



STATE OF IDAHO
OFFICE OF THE ATTORNEY GENERAL
LAWRENCE G. WASDEN

November 6, 2009

Diana Delaney
Case Administrator
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, ID 83303-2707

RE: Subcase Nos. 63-2655, 63-9258, 63-33040 75-11614& 75-14267

Dear Diana:

I am enclosing the original *Notice of Claim to a Water Right* for the above-referenced water rights. Please note that the original claim that I am enclosing for water right 63-33040 is the parent right (63-8700).

If you should have any questions or comments, please don't hesitate to contact me at 287-4815.

Sincerely,

A handwritten signature in blue ink that reads "Ray Williams".

Ray Williams
Paralegal

Enclosures

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIV

IDAHO,

576

Id 700

Date Recd 990

Receipt No: NEW 16

Received By: SEA

Parent for
63-33040

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: L. W. RAGAINS 208-722-5515
Address: 29392 SABIN
PARMA, ID 83660

OR

Name: BARBARA RAGAINS 208-722-5515
Address: 29392 SABIN
PARMA, ID 83660

2. Date of Priority: APR 18, 1977

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
05N	05W	1	SE	NE	NW	3	CANYON

5. Description of diverting works:
WELL, 320' DEPTH, 12" CAS., 119' TO WATER, PUMP PIPE, SPRINKLER & GRAV.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	2.330		

7. Total Quantity Appropriated is:
2.330 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 546.0 Acre Feet Per Annum.

9. Non-irrigation uses:
STOCKWATER INCIDENTAL TO IRRIGATION.

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
05N	05W	1	NW		NE	2	IRR	21.0
			SW		NE		IRR	18.0
			SE		NE		IRR	6.0
			NE		NW	3	IRR	10.0
			NW		NW	4	IRR	23.0
			NE		SW		IRR	40.0
			NW		SW		IRR	38.0
							Section Acres	156.0
							Total Acres	156.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

D-LINE CANAL & BLACK CANYON IRR. DIST.

14. Remarks:

NOT TO EXCEED .02 CFS/AC. OR 4.5 AF/AC.

15. Basis of Claim: PERMIT

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): L W Ragains Date: 2-8-90

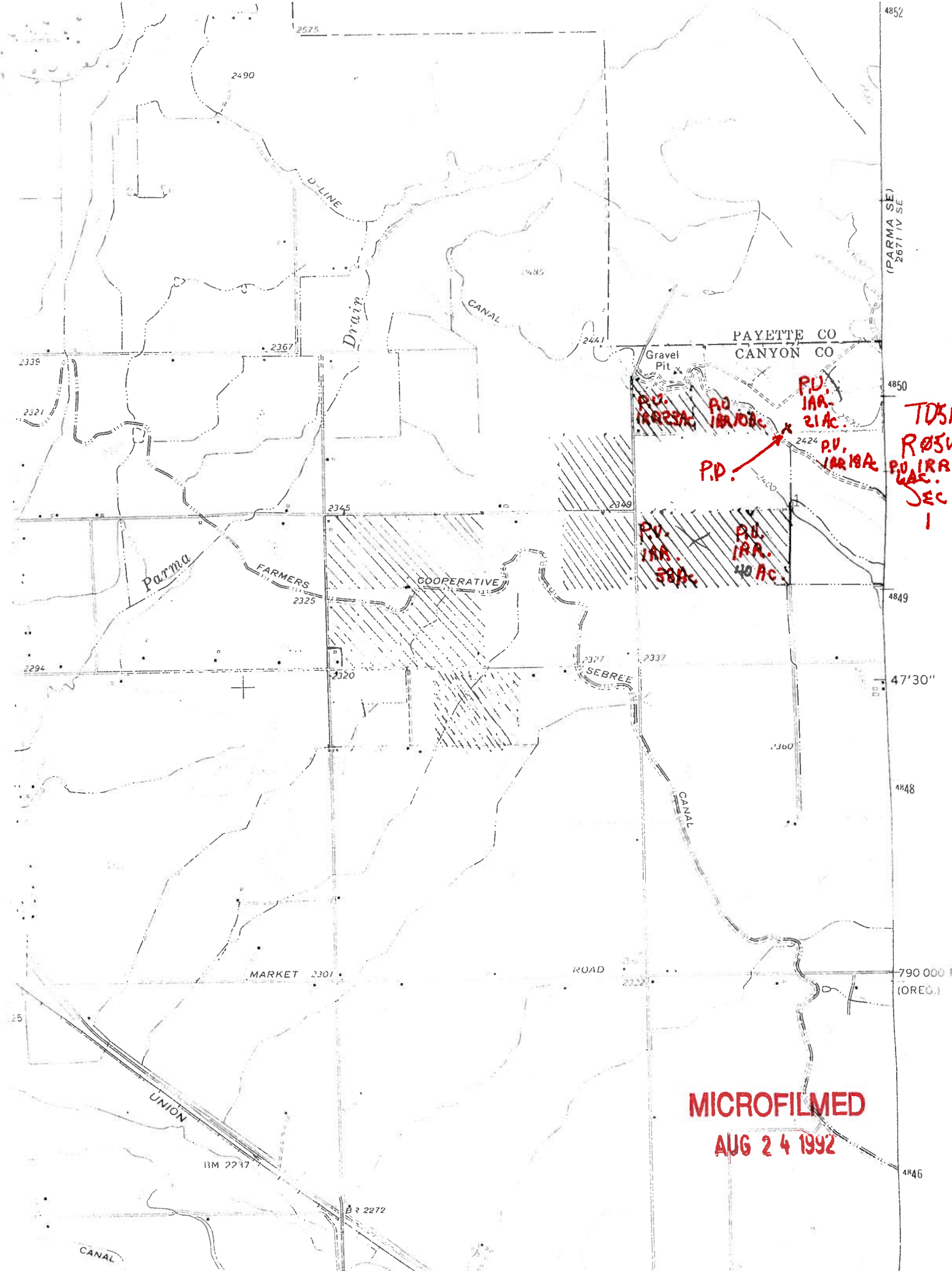
Date: _____

State of Idaho)
County of CANYON) SS.

