

10/14/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 79-4385
NAME AND ADDRESS: LARRY L SIMONSON
PO BOX 1199
RIGGINS ID 83549-1199

NANCY SIMONSON
PO BOX 1199
RIGGINS ID 83549-1199

SOURCE: BEAN CREEK TRIBUTARY: WEST FORK RACE CREEK

QUANTITY: 0.250 CFS
The quantity of water under this right for stockwater use shall not exceed 13,000 gallons per day.

PRIORITY DATE: 02/15/1912

POINT OF DIVERSION:
T25N R01E S32 NENE Within IDAHO County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
STOCKWATER	01/01 12/31	0.050 CFS
IRRIGATION	04/01 10/31	0.200 CFS

PLACE OF USE: IRRIGATION Within IDAHO County

T25N R01E S32	NENE	1.30	T25N R01E S32	SENE	3.20
T25N R01E S33	SWNW	1.10	T25N R01E S33	NWSW	1.20
<u>STOCKWATER same as IRRIGATION</u>					

6.8 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

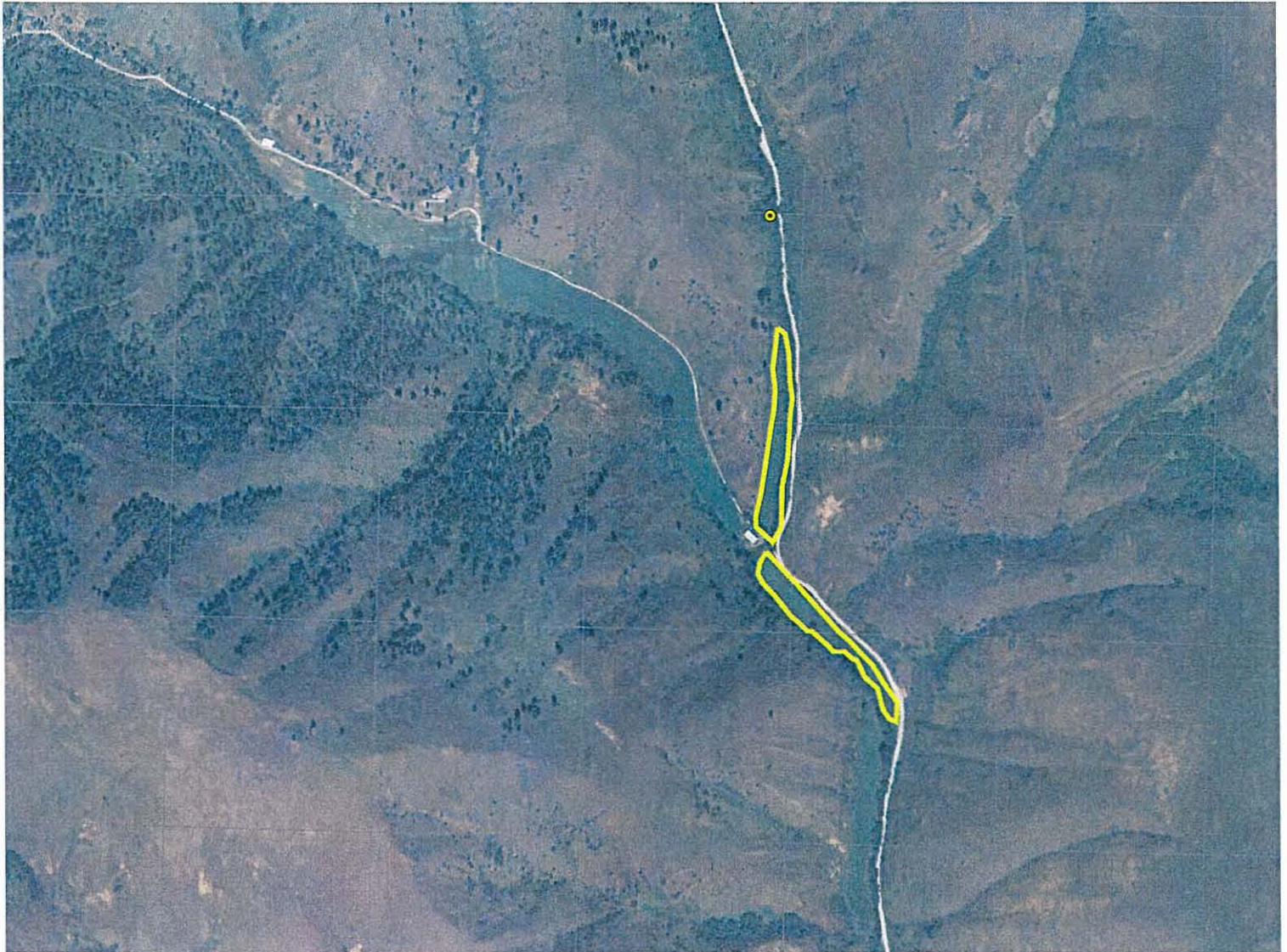
The quantity of water decreed for this water right for stockwater use is not a determination of historical beneficial use.

