen installed? ☐ Yes ☒ No

Manufacturer's name \_\_\_\_\_

Type \_\_\_\_\_ Model No. \_\_\_\_\_

Diameter \_\_\_\_\_ Slot size \_\_\_\_\_ Set from \_\_\_\_\_ feet to \_\_\_\_\_ feet

Diameter \_\_\_\_\_ Slot size \_\_\_\_\_ Set from \_\_\_\_\_ feet to \_\_\_\_\_ feet

Gravel packed? ☐ Yes ☒ No ☐ Size of gravel \_\_\_\_\_

Placed from \_\_\_\_\_ feet to \_\_\_\_\_ feet

Surface seal depth 40 Material used in seal: ☐ Cement grout

Bentonite ☐ Puddling clay ☐ Well cuttings

Sealing procedure used: ☐ Slurry pit ☐ Temp. surface casing

☐ Overbore to seal depth

Method of joining casing: ☐ Threaded ☒ Welded ☐ Solvent

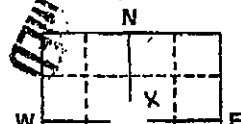
Weld

☐ Cemented between strata

Describe cross port None

## 6. LOCATION OF WELL

Sketch map location must agree with written location.



Subdivision Name \_\_\_\_\_

Mokins Bay Camp

## 9. LITHOLOGIC LOG

| Hole<br>Diam. | Depth |     | Material | Water                               |                                     |
|---------------|-------|-----|----------|-------------------------------------|-------------------------------------|
|               | From  | To  |          | Yes                                 | No                                  |
| 6             | 0     | 49  | Clay     |                                     | <input checked="" type="checkbox"/> |
|               | 49    | 123 | Granite  | <input checked="" type="checkbox"/> |                                     |

RECEIVED

JAN 11 1982

Department of Water Resources

DEC 30 1981

Department of Water Resources  
 Northern District Office

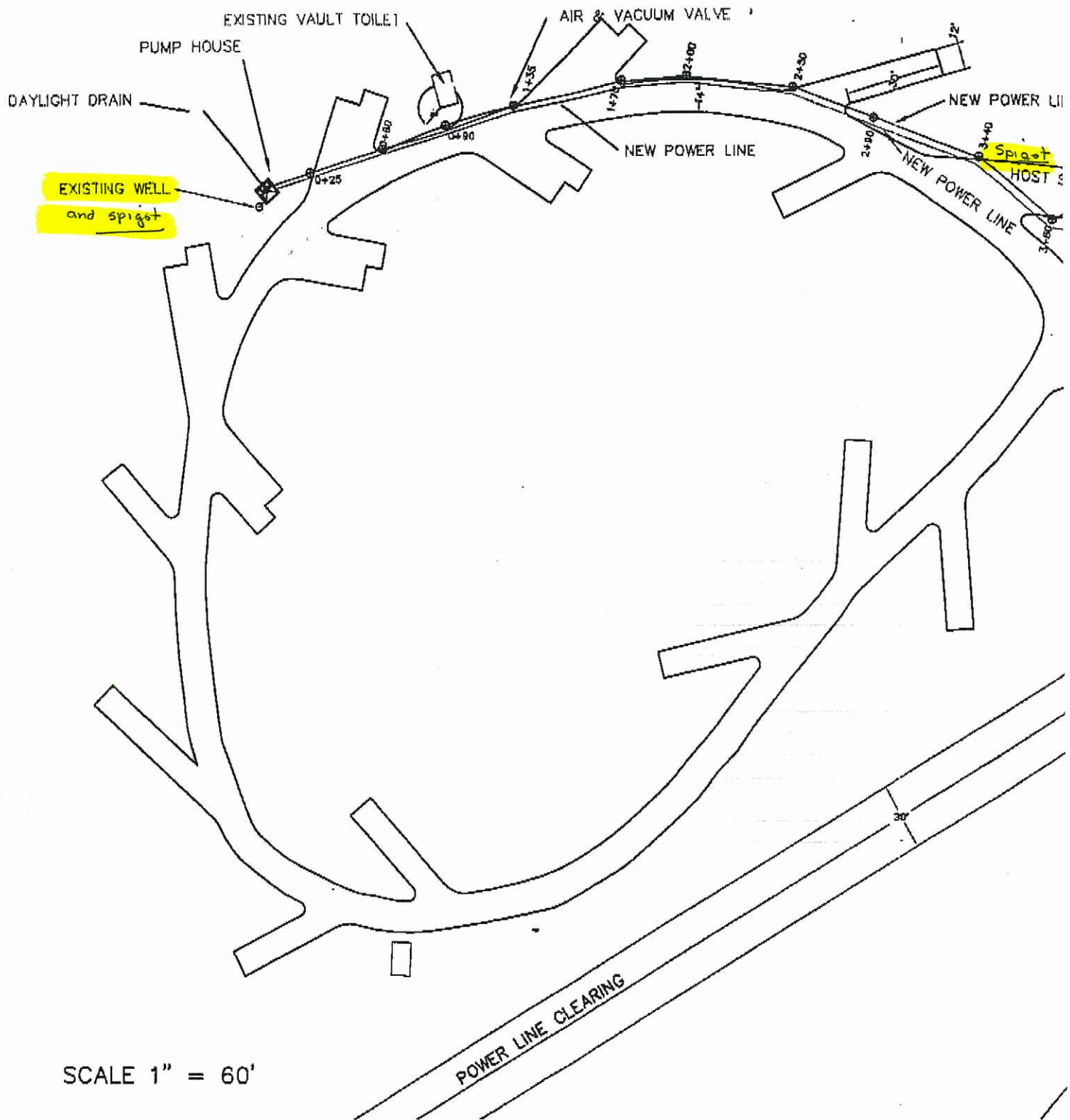
## 10.