Subscribed and sworn (or affirmed) before me this 8th day
of FEB. 19 90 James E. Smith
Notary Public

Seal

Residing at Boise, ID
My Commission Expires 11/08/1994



P.V. 1A23A
P.V. 1A10A
P.V. 1A1A-21A
P.V. 1A19A
P.V. 1A1A-38A
P.V. 1A1A-40A

P.D.

TDS1
R056
P.V. 1A1A
4A2
SEC
1

MICROFILMED
AUG 24 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-9258

Date Received _____

Receipt Number _____

RECEIVED

NOTICE OF CLAIM
TO A
WATER RIGHT

Department of Water Resources
Western Regional Office

ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) George + or Charles D. PINTLER Phone (208) 466-6951Mailing Address 13541 Quarry Ln Nampa, Ida Zip 836862. Date of Priority (Only one (1) per claim) 6/27/19793. Source of water supply (a) Groundwater
which is tributary to (b) _____4. a. Location of existing point of diversion is: Township 2N Range 3W Section 35,
NE 1/4 of NE 1/4 of SW 1/4, Govt. Lot, _____ B.M., County of Canyon

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, 1/4 of _____ 1/4 of _____

1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. 8 inch casing, 550 ftdeep, 15 HP Submersible pump.

MICROFILMED

AUG 24 1992

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Domestic purposes from 1/1 to 12/31 amount 118 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 118 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 7.2 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
<u>2N</u>	<u>3W</u>	<u>34</u>			<u>D</u>												<u>D</u>		
		<u>35</u>							<u>D</u>		<u>D</u>	<u>D</u>							
		<u>36</u>																	

Total number of acres irrigated _____

11. In which county (ies) are lands listed above as place of use located? Canyon

12. Do you own the property listed above as place of use? Yes ☒ No ☐
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None (☒)

14. Remarks:

Last Name Pintler Ident No. 63-9258

MICROFILMED
Copies: White State, Yellow Claimant
AUG 24 1992

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile

[illegible]

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License ☒ Permit _____

Decree _____

If applicable provide IDWR Water Right Number 03-9258

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

✓ Signature of Claimant (s) Charles J. Pinter Date 1-25-90

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

Title _____

of _____, that I have signed the foregoing

Organization _____

document in the space below as _____ of _____

Title _____

Organization _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or Idaho)
County of Canyon) SS.

Subscribed and sworn (or affirmed) before me this 25 day of January 19 90

SEAL

Notary Public John K. Noyes

Residing at 15470 Homedale Rd
Caldwell, ID 83605

My Commission Expires Sept 21, 1994

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name Pinter Ident. Number 03-9258

MICROFILMED

Copies White - Title, Yellow - Claimant
AUG 24 1992

\$50 - LATE FEE
 \$50 - CLAIM FEE
 \$12 - ACCESSION FEE
 \$101.00 DUE

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
 STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
 OF RIGHTS TO THE USE OF WATER FROM
 THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number

A75-11614

Date Received

Receipt Number

E01771

8-7-92

RECEIVED
 AUG 14 1992
 Department of Water Resources
 Eastern District Office

NOTICE OF CLAIM
 TO A
 WATER RIGHT
 ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) STANLEY OR ELIZABETH MORGAN Phone (208) 756-3786Mailing Address 803 14TH STREET, SALMON, ID Zip 834672. Date of Priority (Only one (1) per claim) APRIL 1, 19613. Source of water supply (a) JESSIE CREEK
 which is tributary to (b) SALMON RIVER4. a. Location of existing point of diversion is: Township 21N Range 21E Section 1
1/4 of NE 1/4 of NE 1/4, Govt. Lot, LEWIS B.M., County of LEWIS

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____ 1/4 of _____ 1/4 of _____

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____ 1/4 of _____ 1/4 of _____

1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
 including the dates of any changes or enlargements in use, the dimensions of the diversion works as
 constructed and as enlarged and the depth of each well.WATER IS DIVERTED INTO A
PRIVATE DITCH, 6" DEEP 12" WIDE, ABOUT 1/2 MILE LONG

A751614



SCANNED MICROFILMED

JAN 25 2008 DEC 15 1992

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For IRRIGATION purposes from 4/15 to 10/15 amount 0.03 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 0.03 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 2.5 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) NONE

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
<u>22N</u>	<u>21E</u>	<u>36</u>																	<u>1</u>

Total number of acres irrigated 1

11. In which county (ies) are lands listed above as place of use located? LEWIS

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

or None (X)

