SPF WATER ENGINEERING

RECEIVED
OCT 0 9 2009
DEPARTMENT OF
WATER RESOURCES

October 9, 2009

Don Shaff
Idaho Department of Water Resources
322 E. Front St.
P.O. Box 83720
Boise, ID 83720-0098

Via hand-delivery

Re: Amended Claims
Subcase Nos. 73-6, 73-12, 73-105, 73-107, 73-114, 73-115, 73-217, 73-2015, 73-2037, 73-10037, 73-10063, 73-10065

Dear Don,

We are happy to submit the enclosed amended claims on behalf of Circle Pi, LLC. Special Master Dolan issued his *Order Granting Motion to Amend Claims* on October 5, 2009. The order required the amended claims be filed with IDWR no later than October 9, 2009.

Please contact me with any questions concerning these claims. We can provide GIS data for the claimed place of use by request.

Best Regards,

Roxanne

Roxanne Brown
Sr. Water Rights Specialist

CC: Circle Pi

Enclosures

SPF Job No. 580.0010

300 E. Mallard Drive, Suite 350, Boise, Idaho 83706 Tel: 208-383-4140 Fax: 208-383-4156

W 4315

ARTICLES OF ORGANIZATION
LIMITED LIABILITY COMPANY

RECEIVED
OCT 09 2009
DEPARTMENT OF
WATER RESOURCES

JUL 3 11 19 AM '97

SEC[illegible] STATE
ST[illegible]

1. The name of the limited liability company is: CIRCLE PI, L.L.C.

2. The address of the initial registered office is: 300 North 6th Street,
(not a PO Box)
Boise, Idaho 83702, and the name of the initial registered
agent at that address is: C T CORPORATION SYSTEM

Signature of registered agent: Patti McKinney

3. The latest date certain on which the limited liability company will dissolve is: 12/31/2050

4. Is management of the limited liability company vested in a manager or managers?
☐ Yes ☒ No (check appropriate box)

5. If management is vested in one or more manager(s), list the name(s) and address(es) of at least one initial manager. If management is vested in the members, list the name(s) and address(es) of at least one initial member.

Name:	Address:
Banjamin H. Yates	282 Brokaw Road, Santa Clara, CA 95050
Christopher S. Yates	282 Brokaw Road, Santa Clara, CA 95050
Craig A. Yates	282 Brokaw Road, Santa Clara, CA 95050

6. Signature of at least one person listed in #5 above:

Benjamin H Yates

IDAHO SECRETARY OF STATE
Secretary of State use only
07/03/1997 09:00
CK: 139014529 CT: 9290 BH: 17879
1 @100.00 = 100.00 ORGAN LLC

LLC 1/593 File Two Copies Fee: $100 if typed with no attachments
(IDAHO - LLC 3283 - 7/13/93) CTSystem $120 if not typed or if attachments are included

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number: 73-105
Date Received:
Receipt No:
Received By:

AMENDED NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE LAW

1. Name of Claimant(s): CIRCLE PI, LLC
HC 62, BOX 2295
MAY, ID 83253

2. Date of Priority: NOVEMBER 30, 1907

3. Source: PATTERSON CREEK Trib. to: PAHSIMEROI RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County	Type
14N	22E	7		NE	NE		LEMHI	
14N	22E	7		SE	NW		LEMHI	INJECTION
14N	22E	7		NW	SW	3	CUSTER	REDIVERSION

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	CFS	(or) AF/A
IRRIGATION	4/1	10/31	0.2	

7. Total Quantity Appropriated is: 0.2 CFS

8. Total consumptive use: n/a

9. Non-irrigation uses: n/a

10. Place of use:

TWP	RNG	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
14N	21E	1							0.2		0.6	28	39	9					76.8
		2		7 (L2)	28	16	27 (L3)	38 (L4)	39	37	40	40			39	40	19	40	410.0
		3	36 (L1)	29 (L2)			35 (L3)												100.0
		11	21																21.0
		12					19	40	28	29									116.0

Total number of acres irrigated 723.8

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 10 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

PLACE OF USE DOES NOT INCLUDE FEDERAL PUBLIC LANDS.

15. Basis of Claim: DECREED

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ☐ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am the Managing Member of Circle Pi, LLC, that I have signed the foregoing document in the space below as the Managing Member of Circle Pi, LLC and that the statements contained in the foregoing document are true and correct.

B H Yates
Ben Yates

Managing Member, Circle Pi, LLC

10/5/09
Date

State of ~~Idaho~~ California MJR)
) SS.
County of Santa Clara)

Subscribed and sworn (or affirmed) before me this 5th of October, 2009.