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

79-4385

T25N R01E
Section(s) 32 & 33



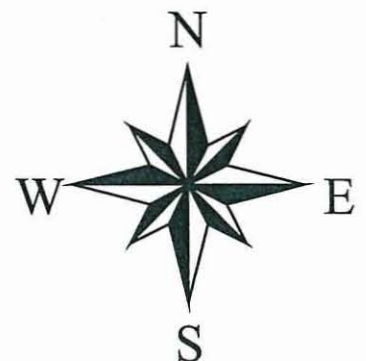
0.3 0 0.3 0.6 Miles



Place of Use



Point of Diversion



Layout prepared on October 14, 2006
By Greg Taylor
Idaho Department of Water Resources

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 79-4385
Date Received: 3/8/94
Receipt No: W017233
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s): LARRY L SIMONSON Phone: (208) 634-7074
PO BOX 1211
RIGGINS ID USA 83549-1211

NANCY SIMONSON Phone: (208) 634-7074
PO BOX 1211
RIGGINS ID USA 83549-1211

2. Date of Priority: 01/01/1880

3. Source: BEAN CREEK Trib. to: RACE CREEK WEST FORK

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
25N	01E	32	NE NE	IDAHO	

5. Description of diverting works:

DITCH

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	3/01	12/01	0.2	
STOCKWATER	1/01	12/31	0.05	

7. Total Quantity Appropriated is:
0.25 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
25N	01E	32	NE	NE	IRRIGATION	0.5
			SE	NE	IRRIGATION	2.3
			Section Acres		2.8	
25N	01E	33	SW	NW	IRRIGATION	2
			NW	SW	IRRIGATION	2
			Section Acres		4	
Total Acres						6.8

11. Place of use in counties: IDAHO

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

FEE PAID FOR ACRES UNDER RECEIPT NO. C002071
STOCKWATER PLACE OF USE SAME AS IRRIGATION PLACE OF USE
AMENDED CLAIM RECEIVED 10-23-95. JS
Name change per claimant request. DB 2/13/2001.

15. Basis of Claim: Statutory Claim

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES

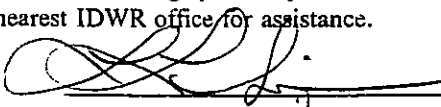
RECEIVED

DEC 22 1998

WATER RESOURCES
WESTERN REGION

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right No(s).: R 79-13606
 Adjudication Claim No(s).: R 79-13606, A79-04384A, A79-04385
2. The following REQUIRED information must be submitted with this form:
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)
OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant SIMPSON LANDS
4. New Owner/Claimant(s) LARRY & NANCY SIMONSON
 Name Connector (Check one): ☒ and, ☐ or, ☐ and/or
 New Mailing Address 14089 MORRILL RD P.O. Box 1211
 City, State and ZIP Code MCALL ID. 83638 Riggins, Id
 New Telephone Number (208) 634-7074 83549-1211
5. Date you acquired the property 12-21-95 634-2728
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
 Number of acres you irrigate _____ Number and type of stock 200 head of cattle
 Diversion rate in CFS 0.05 Number of homes _____ Other uses _____
 If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner or Claimant(s) 
Nancy Simonson
 (Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.)
8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims..

* address updated per conversation w/ Larry Simonson 2/6/01. 

WARRANTY DEED

For Value Received, SIMPCO LANDS A CALIFORNIA LIMITED PARTNERSHIP
the Grantors, do hereby grant, bargain, sell and convey unto
LARRY L. SIMONSON and NANCY L. SIMONSON, HUSBAND AND WIFE
whose address is: 14089 MORELL RD, MCCALL, ID 83638
the grantee, the following described premises, to-wit:

See Exhibit "A" Attached

Together with all water, timber and mineral rights that pertain to the property. All right of ways, easements, leases and allotments (U.S.F.S.) that pertain to the property, and all personal property on the ranch.

TO HAVE AND TO HOLD the premises with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises, that said premises are free from all encumbrances except the 1999 taxes and assessments and that they will warrant and defend the same from all lawful claims whatsoever.

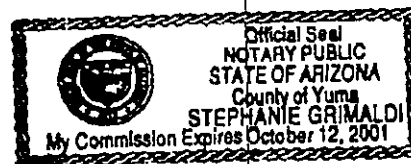
Dated:
SIMPCO LANDS A CALIFORNIA LIMITED PARTNERSHIP

L. H. SIMONSON, GENERAL PARTNER

State of Arizona)
County of Yuma) ss

On the 23rd day of March, A.D. 1999 personally appeared before me Stephanie Grimaldi, L.H. SIMONSON known to me to be one of the general partners in the partnership of SIMPCO LANDS A CALIFORNIA LIMITED PARTNERSHIP and the partner or one of the partners who subscribed said partnership name to the foregoing instrument, and acknowledged to me that he executed the same in said partnership name.

Notary Public
Residing at: Yuma, AZ
Commission Expires: October 12, 2001



Township 25 North, Range 1 East, Boise Meridian, Idaho County, Idaho

Section 29: S $\frac{1}{2}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$

Section 32: NW $\frac{1}{4}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$, S $\frac{1}{2}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$

LESS THE FOLLOWING PARCELS:

TAX 49

A parcel of land located in the SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 32, T25N, R1E, Boise Meridian, Idaho County, Idaho, which is more particularly described as follows:

Commencing at $\frac{1}{4}$ corner monument between sections 32 and 33, an aluminum pipe & cap marked LS 946, Thence N 0°25'24"E, on section line, 353.71' to a 5/8"X30" IR with plastic cap marked PLS 5165 THE POINT OF BEGINNING, which is on westerly edge road

Thence on westerly edge road

N56°26'43"W 33.05'

N33°12'46"W 102.07'

N10°26'29"W 110.91'

N 7°47'13"E 65.43'

N22°44'30"E 145.13'

N 3°31'16"E 396.48'

N 9°23'25"E 129.59' to a point where said westerly edge road intersects section line between sections 32 and 33

Thence S 0°25'24"W, on said section line, 935.03' to THE POINT OF BEGINNING

TAX 50

A parcel of land located in the NE $\frac{1}{4}$ NE $\frac{1}{4}$ of section 32, T25N, R1E, B.M., Idaho County, Idaho, which is more particularly described as follows:

Commencing at section corner common to sections 28, 29, 32 and 33, a BLM Aluminum cap monument which is THE POINT OF BEGINNING

Thence S00°25'24"W, on section line between sections 28 and 29, 1,172.46' to a 5/8"X30" IR with plastic cap marked PLS 5165, which is on westerly edge road

Thence along said westerly edge of road

N03°11'53"W, 401.83' to a $\frac{1}{2}$ "X24" IR with plastic cap marked PLS 5165

N15°01'53"W, 318.70' to a $\frac{1}{2}$ "X24" IR with plastic cap marked PLS 5165

N05°51'58"W, 468.50' to a 5/8"X30" IR with plastic cap marked PLS 5165

which is on section line

Thence S89°04'11"E, on section line between sections 28 and 32, 161.64' to THE POINT OF BEGINNING



SATISFACTION OF MORTGAGE.