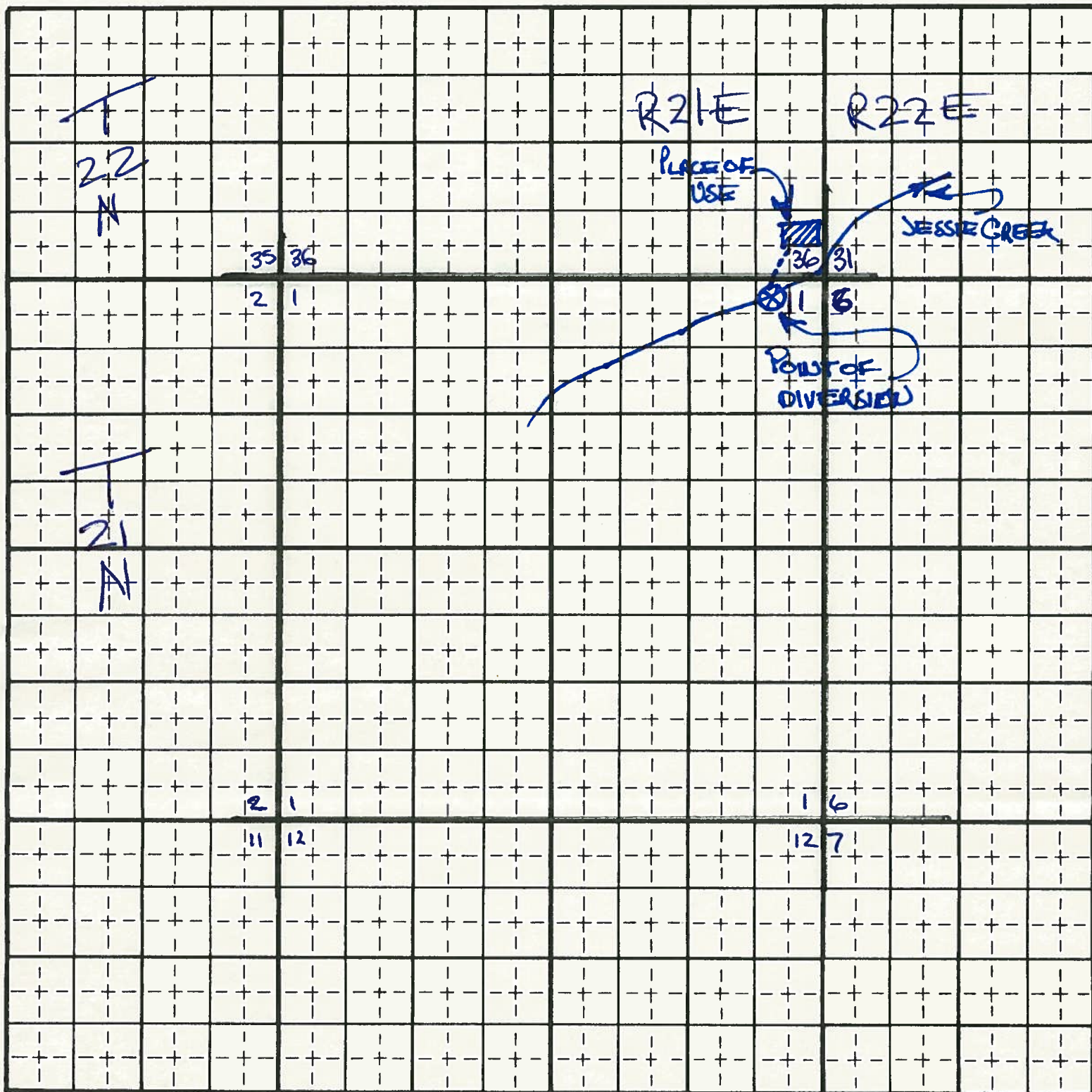
14. Remarks:

Last Name MORGAN Ident No. _____

SCANNED
JAN 25 2008
MICROFILMED
DEC 15 1992
Copies: White -State, Yellow -Claimant

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile



Last Name

MORGAN

Ident No.

MICROFILMED
SCANNED
DEC 15 1992
JAN 25 2008

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use ☒ Posted Notice _____ License _____ Permit _____
Decree _____
If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Stanley Morgan

Date _____

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

Title

of _____, that I have signed the foregoing

Organization

document in the space below as _____ of _____

Title

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____

Date _____

State of Idaho/or _____)

County of Lemhi)

SS.

Subscribed and sworn (or affirmed) before me this 12 day of Aug 19 92

SEAL

Notary Public Carl U Meyer

Residing at Salmon

My Commission Expires 4-25-1997

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name _____ Ident. Number _____

SCANNED MICROFILMED
JAN 25 2008 DEC 15 1992
Copies White-State, Yellow-Claimant

10/18/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 75-11614
NAME AND ADDRESS: ELISABETH MORGAN
803 14TH ST
SALMON ID 83467

STANNLEY MORGAN
803 14TH ST
SALMON ID 83467

SOURCE: JESSIE CREEK TRIBUTARY: SALMON RIVER
QUANTITY: 0.020 CFS
PRIORITY DATE: 04/01/1961
POINT OF DIVERSION:

T21N R21E S1 NENE Within LEMHI County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/01 10/31	0.020 CFS

PLACE OF USE: IRRIGATION Within LEMHI County
T21N R21E S01 Lot 2 NWNE 0.50

0.5 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

SCANNED

OCT 1 2001

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-10061AJ
Date Received: 5/10/1990
Receipt No: E014436
Received By: DC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JOHN ALDOUS 208-756-2447
Address: BOX 44
CARMEN, ID 83462
OR
Name: ARTHUR ALDOUS 208-756-2447
Address: BOX 44
CARMEN, ID 83462

2. Date of Priority: MAY 01, 1875

3. Source: CARMEN CREEK Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
22N	22E	2	SW	NE	NW		LEMHI
			SE	NW	NW		LEMHI
			SW	SW	NW		LEMHI
23N	22E	36	NE	NW	SW		LEMHI

5. Description of diverting works:
WOOD HEADGATE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	1.160		

7. Total Quantity Appropriated is:
1.160 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 587.5 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