Marie Joy Peji Rodriguez
Notary Public

MARIE JOY PEJI RODRIGUEZ
Commission # 1676028
Notary Public - California
Santa Clara County
My Comm. Expires Jun 18, 2010

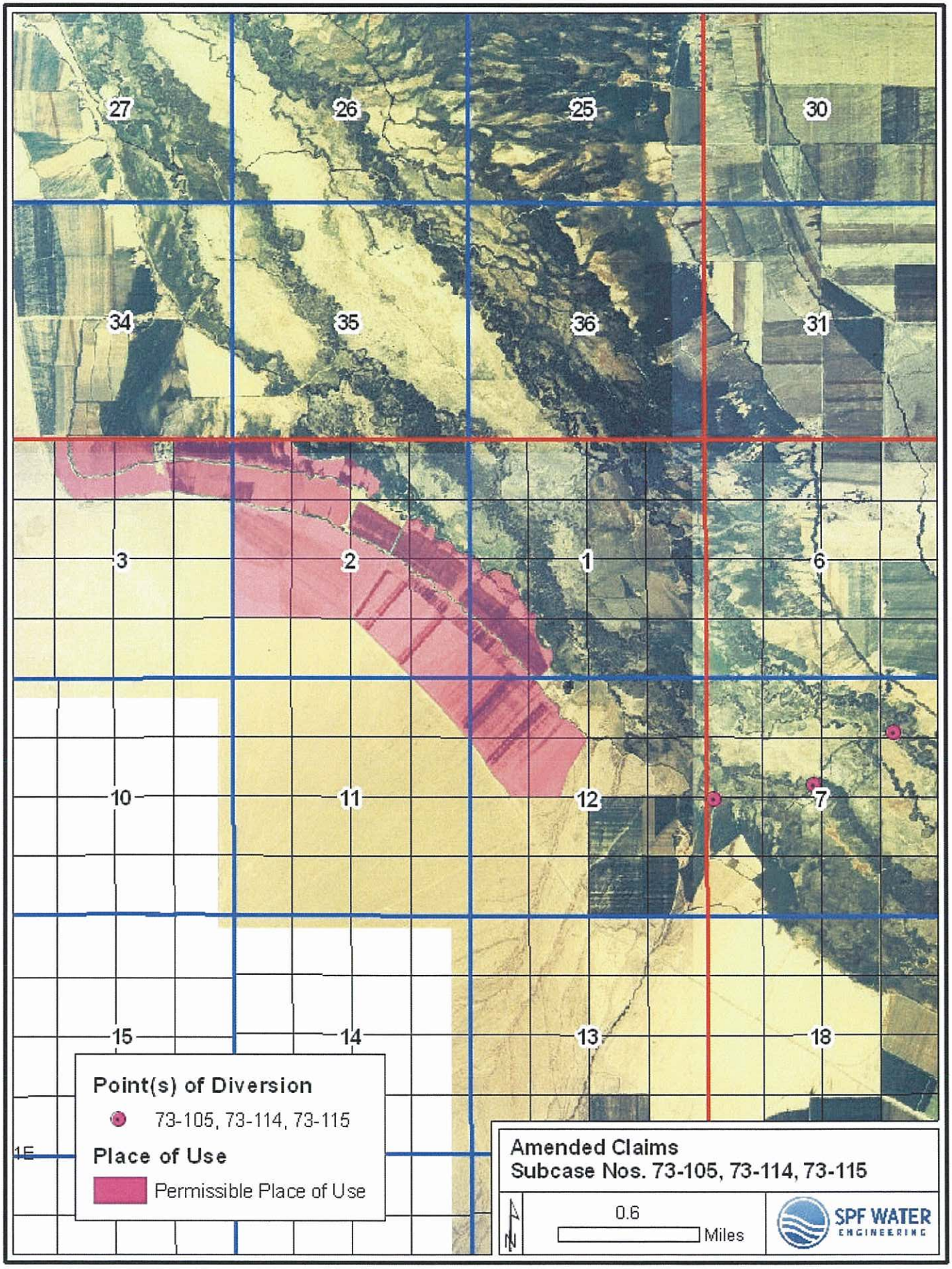
Residing at Santa Clara, California

My commission Expires June 18, 2010

State of California
County of Santa Clara

Subscribed and sworn to (or affirmed) before me on this 5th day of October, 2009, by Ben Yapes, proved to me on the basis of satisfactory evidence to be the person~~(s)~~ who appeared before me.

(Seal) Signature Marie Joy Peji Rodriguez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Point(s) of Diversion
73-105, 73-114, 73-115
Place of Use
Permissible Place of Use
Amended Claims
Subcase Nos. 73-105, 73-114, 73-115
0.6
Miles
SPF WATER
ENGINEERING