Work started 11/16/81 finished 11/19/81

## 11. DRILLERS CERTIFICATION

I/We certify that all minimum well construction standards were complied with at the time the rig was removed.

Firm Name Bartholomew Drllg Inc Firm No. 0054

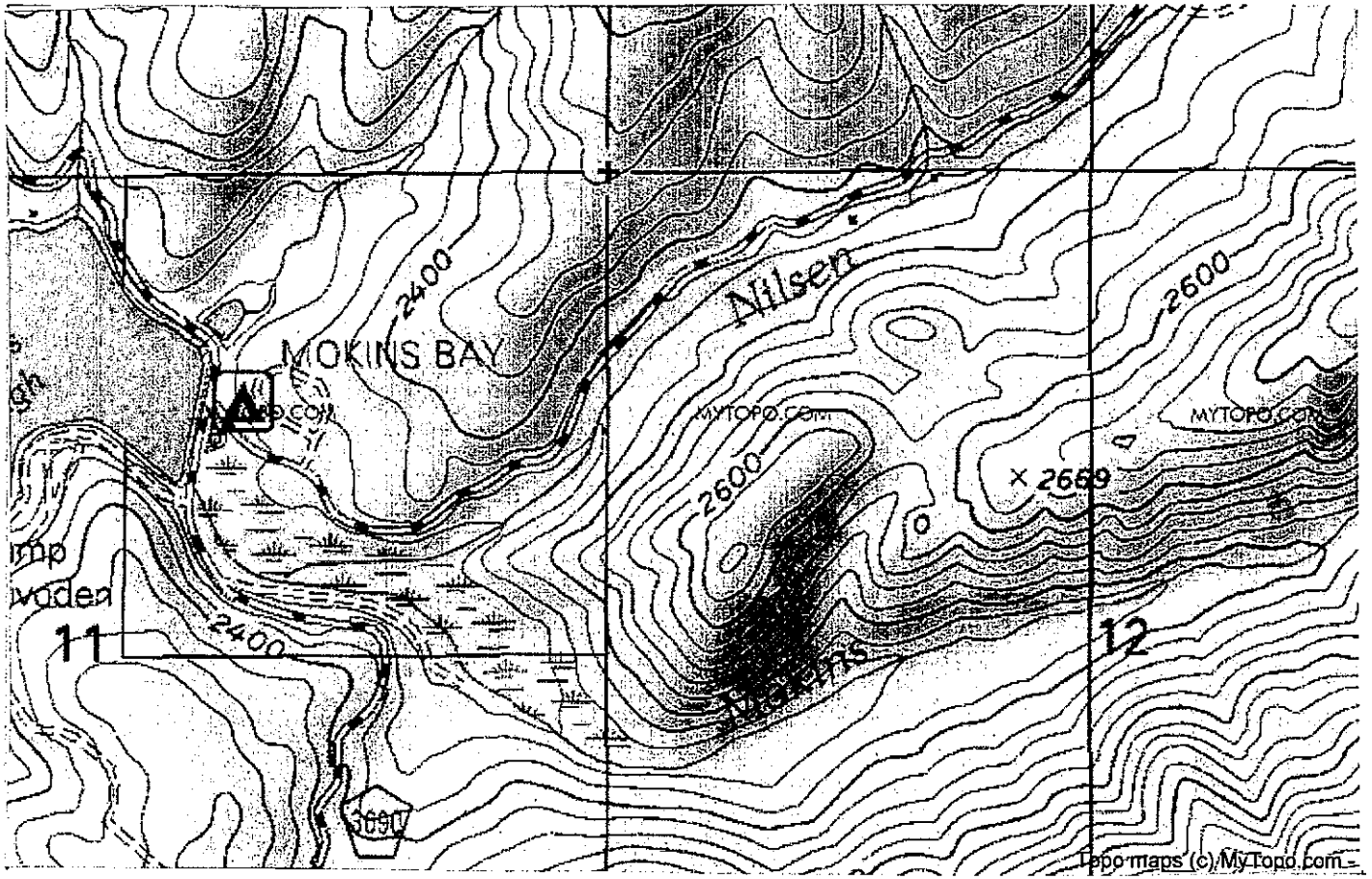


U.S. DEPARTMENT OF AGRICULTURE  
 FOREST SERVICE  
 NORTHERN REGION  
 R-1



MOKINS BAY CAMPGROUND  
 LOCATED WITHIN:  
 T. 51 N., R. 3 W., SEC. 11  
 COEUR D'ALENE RIVER RANGER DISTRICT  
 KODIAK COUNTY  
 IDAHO

IDAHO PANHANDLE NATIONAL FC  
 SUPERVISOR'S OFFICE  
 3815 SCHREIBER WAY  
 COEUR D'ALENE, ID 83815



RECEIVED

NOV 24 2009

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| UNITED STATES OF AMERICA ACTING ON BEHALF OF THE<br>USDA FOREST SERVICE | 550 W FORT STREET<br>MSC 033 | BOISE | ID    | USA     | 83724       |

## 2. Date of Priority:

| Date      | Explanation                                                                                                                                                                                                                                |
|-----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 7/10/1928 | Information from Sally Deucher at the Kootenai County Assessors Office indicates this house was constructed in 1928. It would follow that water from Hayden Lake was being used for domestic use during planning and construction in 1928. |

## 3. Source:

| Source      | Tributary | Type |
|-------------|-----------|------|
| HAYDEN LAKE | SINKS     |      |

## 4. Point Of Diversion:

| Township | Range | Section | Gov Lot | QQ | Q  | County   |
|----------|-------|---------|---------|----|----|----------|
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## 7. Quantity:

|  |  |  |  |  |
|--|--|--|--|--|
|  |  |  |  |  |
|--|--|--|--|--|

| Water Use | CFS   | AF   | KW  |
|-----------|-------|------|-----|
| DOMESTIC  | 0.040 | 0.00 | 0.0 |