A75-10061AJ

Page 1

Date: 05/23/90

MICROFILMED

DEC 15 1992

A7510061AJ



10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
22N	22E	3	NE		SW		IRR	2.0
			SW		SW		IRR	8.0
			SE		SW		IRR	35.0
			NW		SE		IRR	20.0
			SW		SE		IRR	40.0
							Section Acres	105.0
		10	NW		NE		IRR	40.0
			SW		NE		IRR	11.0
			NE		NW		IRR	40.0
			SW		NW		IRR	25.0
			SE		NW		IRR	38.0
							Section Acres	154.0
							Total Acres	259.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
SEE A75-00071

14. Remarks:

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date:

DAVID MCNUTT, ET AL.
Decree Plaintiff

THOMAS PALMER, ET AL.
Decree Defendant

vs

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number AL63-2655

Date Received 10-30-06

Receipt Number W134828

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED

OCT 30 2006

WATER RESOURCES
WESTERN REGION

Please type or print clearly

1. Name of Claimant (s) LORD RANCH an IDAHO PARTNERSHIP Phone (208) 343-8938

Mailing Address 1171 Mayfield Road, BOISE IDAHO Zip 83716-3401

2. Date of Priority (Only one (1) per claim) 12/27/1946

3. Source of water supply (a) GROUND WATER
which is tributary to (b) _____

4. a. Location of existing point of diversion is: Township 1N Range 4E Section 23,
NE 1/4 of NE 1/4 of _____ 1/4, Govt. Lot, _____ B.M., County of ELMORE

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of
_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. WELL & PUMP

SCANNED

AUG 06 2009

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For IRRIGATION purposes from 3/15 to 11/15 amount 1.0 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 1.0 cfs (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
<u>1N</u>	<u>4E</u>	<u>23</u>	<u>10</u>																
<u>1N</u>	<u>4E</u>	<u>23</u>		<u>12</u>															
<u>1N</u>	<u>4E</u>	<u>23</u>				<u>18</u>													

Total number of acres irrigated 40 acres

11. In which county (ies) are lands listed above as place of use located? ELMORE

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None (X)

14. Remarks:

Last Name Lord Ranch Ident No. _____

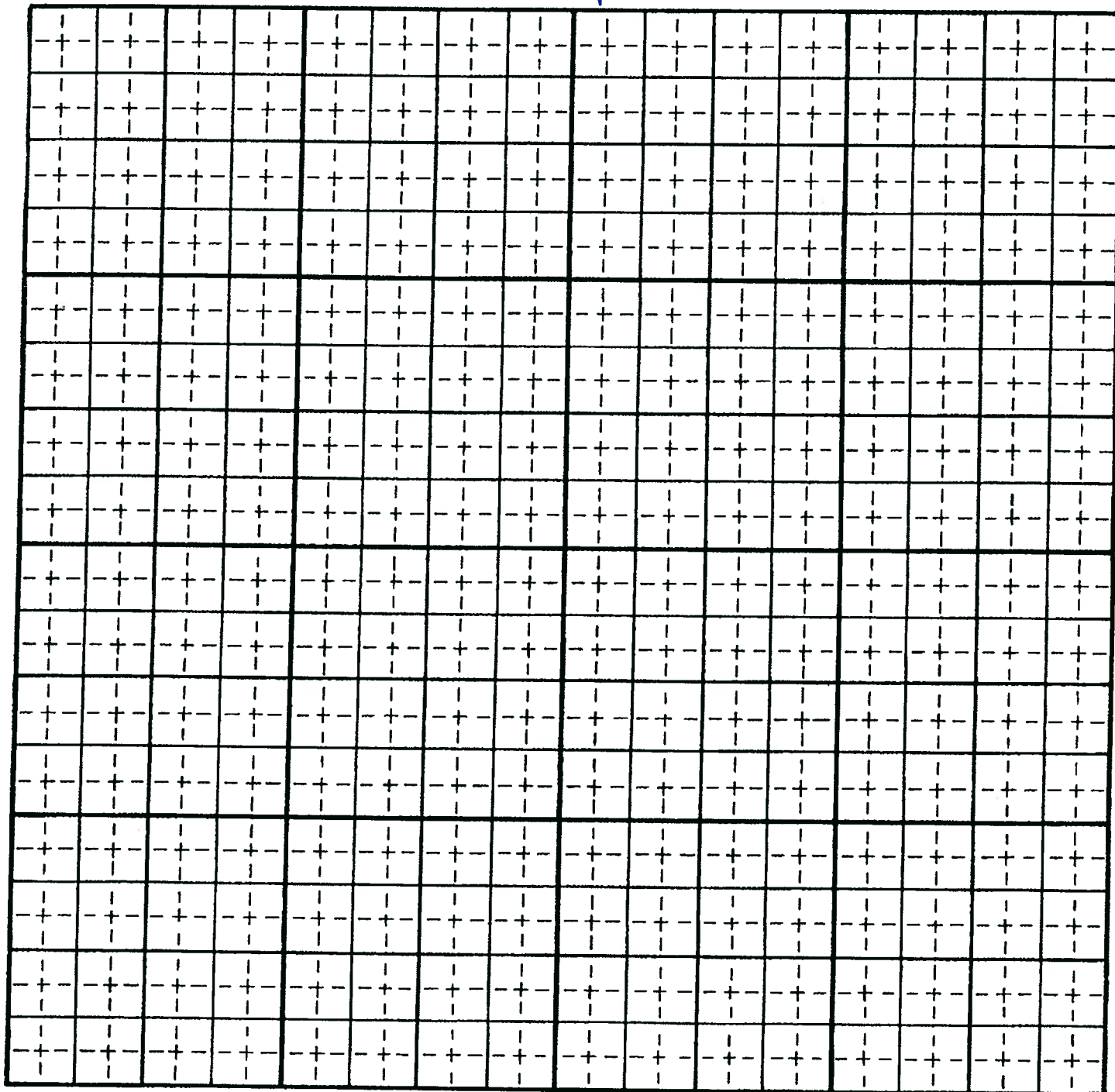
SCANNED

AUG 06 2009

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile

See Attached Map.