KNOW ALL MEN BY THESE PRESENTS, That SIMPCO LANDS, A CALIFORNIA LIMITED PARTNERSHIP

does hereby certify and declare that a certain mortgage, bearing date the _____ day of _____, A.D. 1999, made and executed by LARRY L. SIMONSON AND NANCY L. SIMONSON the parties of the first part therein, to SIMPCO LANDS, A CALIFORNIA LIMITED PARTNERSHIP the parties of the second part therein recorded in the office of the County Recorder of the County of IDAHO, State of Idaho in Drawer _____ of Mortgages, under Instrument No. _____ day of _____, A.D. 1999, together with the debt thereby secured, is fully paid, satisfied and discharged.

Dated:

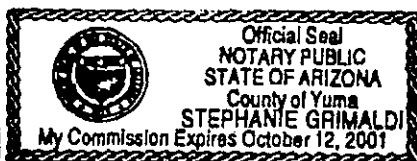
SIMPCO LANDS, A CALIFORNIA LIMITED PARTNERSHIP


L.H. SIMONSON, GENERAL PARTNER

State of Arizona (SO)
County of Yuma) ss

On the 23rd day of March, A.D. 1999 personally appeared before me Stephanie Grimaldi, L.H. SIMONSON known to me to be one of the general partners in the partnership of SIMPCO LANDS, A CALIFORNIA LIMITED PARTNERSHIP and the partner or one of the partners who subscribed said partnership name to the foregoing instrument, and acknowledged to me that he executed the same in said partnership name.


Notary Public
Residing at: Yuma, AZ
Commission Expires: October 12, 2001



384124

WARRANTY DEED

COMPUTER 11
INDEXED 11
TRACTED 11
FILMED 11
ASSESSOR 11

For Value Received, SIMPCO LANDS, A CALIFORNIA LIMITED PARTNERSHIP
the Grantors, do hereby grant, bargain, sell and convey unto
LARRY L. SIMONSON and NANCY L. SIMONSON
whose address is: 14089 Morell Road, McCall, Idaho 83638
the Grantees, the following described premises, to-wit:
PROPERTY LOCATED IN IDAHO COUNTY, IDAHO.

SEE ATTACHED AS EXHIBIT "A"

TOGETHER WITH A PERMANENT 50 FOOT ACCESS AND UTILITY EASEMENT OVER
EXISTING ROAD THROUGH GRANTOR'S ADJACENT PROPERTY IN SECTION 32 AND
SECTION 29 OF TOWNSHIP 25 NORTH, RANGE 1 EAST.

TOGETHER WITH ALL TIMBER, WATER AND MINERAL RIGHTS, LEASES AND
RIGHT-OF-WAY PERTAINING TO SAID PROPERTY.

TO HAVE AND TO HOLD the premises with their appurtenances unto the
said Grantees, their heirs and assigns forever. And the said
Grantors do hereby covenant to and with the said Grantees, that
they are the owners in fee simple of said premises that said
premises are free from all encumbrances except the 1995 taxes and
assessments and that they will warrant and defend the same from all
lawful claims whatsoever.

Dated:
SIMPCO LANDS, A LIMITED PARTNERSHIP

L.H. Simonson
BY: L.H. SIMONSON, GENERAL PARTNER

State of *California*)
County of *Del Norte*) ss

STATE of IDAHO	{	SE
County of Idaho		
Recorded at request of		
IDAHO COUNTY TITLE CO		
at	30 minutes past	4 o'clock P.M.
this	21 day of	Dec 19 95
ROSE E. GEHRING		
By		<i>Sandy Hoine</i>
		Recorder
Fees \$		15.00
<i>picked up</i>		

On the *18th* day of *December*, A.D. 1995, before me
Dianna K. Hyatt a notary public in and for
said state, personally appeared L.H. SIMONSON known to me to be
the General Partner of Simpcos Lands and the partner who subscribed
said partnership name to the foregoing instrument, and acknowledged
to me that he executed the same in said partnership name.

Dianna K. Hyatt
Notary Public
Residing at: *Crescent City CA*
Commission Expires: *1-10-98*

DIANNA K. HYATT M
Comm. #1008014 J
NOTARY PUBLIC U
DEL NORTE COUNTY, CALIFORNIA
My commission expires Jan. 10, 1998

EXHIBIT "A"

File No. 10882

SCHEDULE C

Township 25 North, Range 1 East, Boise Meridian, Idaho County, Idaho
Section 29: $W\frac{1}{2}SW\frac{1}{4}NW\frac{1}{4}$; $W\frac{1}{2}NW\frac{1}{4}SW\frac{1}{4}$; $S\frac{1}{2}SW\frac{1}{4}$; $N\frac{1}{2}SW\frac{1}{4}SE\frac{1}{4}$; $SE\frac{1}{4}SE\frac{1}{4}$

LESS A parcel of land located in the $SE\frac{1}{4}SE\frac{1}{4}$ of Section 29, Township 25 North, Range 1 East, B.M., Idaho County, Idaho, which is more particularly described as follows: Commencing at Section corner common to Sections 28, 29, 32 and 33, a BLM Aluminum cap monument which is THE POINT OF BEGINNING;

thence $N.89^{\circ}04'11''W.$ on section line between sections 29 and 32, 161.64 feet to a point on westerly edge of road; thence along said westerly edge of road

$N.05^{\circ}51'58''W.$, 243.52 feet to a $\frac{1}{2}$ " x 24" IR with plastic cap marked PLS 5165;

$N.20^{\circ}35'22''W.$, 356.89 feet to a $\frac{1}{2}$ " x 24" IR with plastic cap marked PLS 5165;

$N.22^{\circ}40'00''W.$, 276.57 feet to a $\frac{1}{2}$ " x 24" IR with plastic cap marked PLS 5165;

$N.19^{\circ}45'20''W.$, 512.79 feet to a $5/8$ " x 30" IR with plastic cap marked PLS 5165 which is on the $1/16$ line; thence $S.89^{\circ}37'09''E.$, on $1/16$ line, 588.41 feet to BLM Alum cap marked S $1/16$ 28 29;

thence $S.00^{\circ}09'14''E.$ on Section line between Sections 28 and 29, 1,312.87 feet to THE POINT OF BEGINNING.