**Totals:**

| CFS   | AF   | KW |
|-------|------|----|
| 0.040 | 0.00 |    |

**8. Place of Use:**

-

**9. Basis of Claim:**

|                |
|----------------|
| Basis          |
| Beneficial Use |

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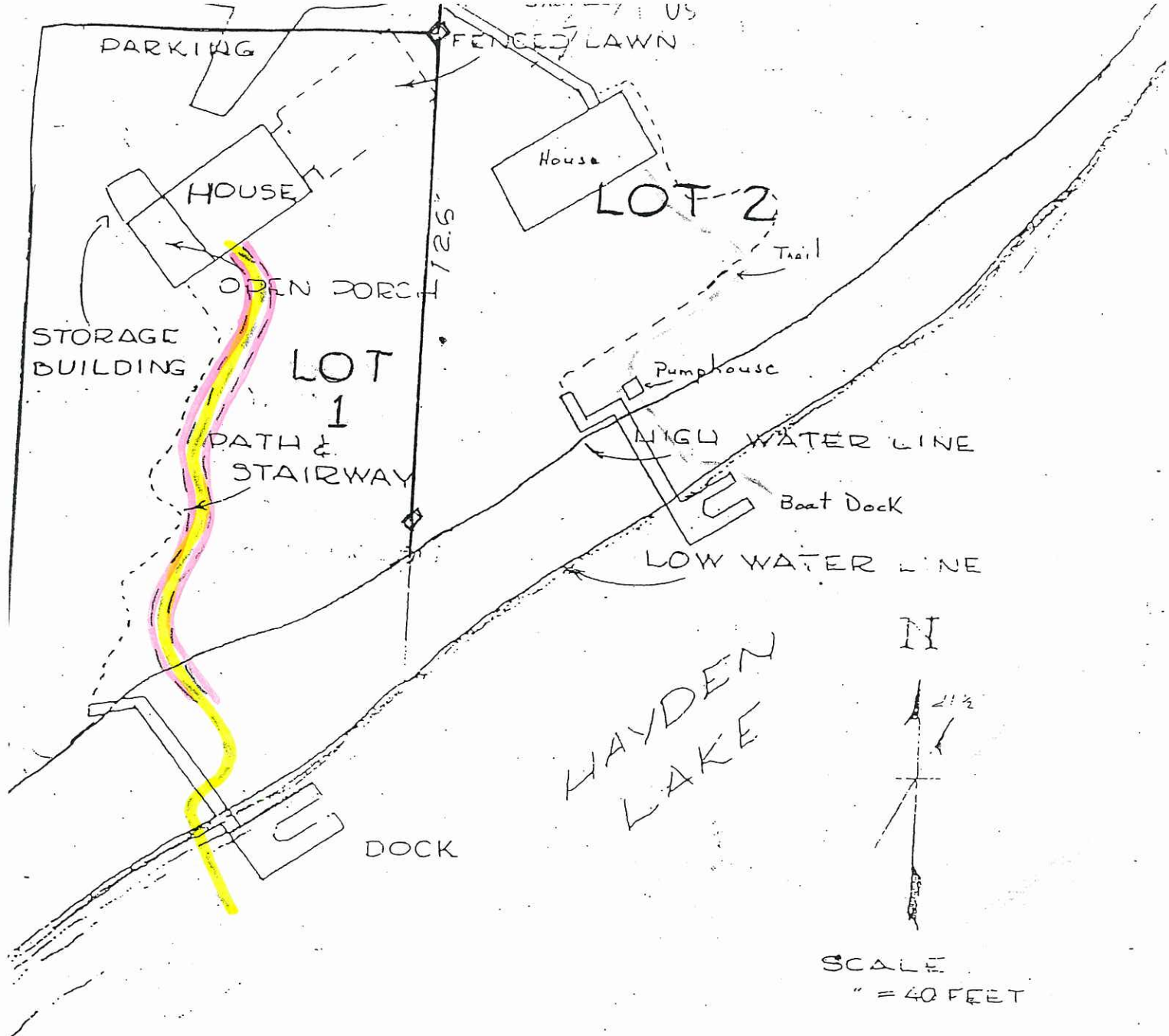
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Signature of Authorized Agent Steven M. Spencer Date 11/20/09

