

#1 BWR

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-13115
Date Received: 8/10/1989
Receipt No: S010205
Received By: SCC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: BIG WOOD CANAL COMPANY 208-886-2331
Address: P.O. BOX C
SHOSHONE, ID 83352

2. Date of Priority: MAY 10, 1909

3. Source: BIG WOOD RIVER Trib. to: MALAD RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
02S	18E	30	SE	SE	NE		LINCOLN
03S	19E	19	NW	NW	NE		LINCOLN

5. Description of diverting works:
RICHFIELD CANAL TO JIM BURNS SLOUGH

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
STOCKWATER	10/01	05/01	20.000		

7. Total Quantity Appropriated is:
20.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
STOCKWATER & DOMESTIC USES DURING NON-IRRIGATION SEASON.

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
02S	18E	32	NW	NE		STOCK	

11. Place of use in counties: LINCOLN

A37-13115

Page 1

Date: 10/27/89

MICROFILMED
MAR 20 1993

12. Do you own the property listed above as place of use? NO

13. Other Water Rights Used:

A37-00867Z0, Z1, Z2, A01-00006, A37-13043.

14. Remarks:

PROPERTY IS OWNED BY THE STOCKHOLDERS OF THE BIG WOOD CANAL CO.
P/U LISTED IS INCOMPLETE; SEE REFERENCE RIGHT A37-00867Z0, Z1, Z2.
OTHER WR'S LISTED ARE REFERENCE RIGHTS TO ADDITIONAL RIGHTS.
P/U PRIMARILY ON LANDS IN THE RICHFIELD TRACT.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am Manager of

Big Wood Canal Co, that I have signed the foregoing
Organization

document in the space below as Manager of

Big Wood Canal Co and that the statements contained in the
Organization

foregoing document are true and correct.

[Signature]
Signature of Authorized Agent

Manager Big Wood Canal Co
Title and Organization

1/25/90
Date

State of Idaho)
County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 25th day

of January 19 90

Seal

Stuart C. Bell
Notary Public

Residing at Twin Falls, Idaho

My Commission Expires December 7, 1994

17. Notice of Appearance:

Notice is hereby given that I, Cecil D. Hobdey will be
Print Name

acting as attorney at law on behalf of the claimant signing above, and that
all notices required by law to be mailed by the director to the claimant
signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

(see attached)

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____

Date _____

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

Manager

Title

of Big Wood Canal Co.

Organization

, that I have signed the foregoing

document in the space below as Manager

Title

of Big Wood Canal Co.

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Richard McNeils

Title and Organization Manager Big Wood Canal Co.

Date 8/9/89

State of Idaho/or Idaho)

County of Lincoln)

SS.

Subscribed and sworn (or affirmed) before me this 9th day of August 19 89

SEAL

Notary Public Calleen Bishop

Residing at Garding, Idaho

My Commission Expires Life

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, CECIL D. HOBDEY will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature Cecil D. Hobdey

Address P.O. Box 176, Garding, Id 83330

Date 8/14/89

Last Name _____ Ident. Number A37-13115

Copies White-State, Yellow-Claimant

MICROFILMED

.37-0499 | James Monroe
.37-0531 | Charles M. D.

MAR 20 1993
5-1-1905 | 25.0

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number A37-13115

Date Received _____

Receipt Number 5010205

NOTICE OF CLAIM
TO A
WATER RIGHT

RECEIVED

AUG 10 1989

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day. Filing fee \$85
Department of Water Resources
Southern Region Office

Please type or print clearly

1. Name of Claimant (s) Big Wood Canal Company Phone (208) 886-2331Mailing Address P. O. Box C, Shoshone, Idaho Zip 833522. Date of Priority (Only one (1) per claim) May 10, 19093. Source of water supply (a) Big Wood River
which is tributary to (b) Mald to Snake River4. Location of point of diversion is: Township 2S Range 18ESection 30, SE 1/4 of SE 1/4 of NE 1/4, Govt. Lot _____, B.M.,County of LincolnAdditional points of diversion if any: T3S R19E Sec 19 NW1/4NE1/45. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. Richfield Canal to the Jim Burns slough

6. Water is claimed for the following: (Limited to Domestic and/or Stockwater only. See Instructions)

(Both dates are inclusive)

For stock purposes from Oct 1 to May 1 amount 20 (cfs)

For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed 20 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served; Stockwater: Type and number of
livestock) stock water and domestic use from the end of the irrigation season to the
commencement to the next irrigation season lands in the RichfieldMICROFILMED
Copies: White-State, Yellow-Claimant

MAR 20 1993

10. Place a "D" for domestic any or stockwater use in the corresponding of use below.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4			
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4

11. In which county (ies) are lands listed above as place of use located? Lincoln

12. Do you own the property listed above as place of use? Yes _____ No x
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
None at this time of year or None ()

14. Remarks: Canal Co. manager making claim for Canal Co. water users

15. Basis of Claim (check one) Beneficial Use x Posted Notice _____ License _____ Permit _____
Decree _____

If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date _____
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am Manager Title
of Big Wood Canal Co. Organization that I have signed the foregoing
document in the space below as Manager Title of Big Wood Canal Co. Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Richard McQuinn

Title and Organization Manager Big Wood Canal Co Date 8/9/89

State of Idaho/or Idaho)
County of Lincoln) SS.