Section 30: $SE\frac{1}{4}NE\frac{1}{4}$; $S\frac{1}{2}SW\frac{1}{4}NE\frac{1}{4}NE\frac{1}{4}$; $S\frac{1}{2}SE\frac{1}{4}NW\frac{1}{4}NE\frac{1}{4}$; $E\frac{1}{2}SW\frac{1}{4}NE\frac{1}{4}$; $S\frac{1}{2}SW\frac{1}{4}SW\frac{1}{4}NE\frac{1}{4}$; $S\frac{1}{2}SE\frac{1}{4}SE\frac{1}{4}NW\frac{1}{4}$; $SE\frac{1}{4}SW\frac{1}{4}$; $SE\frac{1}{4}$

Section 32: $NW\frac{1}{4}$; $NE\frac{1}{4}NE\frac{1}{4}SW\frac{1}{4}$; $N\frac{1}{2}NW\frac{1}{4}NE\frac{1}{4}SW\frac{1}{4}$; $SE\frac{1}{4}NW\frac{1}{4}NE\frac{1}{4}SW\frac{1}{4}$; $NE\frac{1}{4}NE\frac{1}{4}NE\frac{1}{4}$;

LESS A parcel of land located in the $NE\frac{1}{4}NE\frac{1}{4}$ of Section 32, Township 25 North, Range 1 East, B.M., Idaho County, Idaho, which is more particularly described as follows: Commencing at Section corner common to Sections 28, 29, 32 and 33, a BLM Aluminum cap monument which is THE POINT OF BEGINNING;

thence $S.00^{\circ}25'24''W.$, on section line between Sections 28 and 29, 1,172.46 feet to a $5/8$ " x 30" IR with plastic cap marked PLS 5165, which is on Westerly edge of road;

thence along said Westerly edge of road;

$N.03^{\circ}11'53''W.$, 401.83 feet to a $\frac{1}{2}$ " x 24" IR with plastic cap marked PLS 5165;

$N.15^{\circ}01'53''W.$, 318.70 feet to a $\frac{1}{2}$ " x 24" IR with plastic cap marked PLS 5165;

$N.05^{\circ}51'58''W.$, 468.50 feet to a $5/8$ " x 30" IR with plastic cap marked PLS 5165 which is on Section line; thence $S.89^{\circ}04'11''E.$, on Section line between Sections 28 and 32, 161.64 feet to THE POINT OF BEGINNING.

continued....

Section 33: A parcel of land located in NW $\frac{1}{4}$ and SW $\frac{1}{4}$ of Section 33, Township 25 North, Range 1 East, B.M., Idaho County, Idaho, which is more particularly described as follows: Commencing at the Section corner common to Sections 4 and 5, Township 24 North, Range 1 East, and Sections 32 and 33, Township 25 North, Range 1 East, B.M., an Aluminum cap monument;
thence S.89°52'00"E., 439.47 feet to a 5/8" x 30" IR which is on centerline of creek THE POINT OF BEGINNING;
thence along centerline creek
N.19°09'32"W., 23.14 feet;
N.11°08'29"E., 395.52 feet;
N.14°38'22"E., 376.66 feet to a 5/8" x 30" IR with plastic cap marked PLS 5165;
N.86°51'40"W., 161.03 feet to a found $\frac{1}{2}$ " IR;
N.21°07'11"W., 364.42 feet to a 5/8" x 30" IR with plastic cap marked PLS 5165;
N.21°21'26"E., 187.23 feet to a found $\frac{1}{2}$ " IR;
N.6°12'37"E., 910.24 feet to a 5/8" x 30" IR with plastic cap marked PLS 5165;
N.22°02'25"W., 113.07 feet to a 5/8" x 30" IR with plastic cap marked PLS 5165;
thence N.89°52'00"W., 432.95 feet to a 5/8" x 30" IR with plastic cap marked PLS 5165 which is on Section line between Sections 32 and 33;
thence N.0°04'00"E. on Section line, 329.60 feet to an aluminum monument for $\frac{1}{4}$ corner;
thence N.0°25'24"E. on Section line, 353.71 feet to a 5/8" x 30" IR with plastic cap marked PLS 5165 which is on Westerly edge of road;
thence on Westerly edge of road
S.56°26'44"E., 156.62 feet to a $\frac{1}{2}$ " x 24" IR with plastic cap marked PLS 5165;
S.43°21'59"E., 235.79 feet to a $\frac{1}{2}$ " x 24" IR with plastic cap marked PLS 5165;
S.47°35'13"E., 370.37 feet to a $\frac{1}{2}$ " x 24" IR with plastic cap marked PLS 5165;
S.33°47'18"E., 58.01 feet to a $\frac{1}{2}$ " x 24" IR with plastic cap marked PLS 5165;
S.23°16'39"E., 251.17 feet to a $\frac{1}{2}$ " x 24" IR with plastic cap marked PLS 5165;
S.3°17'53"E., 78.45 feet to a $\frac{1}{2}$ " x 24" IR with plastic cap marked PLS 5165;
S.4°35'51"W., 113.12 feet to a $\frac{1}{2}$ " x 24" IR with plastic cap marked PLS 5165;
S.10°51'43"W., 390.14 feet to a $\frac{1}{2}$ " x 24" IR with plastic cap marked PLS 5165;

continued....