Title and Organization Idaho Water Right Coordinator - USDA Forest Service

Please print name

Steven M. Spencer

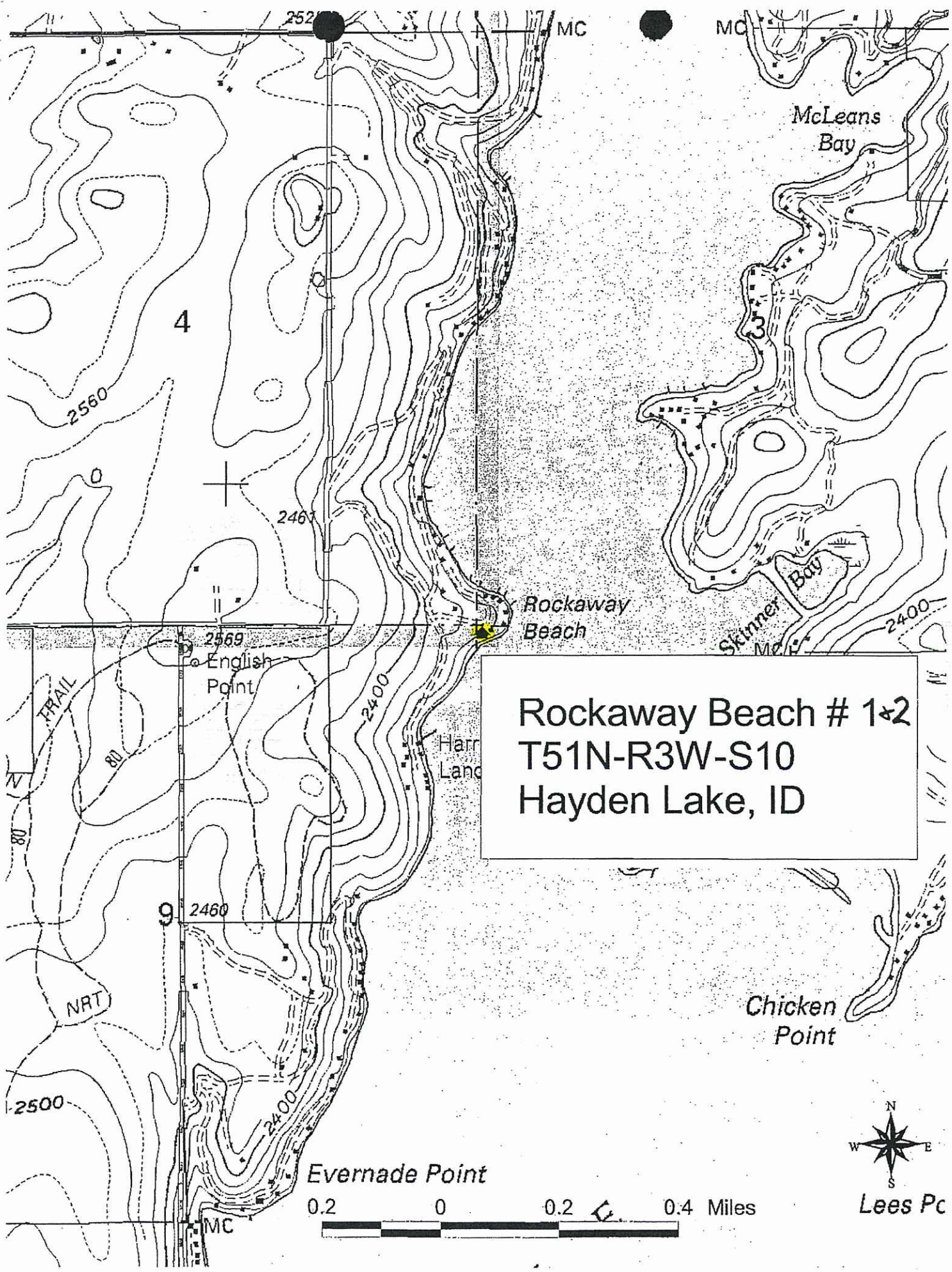


LOT 1 & 2  
GOVERNMENT LOT 4  
SEC. 10 T. 51 N., R. 3 W., B. M

- ◇ SECTION CORNER
- ◇ LOT CORNER (NOT FOUND)

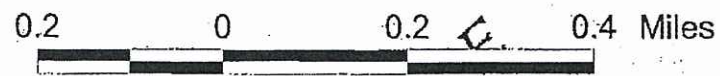
SURVEY & DRAWN BY PKD 6/31/72

-  → Buried Line
-  → Above ground/exposed line



Rockaway Beach # 1&2  
T51N-R3W-S10  
Hayden Lake, ID

Evernade Point



ADMINISTRATIVE INFORMATION

OWNERSHIP

Tax ID 166580

Printed 11/17/2009 Card No. 1 of 1

TRANSFER OF OWNERSHIP

PARCEL NUMBER  
51N03W103177

VELIN VICKY ETAL  
6618 SOUTHPPOINT CT  
MISSOULA, MT 59803

Date

Parent Parcel Number

BLDG ON U.S.F.S LEASE LOT (ON GOV'T LT 4)  
10 51N 03W

01/21/2003 BOWLER - GLADYCE M

Doc #: 1776372  
\$65000

Property Address  
12912 N KNOX DR

Neighborhood  
3503 HAYDEN FRONTAGE-GEO 3, RAINBOW

Property Class  
550 550- Res imps on leased land

TAXING DISTRICT INFORMATION

Jurisdiction 28

Area 001

District 118000

RESIDENTIAL

Site Description

Topography:

Public Utilities:

Street or Road:

Neighborhood:

Zoning:

Legal Acres:  
0.0000

| VALUATION RECORD  |   |            |              |            |              |              |              |              |
|-------------------|---|------------|--------------|------------|--------------|--------------|--------------|--------------|
| Assessment Year   |   | 01/01/2005 | 01/01/2006   | 01/01/2006 | 01/01/2007   | 01/01/2008   | 01/01/2009   | 01/01/2009   |
| Reason for Change |   | GRM Base   | Reval/MktAdj | Correction | Reval/MktAdj | Reval/MktAdj | Reval/MktAdj | Reval/MktAdj |
| VALUATION         | L | 0          | 0            | 0          | 0            | 0            | 0            | 0            |
| Market Value      | B | 56498      | 90641        | 90641      | 81830        | 60320        | 52560        | 52560        |
|                   | T | 56498      | 90641        | 90641      | 81830        | 60320        | 52560        | 52560        |