Subscribed and sworn (or affirmed) before me this 9th day of August 1989

SEAL

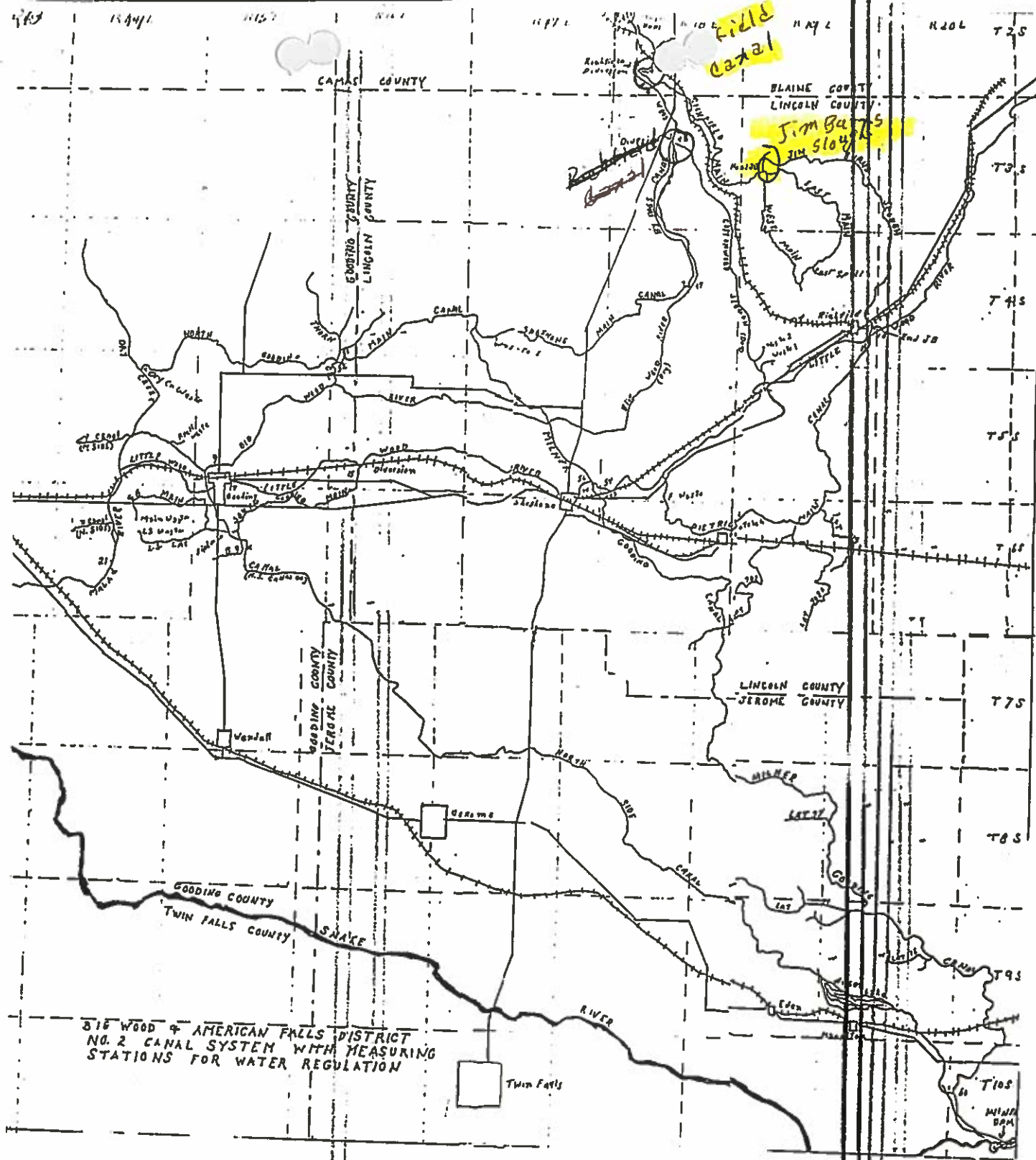
Notary Public Colleen Bishop

Residing at Booding, Idaho

My Commission Expires Life

Last Name _____ Ident No. _____

MAR 20 1993



MICROFILMED
MAR 20 1993

DRAFT

LWR

1.	A37-13111	\$ 50
2.	A37-13112	50
3.	A37-13043 (Ref. Rt.)	50
4.	A37-13113	50
5.	A3-13114	<u>50</u>
		\$250

REC.
S010205
A/R S000046

* all acres covered by Big Wood claim
A37-00867 Z0, Z1, Z2

Amer. Falls

A01-00006

\$ 50

REC. S010207
~~S010206~~ VOID
AR S000047

$$27,058.8 - 2105.9 = \frac{\$24,952.9}{\$25,003.0} \text{ (Rounded)}$$

paid on BWR
overlap Acres.

$$\times 20\% = \$5000.60$$

BWR

REC.
S010205

1.	A37-13115	50	
2.	A37-00867 Z0, Z1, Z2	50	86,662 Ac.
3.	A37-00870	50	
4.	A37-13116	<u>50</u>	
		\$200	= \$86,862 total

$$\text{TOTAL BW + LW} = \$87,112$$

$$20\% = 17,422.40$$

Power Plants

REC. S010207
~~S010206~~ VOID

A37-08169	50	1102 <u>50</u>
A37-08166	<u>50</u>	<u>1032 <u>50</u></u>
	100	+ 2135 <u>00</u>
		<u>\$2235 <u>00</u></u>

Little Wood Decree

DRAFT

A37-13111 1)

12-24-1906

75 cfs

Sept. - May Stock.

A37-13112

* part claimed
on BWR
claim #3

37-0870

6-1-1920

3078.9 cfs

IRR

Apr. - Oct

(combined small rights)

A37-13043 3)

11-13-1907

3048.7 cfs

IRR

Apr. - Oct.

(348.7) ?

(combined small rights)

A37-13113 4)

proof - 0059F

5-27-1899

150 cfs

IRR

A - O.

(combined small rights)

A37-13114 5)

* part claimed
on BWR
#2

37-0867

11-6-1905

3091.6 cfs

IRR

(combined small rights)

Little Wood Decree

DRAFT

1	66	4	26	407	"	51	129	5