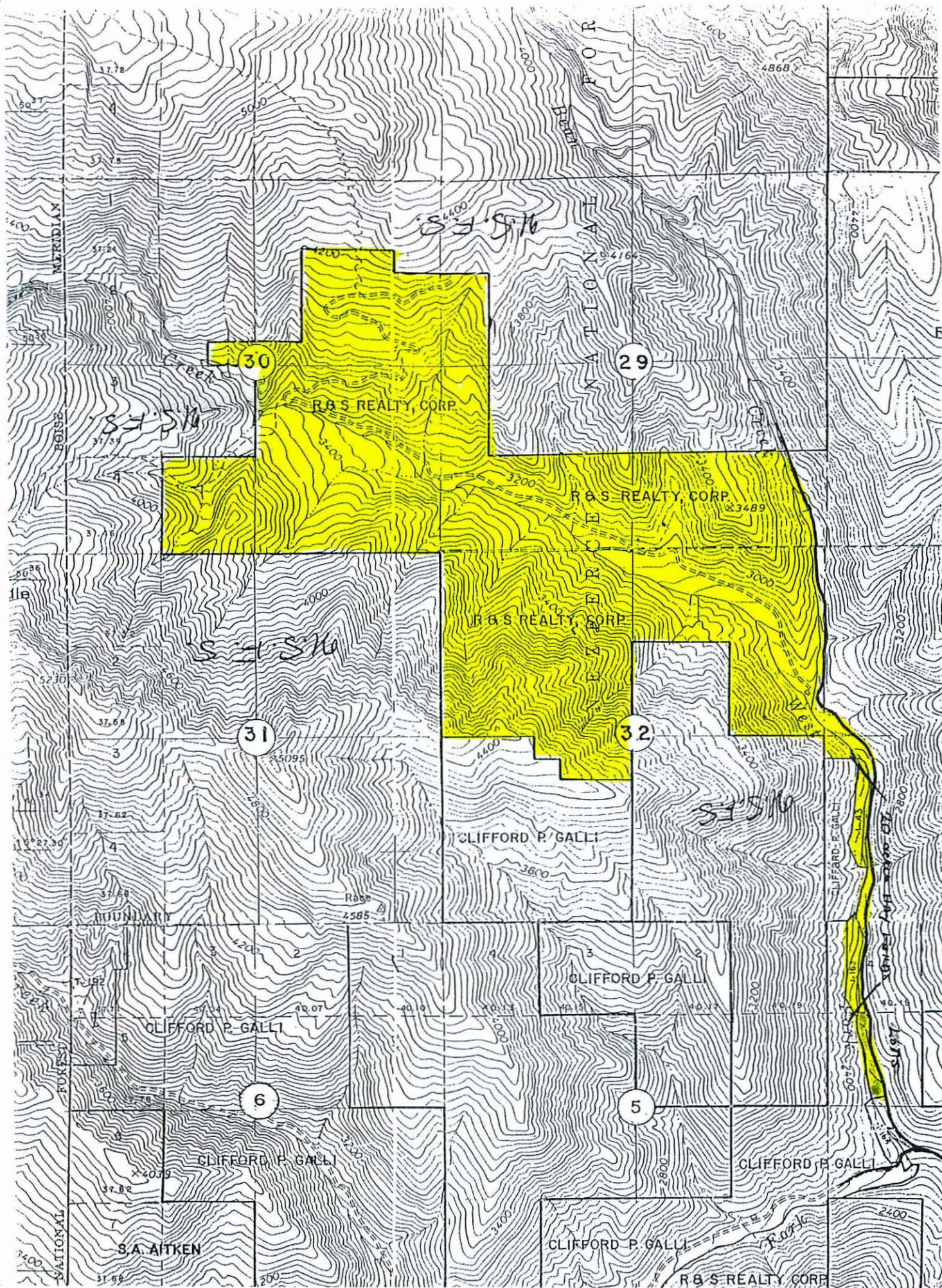
S.6°02'48"W., 391.24 feet to a $\frac{1}{2}$ " x 24" IR with plastic cap marked PLS 5165;
S.3°52'59"E., 260.44 feet to a $\frac{1}{2}$ " x 24" IR with plastic cap marked PLS 5165;
S.8°23'43"E., 202.25 feet to a $\frac{1}{2}$ " x 24" IR with plastic cap marked PLS 5165;
S.9°29'58"E., 241.48 feet to a $\frac{1}{2}$ " x 24" IR with plastic cap marked PLS 5165;
S.12°11'05"W., 164.52 feet to a $\frac{1}{2}$ " x 24" IR with plastic cap marked PLS 5165;
S.23°37'23"W., 162.50 feet to a $\frac{1}{2}$ " x 24" IR with plastic cap marked PLS 5165;
S.4°16'18"W., 198.64 feet to a $\frac{1}{2}$ " x 24" IR with plastic cap marked PLS 5165;
S.10°14'50"E., 36.46 feet to a $\frac{5}{8}$ " x 30" IR with plastic cap marked PLS 5165;
thence N.89°52'00"W., leaving Westerly edge of road, 123.17 feet to THE POINT OF BEGINNING.