LAND DATA AND CALCULATIONS

| Land Type | Rating         | Measured          | Table              | Prod. Factor         | Base<br>Rate | Adjusted<br>Rate | Extended<br>Value | Influence<br>Factor | Value |
|-----------|----------------|-------------------|--------------------|----------------------|--------------|------------------|-------------------|---------------------|-------|
|           | Soil ID        | Acreage           | Effective<br>Depth | -or-<br>Depth Factor |              |                  |                   |                     |       |
|           | -or-<br>Actual | -or-<br>Effective |                    | -or-<br>Square Feet  |              |                  |                   |                     |       |
|           | Frontage       | Frontage          |                    |                      |              |                  |                   |                     |       |

IMP: IMPROVEMENT INFORMATION  
EAM-04/05 Added new dock & gazebo.  
LAND: LAND INFORMATION  
OCR-3  
RY08: REVAL  
SLH-10/07

## IMPROVEMENT DATA

## PHYSICAL CHARACTERISTICS

Style: 11 Low/Fair 1 Story <1989  
Occupancy: Single family - Owner

Story Height: 1.0  
Finished Area: 1000  
Attic: None  
Basement: None

## ROOFING

Material: Aluminum sheet  
Type: Gable  
Framing: Std for class  
Pitch: Low 4/12 or less

## FLOORING

Sub and joists 1.0  
Base Allowance 1.0

## EXTERIOR COVER

Wood siding-cedar 1.0

## INTERIOR FINISH

Drywall 1.0

## ACCOMMODATIONS

Finished Rooms 5  
Bedrooms 3  
Fireplaces: 2

## HEATING AND AIR CONDITIONING

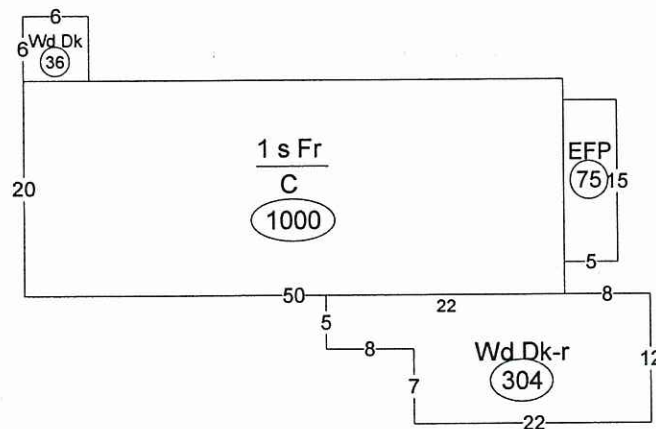
Primary Heat: Electric baseboard  
Lower Full Part  
/Bsmt 1 Upper Upper

## PLUMBING

#  
3 Fixt. Baths 1 3  
Kit Sink 1 1  
Water Heat 1 1  
TOTAL 5

## REMODELING AND MODERNIZATION

Amount Date



8\*10 Shed no VTP

01 Dock 24x28



## SPECIAL FEATURES

Description Value

D : Remod 1985  
1STLFLUE 260  
BASIC 1825  
STL 1145  
01 :GANGWAY 2070  
PILINGS 0

## SUMMARY OF IMPROVEMENTS

| Description    | Value | ID | Use   | Sty Hgt | Const Type | Grade | Year Const | Eff Year | Cond | Base Rate | Feat- ures | Adj Rate | Size or Area | Computed Value | Phys Obsol Depr | Market Adj | % Comp | Value |       |
|----------------|-------|----|-------|---------|------------|-------|------------|----------|------|-----------|------------|----------|--------------|----------------|-----------------|------------|--------|-------|-------|
| D : Remod 1985 |       | D  | DWELL | 0.00    | 1          | Fair  | 1928       | 1970     | AV   | 0.00      | Y          | 0.00     | 1000         | 74070          | 47              | 0          | 100    | 0     | 39260 |
| 01 :GANGWAY    |       | 01 | BOATD | 0.00    |            | Avg   | 2005       | 2005     | AV   | 26.00     | Y          | 26.00    | 24x 28       | 13300          | 0               | 0          | 100    | 100   | 13300 |

Data Collector/Date

SLH 09/26/2007

Appraiser/Date

SLH 10/17/2007

Neighborhood

Neigh 3503 AV

Supplemental Cards

TOTAL IMPROVEMENT VALUE

52560