Last Name Lord Ranch Ident No. _____

SCANNED
AUG 06 2009

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License X Permit _____
Decree _____
If applicable provide IDWR Water Right Number 63-2655
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments 1

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Jeffrey E Lord Date 10/30/2006
Emin Lord Date _____

For Organizations: I do solemnly swear or affirm that I am PARTNERS Title _____

of Lord Ranch Organization _____ that I have signed the foregoing

document in the space below as PARTNERS Title _____ of Lord Ranch Organization _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Jeffrey E Lord Emin Lord
Title and Organization PARTNERS, LORD RANCH Date 10/30/2006

State of Idaho/or IDAHO)
County of ADA) SS.

Subscribed and sworn (or affirmed) before me this 30 day of OCTOBER 19 2006



Notary Public _____

Residing at BOISE

My Commission Expires 10-26-2012

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, Dana Hofstetter will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature Dana Hofstetter

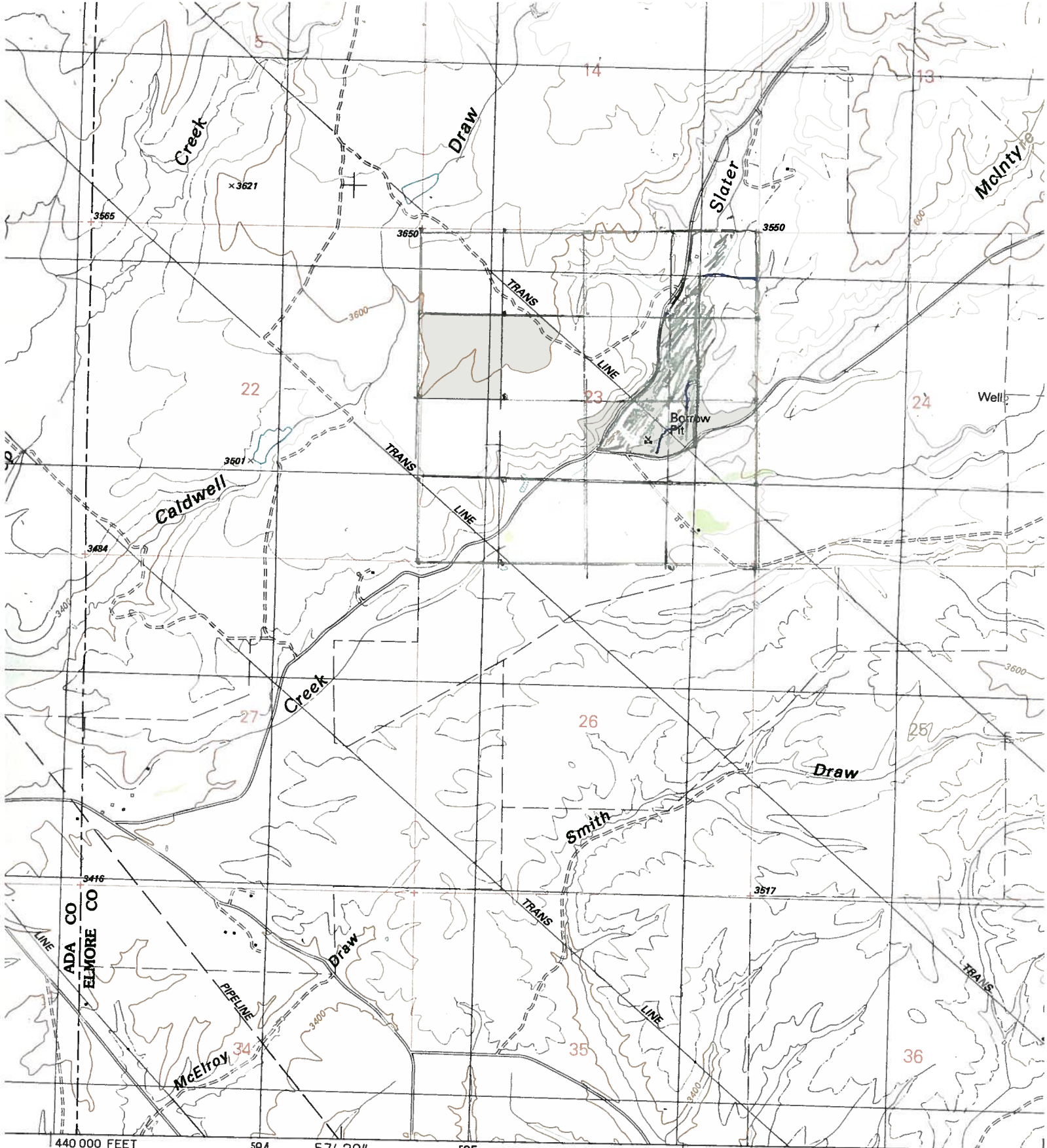
Address 608 West Franklin St. Boise 83702