Township 24 North, Range 1 East, Boise Meridian, Idaho County, Idaho
Section 4: A parcel of land located in NW $\frac{1}{4}$ which is more particularly described as follows: Commencing at the Section corner common to Sections 4 and 5, Township 24 North, Range 1 East, B.M., and Sections 32 and 33, Township 25 North, Range 1 East, B.M., an aluminum cap monument;
thence S.89°52'00"E., 287.19 feet to a $\frac{5}{8}$ " x 30" IR with plastic cap marked PLS 5165, THE POINT OF BEGINNING;
thence S.89°52'00"E., 275.46 feet to a $\frac{5}{8}$ " x 30" IR with plastic cap marked PLS 5165, which is on the Westerly edge of road;
thence on Westerly edge of road
S.10°14'50"E., 175.36 feet to a $\frac{1}{2}$ " x 24" IR with plastic cap marked PLS 5165;
S.9°41'58"W., 87.49 feet to a $\frac{1}{2}$ " x 24" IR with plastic cap marked PLS 5165;
S.20°41'40"W., 237.14 feet to a $\frac{1}{2}$ " x 24" IR with plastic cap marked PLS 5165;
S.6°57'11"W., 83.14 feet to a $\frac{1}{2}$ " x 24" IR with plastic cap marked PLS 5165;
S.4°26'15"W., 245.82 feet to a $\frac{1}{2}$ " x 24" IR with plastic cap marked PLS 5165;
S.3°55'46"E., 235.88 feet to a $\frac{1}{2}$ " x 24" IR with plastic cap marked PLS 5165;
S.17°41'53"E., 327.75 feet to a $\frac{1}{2}$ " x 24" IR with plastic cap marked PLS 5165;
S.3°08'15"E., 332.91 feet to a $\frac{1}{2}$ " x 24" IR with plastic cap marked PLS 5165;

continued....

S.7°43'29"E., 172.37 feet to a ½" x 24" IR with plastic cap marked PLS 5165;
S.19°09'33"E., 440.99 feet to a ½" x 24" IR with plastic cap marked PLS 5165;
S.12°32'35"E., 302.27 feet to a 5/8" x 30" IR with plastic cap marked PLS 5165;
thence N.89°52'00"W., leaving Westerly edge of road, 221.74 feet to a 5/8" x 30" IR with plastic cap marked PLS 5165, which is on centerline of creek;
thence along centerline of creek
N.11°10'48"W., 297.90 feet to a 5/8" x 30" IR with plastic cap marked PLS 5165;
N.10°16'33"W., 360.90 feet to a 5/8" x 30" IR with plastic cap marked PLS 5165;
N.12°46'34"W., 150.16 feet to a 5/8" x 30" IR with plastic cap marked PLS 5165;
N.8°33'50"W., 349.62 feet to a 5/8" x 30" IR with plastic cap marked PLS 5165;
N.17°24'54"E., 30.82 feet to a 5/8" x 30" IR with plastic cap marked PLS 5165;
thence N.27°39'36"W., 372.13 feet to a found ½" IR;
thence N.4°24'17"E., 282.73 feet to a 5/8" x 30" IR with plastic cap marked PLS 5165;
thence N.1°45'59"E., 790.72 feet to THE POINT OF BEGINNING.

END OF SCHEDULE C



5/6
KNN at NW 1/4

RECEIVED

JUN 27 1997

Department of Water Resources

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A79-04385
Date Received: 3/ 8/1994
Receipt No: W017233
Received By: _____

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: SIMPCO LANDS
Address: LARRY SIMONSON
14089 MORELL RD
MCCALL ID 83638
208-634-2728
2. Date of Priority: JAN 1, 1880
3. Source: BEAN CREEK Trib. to: RACE CREEK, WEST FORK
4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
25N	01E	32		NE	NE		IDAHO
5. Description of diverting works:
DITCH
6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/01	12/01	0.200		
STOCKWATER	01/01	12/31	0.050		
7. Total Quantity Appropriated is:
0.250 C.F.S. (and/or) A.F.A.
8. Total consumptive use is Acre Feet Per Annum.
9. Non-irrigation uses:
STOCKWATER, 200 HEAD RANGE CATTLE.
10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
25N	01E	32	NE	NE		IRR	0.5
			SE	NE		IRR	2.3

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	2.8
		33	SW	NW	IRR	2.0
			NW	SW	IRR	2.0
					Section Acres	4.0
					Total Acres	6.8

11. Place of use in counties: IDAHO

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

A79-04384A-W FK RACE CK., A79-13606-SPRINGS & A79-13607-STK.

14. Remarks:

FEE PAID FOR ACRES UNDER RECEIPT NO. C002071.

STOCKWATER PLACE OF USE SAME AS IRRIGATION PLACE OF USE.

AMENDED CLAIM RECEIVED 10-23-95. JS

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am a Partner of
Simpco Lands, that I have signed the foregoing
Organization Title
document in the space below as Partner + Power of att of
Simpco Lands Title
Organization and that the statements contained in the
foregoing document are true and correct.

Signature of Authorized Agent

Partner of Simpo Ranch
Title and Organization

6/25/97
Date

State of Idaho)
County of Valley) SS.

Subscribed and sworn (or affirmed) before me this 25 day

of January 19 97

On this 23 day
Natalie Jane Sager
 Notary Public

Seal

Residing at *McCall*

My Commission Expires Nov. 29, 2000

RECEIVED

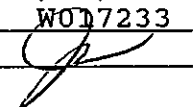
OCT 23 1995

WATER RESOURCES
WESTERN REGION

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A79-04385**
Date Received: 3/ 8/1994
Receipt No: W017233
Received By: 

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: SIMPCO LANDS 208-634-2728
Address: 14089 MORELL RD
MCCALL ID 83638

2. Date of Priority: JAN 1, 1990

3. Source: BEAN CREEK Trib. to: RACE CREEK, WEST FORK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
25N	01E	32	NE	NE	NE		IDAHO

5. Description of diverting works:
DITCH

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/01	12/01	0.200		
STOCKWATER	01/01	12/31	0.050		

7. Total Quantity Appropriated is:
0.250 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
STOCKWATER, 200 HEAD RANGE CATTLE.

MICROFILMED

OCT 24 1996

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
25N	01E	32	NE	NE		IRR	0.5
			SE	NE		IRR	2.3

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	2.8
		33	SW	NW	IRR	2.0
			NW	SW	IRR	2.0
					Section Acres	4.0
					Total Acres	6.8

11. Place of use in counties: IDAHO

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

A79-04384A-W FK RACE CK., A79-13606-SPRINGS & A79-13607-STK.