2	149	8	27	39	1	52	37	1
3	31	1	28	154	4	53	176	4
4	11	1	29	160	5	54	262	7
5	53	2	30	487	14	55	259	8
6	32	1	31	439	11	56	64	2
7	17	1	32	550	14	57	135	4
8	14 (20)	2	33	562	14	58	24	2
9	47	2	34	527	16	59	414	12
10	132	9	35	487	13	60	440	12
11	230	9	36	618	16	61	316	12
12	224	4	37	460	13	62	167	5
13	622	16	38	582	15	63	394	11
14	542	15	39	296	11	64	464	12
15	528	15	40	224	7	65	468	13
16	315	8	41	441	13	66	148	6
17	162	5	42	318	9	67	70	4
18	316	8	43	550	14	68	32	8
19	150	4	44	450	13	69	384	12
20	358	10	45	287	7	70	169	6
21	339	10	46	64	2	71	118	6
22	292	8	47	394	10	72	174	5
23	36	1	48	97	4	73	174	6
24	364	10	49	437	16	74	492	16
25	499	13	50	164	8	75	317	12
5535		169	9194		261	5827		191

76	457	13	101	126
77	172	5	102	127
78	354	10	103	128
79	61	2	104	129
80	204	5	105	130
81	305	8	106	131
82	483	12	107	132
83	615	16	108	133
84	179	7	109	134
85	293	8	110	135
86	99	4	111	136
87	190	6	112	137
88	AGREEMENT		113	138
89			114	139
90	3412	96	115	140
91			116	141
92			117	142
93			118	143
94			119	144
95	TOTALS	717	120	145
96	23,968		121	146
97			122	147
98			123	148
99			124	149
100			125	150

DRAFT

Little Wood Lands

				Computer Totals	LWR Totals
Page 1	T 6	R 19	S-2	345	317
Page 3	+5	R 17	S 32	20	+4
Page 10	T 6	R 15	S 5	~~532~~ 480	527
Page 13	T 6	R 15	S 18	~~485~~	450
Page 14	T 6	R 16	S 6	364	~~394~~
Page 15	T 6	R 18	S 3	153	129
Page 15	T 6	R 18	S 6	286	~~262~~
Page 16	T 6	R 18	S 12	384	414
Page 18	T 6	R 19	S 7	320	~~32~~
Page 19	T 6	R 19	S 10	458	~~384~~

(?)

add. 6-15 S17

560

(?)

RECEIVED

OCT 03 1989

DRAFT

Department of Water Resources
Southern Region Office