Date 10/30/2006

Last Name Lord Ranch Ident. Number _____

SCANNED

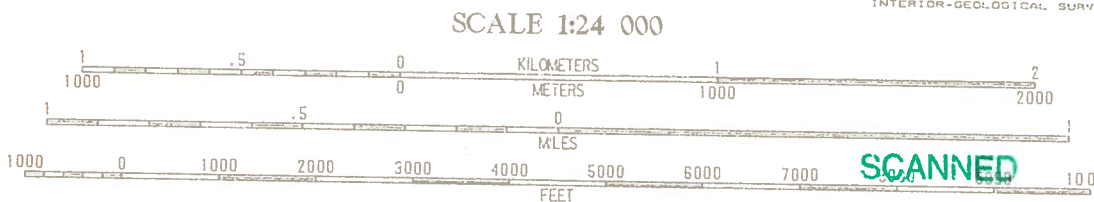
AUG 06 2009



TRVEY
S/NOAA
1958
1960
1987
1990
CATOR
ZONE II
F ZONE
F EAST
F EAST
OF 1929
DATUM
1983,



PROVISIONAL MAP
Produced from original



SCALE 1:24 000
CONTOUR INTERVAL 40 FEET
To convert feet to meters multiply by .3048
To convert meters to feet multiply by 3.2808

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 75-39576-14261
Ident. Number
Date Received 3-7-06
Receipt Number C080513

d.e. 3-27-06

RECEIVED
MAR 07 2006
DEPARTMENT OF
WATER RESOURCES

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) Elma I Petrick Phone (208) 756-1003

Mailing Address 1903 Roosevelt Salmon ID Zip 83467

2. Date of Priority (Only one (1) per claim) June 1 1937

3. Source of water supply (a) Jessie Creek
which is tributary to (b) Salmon River

4. a. Location of existing point of diversion is: Township 21N Range 21E Section 1,
SE 1/4 NE 1/4 of NW 1/4, Govt. Lot, _____ B.M., County of Lemhi

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.

Headgate No Well Ditch

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MAR 27 2006

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For irrigation purposes from 3-15 to 11-15 amount .20 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) .20 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) FF

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
21N	21E	1					S												5.0

Total number of acres irrigated 5

11. In which county (ies) are lands listed above as place of use located? Lemhi

12. Do you own the property listed above as place of use? Yes ☒ No ☐

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

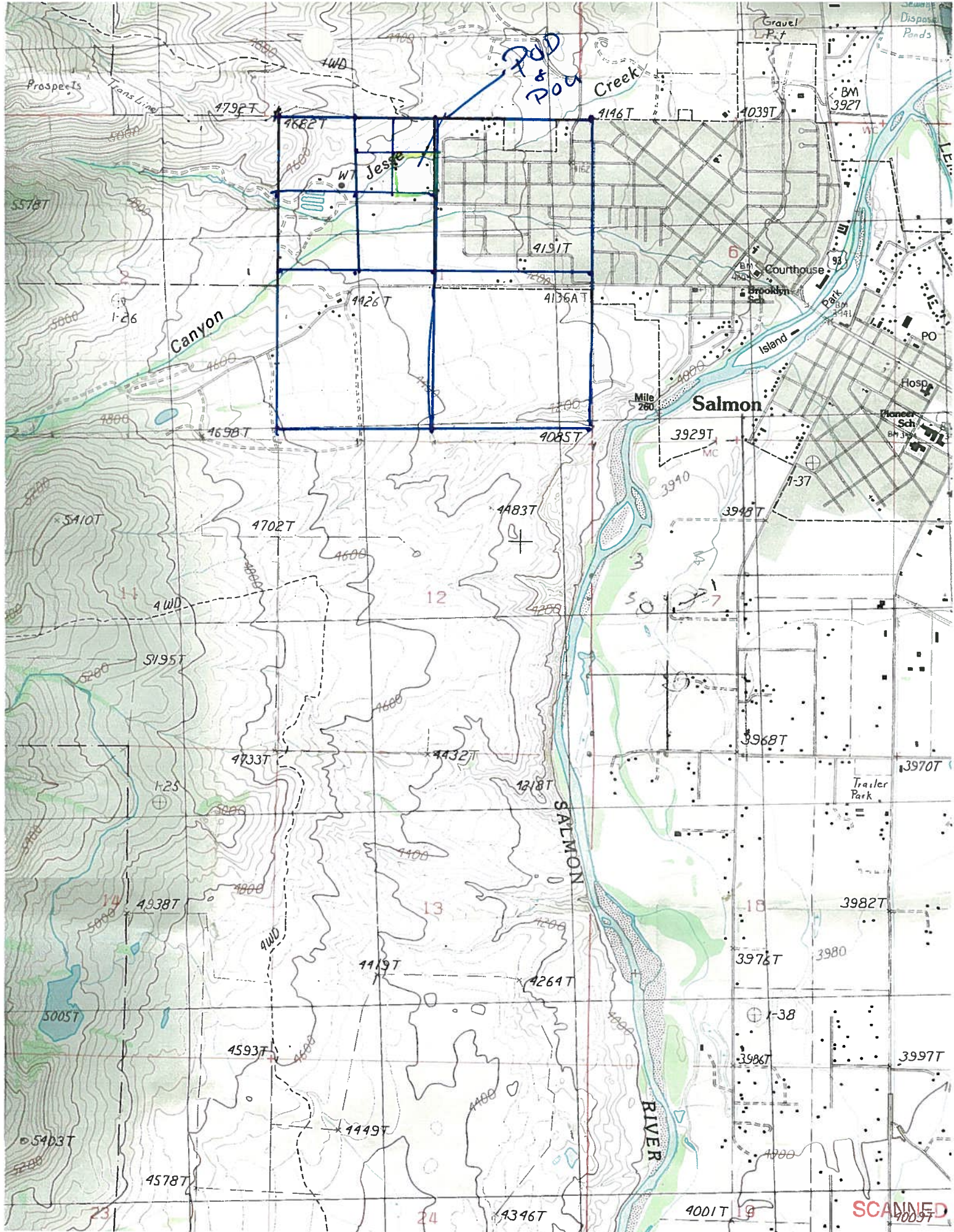
NONE or None ()

