



SPF WATER
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DEPARTMENT OF
WATER RESOURCES

October 9, 2009

Don Shaff
Idaho Department of Water Resources
322 E. Front St.
P.O. Box 83720
Boise, ID 83720-0098

Re: Change in Ownership (Bergeman to M2 Technical Services, Inc.)
Subcase No. 73-215B

Dear Don,

We are happy to submit the enclosed *Change in Ownership* form on behalf of M2 Technical Services, Inc. You may recall this is the final piece of the puzzle concerning a set of claims by Richard Bergeman in Basin 73.

An SF5 has been signed by Mr. Bergeman and submitted resolving his objection to 73-12082. During the objection resolution phase, we became aware that Mr. Bergeman was no longer the owner of the land to which 73-215B is appurtenant. The enclosed ownership change resolves that issue.

As always, thanks for all of your assistance.

Best Regards,

Roxanne Brown
Sr. Water Rights Specialist

CC: Richard Bergeman
Jim Mears (M2)

Enclosures

SPF Job No. 631.0010

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

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DEPARTMENT OF
WATER RESOURCES

Please print or type: Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
	73-215B	N			

2. The following **REQUIRED** information must be submitted with this form:

A. The appropriate **FILING FEE**. See instructions for fee amounts.

B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Richard and Victoria Bergeman
2255 Pahsimeroi Rd., May, ID 83253
4. New Owner/Claimant(s) M2 Technical Services, Inc.
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address 4715 E. Pine Glen Ln.
- City, State and ZIP Code Mead, WA 99021
- New Telephone Number (509) 483-3035
5. Date you acquired the property June 30, 2009

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right will not be split, skip this area and proceed to line 7)		
Water Use	Diversion Rate or Volume	Description (acres, number and type of stock, homes, etc)
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)

James W Meers
Co-owner

IT IS IMPORTANT TO FILE THIS COMPLETED FORM AT THE APPROPRIATE IDWR OFFICE, WITH PAYMENT OF THE FILING FEE AND THE OWNERSHIP DOCUMENT(S), AS REFERRED TO IN LINE 2.

For Office Use Only

Received by _____	Date _____	Fee _____
Receipted by _____	Date _____	Receipt No. _____
Processed by _____ AJ	Date _____	WR _____ Date _____

WARRANTY DEED

For Value Received,

Gentor, Idaho, Inc. GRANTOR,
does hereby GRANT, BARGAIN, SELL AND CONVEY unto
M2 Technical Services, Inc., a Washington Corporation
GRANTEE, whose address is 4715 East Pine Glen Lane, Mead, WA 99021,
the following described real property, to-wit:

See exhibit "A" attached hereto and made a part hereof

TO HAVE AND TO HOLD the premises with its appurtenances unto the said Grantee,
its heirs and assigns forever. Grantor does hereby covenant to and with the Grantee that it
is the owner in fee simple of said premises; that said premises are free from all
encumbrances except the current year's taxes and assessments, conditions, covenants,
restrictions, reservations, easements, rights and rights of way, apparent or of record, and
that Grantor will warrant and defend the same from all lawful claims whatsoever.

DATED this 30th day of June 2009.

Gentor Idaho Inc.

By: Lloyd J. Bardswich, President

State of Montana)

County of JEFFERSON)

On this 30th day of June, 2009 before me Ann M. Captain, a notary public
in and for the State of Montana appeared Lloyd J. Bardswich, known or identified to me
to be the person whose name is subscribed to the within instrument, and acknowledged to
me that he lawfully and voluntarily executed the same.