14. Remarks:

Last Name Petrick Ident No. 75-14267

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MAR 27 2006



Patrick 75-14267

SCANNED
MAR 27 2006

15. Basis of Claim (check one) Beneficial Use ☒ Posted Notice _____ License _____ Permit _____
Decree _____
If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____
wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) *Elma L. Petrick*

Date 3-2-06

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

Title

of _____, that I have signed the foregoing

Organization

document in the space below as _____

Title

of _____

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____

Date _____

State of Idaho/or _____)

County of Teton)

SS.

Subscribed and sworn (or affirmed) before me this

2nd

day of

March

19/2006

Notary Public *Robert E. Jost*

Residing at *Salmon Id*

My Commission Expires 02-16-07

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above
should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name Petrick

Ident. Number

75-14261

SCANNED

MAR 27 2006

IN THE PROBATE COURT OF LEMHI COUNTY,
STATE OF IDAHO.

In the Matter of the Estate

of

SARAH F. WILEY,

Deceased.

DECREE OF DISTRIBUTION.

RUSSIE W. SHAW, the executrix of the estate of Sarah F. Wiley, deceased, on the 12th day of April, 1937, filed in this court her petition praying for an order finally distributing said estate, said matter coming on regularly to be heard the 26th day of April, 1937, and at the said last mentioned time, the said executrix appearing by her counsel, and it appearing to the satisfaction of this Court that due and legal notice of the hearing of said petition was given in manner and form as required by law, and that all personal taxes and all claims due from said estate have been paid and also that a final account of said executrix has been duly made and has been approved and settled by this Court, and that the residue of said estate, consisting of the property hereinafter particularly described, is now ready for distribution and that said estate is now in a condition to be closed; that the whole of said estate is the separate property of said Sarah F. Wiley, deceased; that the said Sarah F. Wiley died testate on the 17th day of November, 1931, and left surviving her, as her only heirs-at-law, the following, to-wit:

Jennie W. Gillard, daughter;
Emily E. Spooner, daughter;
Russie W. Shaw, daughter;
Thomas Moore Wiley, son; and
The four (4) children of Bertha
Wiley Hood, a deceased daughter,
as follows: Mamie Watkins,
Marian Gillard, James Hood and
Robert Hood;

And it also appearing that the said Thomas Moore Wiley, son of said deceased, transferred all his right, title and interest in and to the said estate to Russie W. Shaw on the 29th day of June, 1935, the assignment of which is recorded in Book "D" of Assignments at page 294 of the Records of Lemhi County, State of Idaho.

That, in accordance with the law and the provisions of the Will of said deceased, which has heretofore been duly admitted to probate herein, it is found by the Court and, upon motion of C. Walker Lyon, counsel for the said executrix of said estate,

IT IS HEREBY ORDERED, ADJUDGED and DECREED That, out of the property of said deceased the following sums be paid and are hereby distributed as follows, to-wit:

Jennie W. Gillard, the sum of \$1.00
Mamie Watkins-- -the sum of \$1.00
Marian Gillard - - the sum of \$1.00
James Hood - - - the sum of \$1.00
Robert Hood - - - the sum of \$1.00

IT IS ALSO HEREBY ORDERED, ADJUDGED and DECREED That, out of the real property of said estate of Sarah F. Wiley, deceased, the following be and the same hereby is distributed to Emily E. Spooner, to-wit:

All that certain lot, piece or parcel of land situate, lying and being in the County of Lemhi, State of Idaho, bounded and described as follows, to-wit: All that portion of Government Lot No. Three, in Section One, Township Twenty-one North of Range Twenty-one East of the Boise Meridian in Lemhi County, Idaho, (not included in the Official Plat of Arlington Heights Addition Subdivision of Brooklyn, Lemhi County, Idaho, as the same appears of record in Plat Book No. 1, on Page 18, Records of Lemhi County, Idaho,) described as follows:

Beginning at a point on the Township line 60 feet west from the $\frac{1}{4}$ corner on the North boundary of said Section 1, and running thence South 0° 39' E. along the west line of 22nd Street of said Arlington Heights Addition, 530.05 ft. to the Northeast corner of Block seven of said Arlington Heights Addition; thence South 89° 53' 30" West along the North line of said Block, 200 feet to the Northwest corner thereof; thence South 0° 39' E. along the west line of said Block No. 7, 210 feet to the Northeast corner of Lot No. 5, of Block No. 24, of said Arlington Heights Addition; thence South 89° 53' 30" west along the North line of said Block Twenty-four, 200 feet to the Northwest corner thereof; thence South 0° 39' East along the west line of said Block Twenty-four, 165 feet to the Northwest corner of Lot Nine of said Block Twenty-four; thence South 89° 53' 30" west along the North line of Block No. Twenty-five of said Arlington Heights Addition 310 feet to the Northwest corner thereof; thence South 0° 39' E. along the west line of said Block No. 25, 210 feet to the Northwest corner of Lot 5, in Block No. 27, of said Arlington Heights Addition; thence South 89° 53' 30" West along the North line of said Block No. Twenty-seven and Block No. Twenty-six of said Arlington Heights Addition 655 feet to the West line of said Government Lot No. 3, in said Section 1; thence North 0° 39' West along the West line of said Government Lot No. 3, 1148.5 feet to the Northwest corner thereof; and thence North 89° 47' 30" East along the North line of said Government Lot No. 3, 1365 feet to the place of beginning.