Notary Public

Residing at: Whitchell

My commission expires: MARCH 19, 2012

State of Idaho) SS No. 280131
County of Lemhi)

This instrument was filed for record at the request
of Gentor Resources Inc
at 12:22 o'clock P.m. 7-6 2009

and duly filed and indexed in the records of Lemhi

County Terri J. Morton
Ex-Officio Recorder

By Cynthia Cardin Deputy

Fee 15.00

Return to Gentor Resources Inc



ANN M. CAPTAIN
NOTARY PUBLIC for the State of Montana
Residing at Whitchell, Montana
My Commission Expires
March 19, 2012

LEGAL DESCRIPTION
EXHIBIT 'A'

PARCEL "A"

A PARCEL OF LAND LOCATED IN THE NORTHWEST QUARTER, SOUTHWEST QUARTER SECTION 22, T. 14 N., R. 23 E., BOISE MERIDIAN, LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTH QUARTER CORNER OF SAID SECTION 22, FROM WHICH THE SOUTH QUARTER CORNER OF SAID SECTION BEARS S. 00° 51' 49" W. A DISTANCE OF 5290.30 FT., THE BASIS OF BEARING OF THIS DESCRIPTION, RUN THENCE S. 00° 51' 49" W. ALONG THE NORTH-SOUTH CENTERLINE OF SAID SECTION A DISTANCE OF 3963.27 FT. TO THE SOUTHWEST CORNER OF THE NORTHWEST QUARTER SOUTHWEST QUARTER OF SAID SECTION;

THENCE N. 89° 23' 00" W. ALONG THE SOUTHERLY BOUNDARY OF THE NORTH HALF SOUTHWEST QUARTER OF SAID SECTION A DISTANCE OF 1195.66 FT. TO THE POINT OF BEGINNING;

THENCE CONTINUING N. 89° 23' 00" W. ALONG SAID BOUNDARY A DISTANCE OF 1459.39 FT. TO THE SOUTHWEST CORNER OF SAID NORTHWEST QUARTER SOUTHWEST QUARTER OF SAID SECTION;

THENCE N. 00° 45' 24" E. ALONG THE WESTERLY BOUNDARY OF THE WEST HALF OF SAID SECTION A DISTANCE OF 2644.86 FT. TO THE NORTHWEST CORNER OF THE SOUTHWEST QUARTER NORTHWEST QUARTER OF SAID SECTION;

THENCE S. 89° 23' 21" E. ALONG THE NORTHERLY BOUNDARY OF SAID SOUTHWEST QUARTER NORTHWEST QUARTER A DISTANCE OF 578.93 FT. TO A POINT ON THE SOUTHERLY RIGHT-OF-WAY OF THE MAY-PATTERSON HIGHWAY;

THENCE THE FOLLOWING COURSES AND DISTANCES ALONG SAID RIGHT-OF-WAY;

S. 44° 08' 12" E., 273.33 FT.; 254.25 FT. ALONG A CURVE TO THE RIGHT HAVING A DELTA OF 10° 30' 00", A RADIUS OF 1387.40 FT. AND A CHORD BEARING OF S. 38° 53' 12" E. FOR A DISTANCE OF 253.90 FT.; S. 33° 38' 12" E., 162.50 FT.; 747.52 FT. ALONG A CURVE TO THE LEFT HAVING A DELTA OF 14° 43' 09", A RADIUS OF 2909.79 FT. AND A CHORD BEARING OF S. 40° 59' 46" E. FOR A DISTANCE OF 745.46 FT.;

THENCE S. 66° 58' 42" W. A DISTANCE OF 104.86 FT.;

THENCE N. 86° 58' 48" W. A DISTANCE OF 90.26 FT.;

THENCE S. 00° 20' 32" W. A DISTANCE OF 578.58 FT.;

THENCE S. 01° 35' 07" W. A DISTANCE OF 261.60 FT.;

THENCE S. 09° 26' 14" E. A DISTANCE OF 695.53 FT. TO THE POINT OF BEGINNING

TOGETHER WITH 72 INCHES OF WATER, UNDER WATER RIGHT NO. 73-215C
PIRORITY DATE JULY 2, 1902



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M2 TECHNICAL SERVICES INC

UBI Number 602718291

Category REG

Profit/Nonprofit Profit

Active/Inactive Active

State Of Incorporation WA

Date of Incorporation 10/12/2007

Expiration Date 10/31/2010

Dissolution Date

Registered Agent Information

Agent Name JAMES W MEARS

Address 4715 E PINE GLEN LN

City MEAD

State WA

ZIP 99021

Special Address Information

Address

City

State

Zip

Governing Persons

Title	Name	Address
President	MEARS, JOHN	COLBERT, WA
Vice President	MEARS, JAMES W	MEAD, WA

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