AND IT IS ALSO HEREBY ORDERED, ADJUDGED and DECREED That the residue of said estate of Sarah F. Wiley, deceased, hereinafter particularly described, and now remaining in the hands of said executrix, and any other property not now known or discovered, of whatever nature, which may belong to said estate, or in which the said estate may have any interest be and the same is hereby distributed to Russie W. Shaw, and is as follows, to-wit:

All those certain lots, pieces or parcels of land situate, lying and being in the Arlington Heights Addition Subdivision of Brooklyn, in the County of Lemhi, State of Idaho and particularly described as follows, to-wit:

STATE
COUNTY
CITY
OF
E. W.

By
Fee

In

FREDA

ceased
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and
appro
proper
estate

M. Kno

left

SCANNED
MAR 27 2006

75-14267

Lots 1, 2, 3, 4, 5 and 6 of Block No. 4,
Lots 1, 2, 3, 4, 5 and 6 of Block No. 5,
All of Block No. 6,
Lots 4, 5, 6, 7, 8, 9, 10, 11 and 12 in Block No. 8,
Lots 7, 8, 9, 10, 11, and 12 of Block No. 9,
Lots 7, 8, 9, 10, 11 and 12 of Block No. 10,
Lots 1, 2, 3, 4, 5, 7, 8, 9, 10 and 11 of Block No. 11,
All of Block No. 12,
Lots 5 and 6 of Block No. 13,
Lots 1, 2, 3, 4, 5, 6 and 7 of Block No. 14,
Lots 2, 3, 5, 6, 7 and 8 of Block No. 15,
All of Block No. 20,
All of Block No. 21,
All of Block No. 22,
All of Block No. 23,
All of Block No. 24,
All of Block No. 25,
All of Block No. 26,
All of Block No. 27,
All of Block No. 28,
All of Block No. 29,
All of Block No. 30,
All of Block No. 31,
All of Block No. 32,
All of Block No. 33,
All of Block No. 34,
Lots 7, 8, 9, 10, 11 and 12 of Block No. 35,

Together with all water and water rights belonging thereto.
Done in open Court this 26th day of April, 1937

((SEAL))

Emerson Hill
Probate Judge

CERTIFICATE

STATE OF IDAHO,)
County of Lemhi) SS.

I, Emerson Hill, Judge of the Probate Court of Lemhi County and Ex-Officio Clerk of said Court, do hereby certify that the foregoing is a full and correct copy of DECREE OF DISTRIBUTION, on file and of record in my office, in the Matter of the Estate of Sarah F. Wiley, deceased.

WITNESS my hand and the seal of said Probate Court, this 26th day of April A. D. 1937.

((SEAL))

Emerson Hill
Probate Judge and Ex-Officio
Clerk of the Probate Court of Lemhi
County.

Recorded at the request of C. Walker Lyon April 29th 1937 at -- minutes past 4 o'clock P.M., in Book 32 of Deeds pages 622-623 Records of Lemhi County, Idaho.

W. W. Simmonds
County Recorder

By W. W. Simmonds Deputy
Fee: \$3.00

-----Instrument No. 47435-----
IN THE PROBATE COURT OF LEMHI COUNTY,
STATE OF IDAHO.

In the Matter of the Estate
of

DECREE OF DISTRIBUTION.

FREDA M. KNOBLOCK,
Deceased.

RICHMOND K. KNOBLOCK, the administrator of the estate of Freda M. Knoblock, deceased, having, on the 16th day of March, 1937, filed in this court her petition praying for an order finally distributing said estate; said matter coming on regularly to be heard this 29th day of March, 1937, and at the said last mentioned time, the said administrator appearing by his counsel; and it appearing to the satisfaction of this Court that due and legal notice of the hearing of said petition was given in manner and form as required by law, and that all taxes and all claims due from said estate have been paid, and also that the final account of said administrator has been duly made and has been approved and settled by this Court, and that the residue of said estate, consisting of the property hereinafter particularly described, is now ready for distribution, and that said estate is now in a condition to be closed.

That the whole of said estate is the separate property of the said deceased, Freda M. Knoblock.

That the said Freda M. Knoblock died testate on the 25th day of December, 1933, and left surviving her, as her only heirs-at-law, the following, to-wit:

R. O. Knoblock, husband;
Virginia Knoblock, daughter;
Christine Knoblock, daughter;
Hugh Frederick Knoblock, son;
Richmond K. Knoblock, son; and
Robert Knoblock, son.

SCANNED

MAR 27 2006

That, in accordance with the law and the provisions of the Will of the said deceased which has been heretofore duly admitted to probate herein, it is found by the Court, and upon motion of C. Walker Lyon, counsel for the said administrator,
IT IS HEREBY ORDERED, ADJUDGED and DECREED That the following named devisees be

75-14267

10/30/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 75-14267

NAME AND ADDRESS: ELMA I PETRICK
1903 ROOSEVELT
SALMON ID 83467

SOURCE: JESSIE CREEK

TRIBUTARY: SALMON RIVER

QUANTITY: 0.040 CFS

PRIORITY DATE: 06/01/1937

POINT OF DIVERSION:

T21N R21E S1 SENWNW Lot 4 Within LEMHI County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

DOMESTIC

03/15 11/15

0.040 CFS

PLACE OF USE:

DOMESTIC Within LEMHI County

T21N R21E S01 Lot 3 NENW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use