14. Remarks:

FEE PAID FOR ACRES UNDER RECEIPT NO. C002071.

STOCKWATER PLACE OF USE SAME AS IRRIGATION PLACE OF USE.

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____ - MAP FOR BOTH THIS CLAIM & CLAIM NO. A79-04384A FILED IN A79-04384A. *[Signature]*

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *Simpson Lands* Date: *10-13-95*
[Signature] P.O.A. Date: *10-13-95*

State of Idaho)
County of Valley) SS.

Subscribed and sworn (or affirmed) before me this 13th day
of October 19 95

Natalie Jane Sager
Notary Public

Seal

Residing at Mc Call

My Commission Expires Nov. 29, 2000

AJ0729NP
No. A79-04385

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 10/06/95
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	SIMPCO LANDS	~~01/01/1880~~ 1-1-1900	IRRIGATION STOCKWATER	03-01 12-01 01-01 12-31	~~0.40 CFS~~ ~~0.07 CFS~~	~~20 CFS~~ ~~0.05 CFS~~ (200 HEAD)
TOTAL DIVERSION:					~~0.47 CFS~~	.25 CFS TOTAL

Water Source: BEAN CREEK

Tributary to: RACE CREEK, WEST FORK

Stage: STATUTORY CLAIM

Point(s) of Diversion: T25N R01E S32

SENE NENE (SEE MAP)

IDAHO County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	SUM	
25N	01E	32	:	.5	AC															6.0-2.8	
25N	01E	33	:			2.3														14.0-11.0	
								2				2								TOTAL ACRES	20.0-6.8

Place of use location for STOCKWATER is the same location as described for: IRRIGATION

POU County: IDAHO

Non-Irrigation Uses: ²⁶⁰S/250-RANGE

Remarks: FEE PAID FOR ACRES UNDER RECEIPT NO. C002071.

Dates: Exam Made Date:

Verified Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

CLAIM NO. A79-04385 AS ORIGINALLY FILED.
CHANGED ITEMS NOTED. - PER REQUEST FOR LARRY JIMONSON FOR
AMENDED CLAIM ATTACHED. JIMCO LANDS

MICROFILMED
OCT 24 1996

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A79-04385

Date Received: 3 / 8 / 94

Receipt No: W017233

Received By: Rch

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: SIMPCO LANDS 208-634-2728
Address: 14089 MORELL RD
MCCALL ID 83638
2. Date of Priority: JAN 1, 1880
3. Source: BEAN CREEK Trib. to: RACE CREEK, WEST FORK
4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
25N	01E	32	SE	NE			IDAHO
5. Description of diverting works:
DITCH
6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/01	12/01	0.400		
STOCKWATER	01/01	12/31	0.070		
7. Total Quantity Appropriated is:
0.470 C.F.S. (and/or) A.F.A.
8. Total consumptive use is Acre Feet Per Annum.
9. Non-irrigation uses:
S/250 RANGE
10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
25N	01E	32	SE	NE		IRR	6.0

MICROFILMED

AUG 08 1994

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	6.0
		33	SW	NW	IRR	10.0
			NW	SW	IRR	4.0
					Section Acres	14.0
					Total Acres	20.0

11. Place of use in counties: IDAHO

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

FEE PAID FOR ACRES UNDER RECEIPT NO. C002071.

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments:

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s):

Sempro Lands by Date: 3-7-94
[Signature] Date: 3-7-94

MICROFILMED

AUG 08 1994

State of Idaho)
County of Valley) SS.

Subscribed and sworn (or affirmed) before me this 7 day
of March 19 94

Natale Jane Volk
Notary Public

Seal

Residing at McCall, Idaho

My Commission Expires Nov. 29, 1994

MICROFILMED

AUG 08 1994

Water Right Number - 79-04385

Prefix Translation: WATER RIGHT

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***

BICANDI

TOM

1 - P.O. BOX 198

2 -

3 -

City- RIGGINS

State- ID Zip- 83549

Phone -

BICANDI

LORRAINE

1 - P.O. BOX 198

2 -

3 -

City- RIGGINS

State- ID Zip- 83549

Phone -

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
01/01/1880 14 WESTERN S - STATUTORY CLAIM+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
BEAN CREEK RACE CREEK, WEST FORK+ - - - - Point of Diversion - - - - - +
+ - - - - +
TwN Rng Sec Tract Lot RFlg County Diversion Name Diversion Rate Diversion No.
25N 01E 32 SE NE (49) IDAHO+ - - - - Water Use - - - - - +
+ - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION 03/01 12/01 0.400
04 - STOCKWATER 01/01 12/31 0.070+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - +
0.470+ - - - - Place of Use - - - - - +
+ - - - - +
TwN Rng Sec Tract Lot Acres Code Description County
25N 01E 32 SE NE 6.0 01 IRRIGATION (49) IDAHO
25N 01E 33 SW NW 10.0 01 IRRIGATION (49) IDAHO
25N 01E 33 NW SW 4.0 01 IRRIGATION (49) IDAHO

Total Acres: 20.0

+ - - Diversion Means - DITCH

+ - - Non-Irrigation Use - S/250 RANGE

+ - - Other Rights for Same Use -

+ - - - - Remarks - - - - - +
No Remarks found.AUG 08 1994
MICROFILMED

Water right number - 79-04385

Prefix Translation: WATER RIGHT

+ - - - - Old Water Right Numbers - - - - - +

+ - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers found.

+ - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - - - Comments - - - - - +
No Comments Found

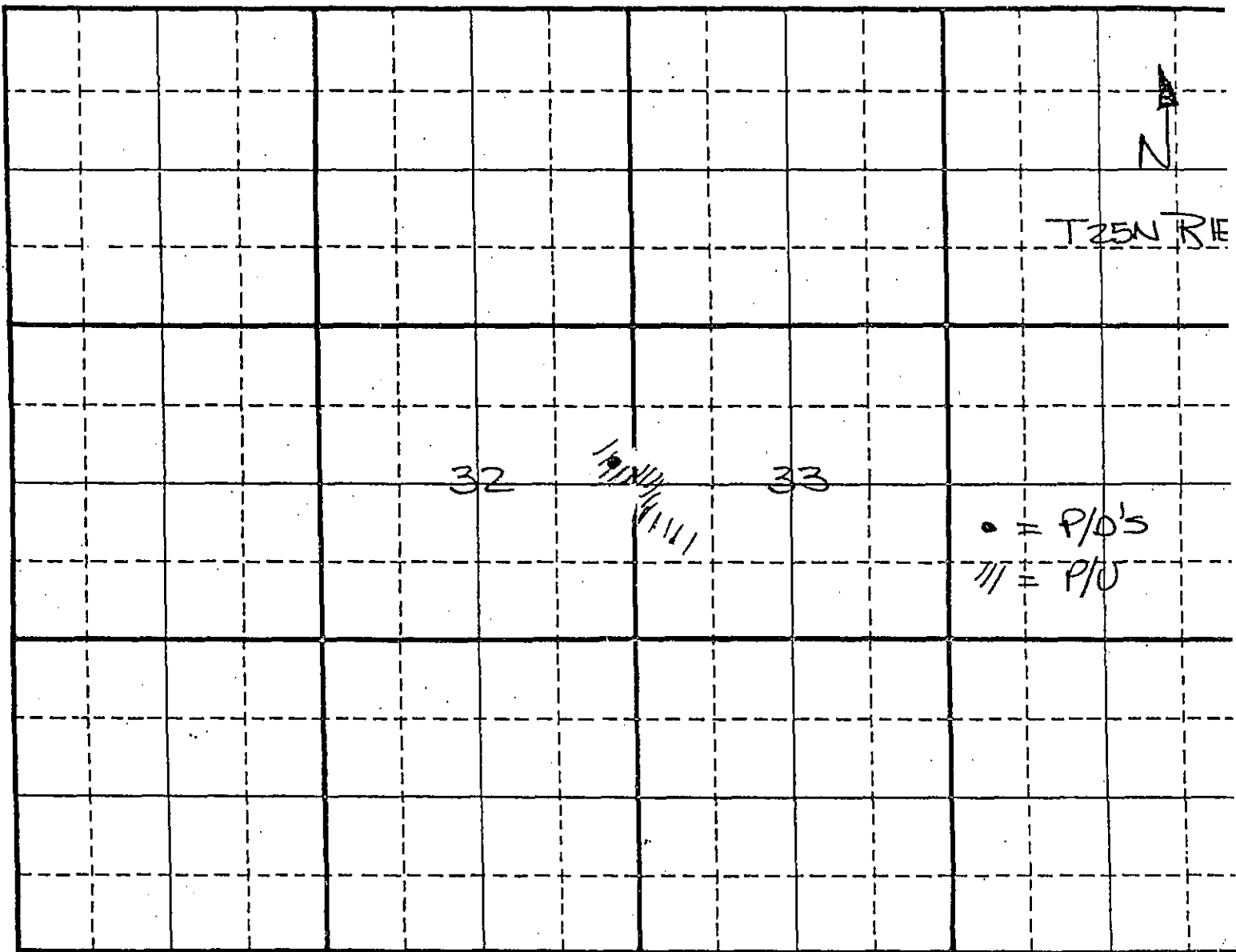
+ - - Audit Fields - 01/17/86 05/01/88 CONVERT

+ - - - - Water Rights Dates and Flags Area - - - - - +

Proof Due Date - 00/00/0000	Field Exam Made - 00/00/0000	Field Exam Fee -
Approved/Denied - 00/00/0000	Protested Date - 00/00/0000	Swan Falls -
Proof Made Date - 00/00/0000	Hearing Date - 00/00/0000	Temporary Right - P
Exam to S.O. Date - 00/00/0000	Verified Date - 01/17/1986	DLE/Carey Act -
Order Show Cause - 00/00/0000	Receipt Number -	Water District -
Licensed Date - 00/00/0000	Appl Received - 00/00/0000	Transfer/Amended -
Decree Date - 00/00/0000	Presumption Flag -	

MICROFILMED
AUG 08 1994

(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Ada) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 27 day of June, 1983.

Tom Bucandi
(Claimant)

Nancy M. Mathway
Notary Public
Residing at Boise

My commission expires Life

FOR DEPARTMENT USE ONLY

Received by GHS Date 6/27/83 Exception filed by: _____ Fowarded to _____
Prelim. check by OK Date 6/29/83 claimant by: _____
\$30.00 fee received by GHS Date 6/27/83 # 31177 **MICROFILMED**
Published in Idaho County News Bureau
Dates 6/28 & 10/5/83 AUG 08 1994



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

February 13, 2001

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

LARRY SIMONSON
NANCY SIMONSON
PO BOX 1211
RIGGINS ID 83549-1211

Re: Notice of Claim to a Water Right No. A79-04384A and A79-04385

Dear Claimants:

Enclosed is a copy of the above referenced claim, which reflects the change in ownership of the land and appurtenant water rights covered under the original filing.

The Department will contact you in the future concerning any requirements that may be needed in order to process this claim for final court decree.

Please note, the name has also been changed on water right number 79-13606, which has been decreed by the SRBA Court.

Thank you for your patience and cooperation, as we have had several ownership changes to process. If you have any questions concerning the enclosed claim, please feel free to contact this office.

Sincerely,

A handwritten signature in cursive script that reads "Denise Buffington".

Denise Buffington
Office Specialist 1
Adjudication Section
Western Region Office

DB:db

Enclosure

RECEIVED

DEC 20 1996

Department of Water Resources

December 18, 1996

Department of Water Resources
1301 N. Orchard St.
Boise, ID 83706-2237

Dear Roxanne McCarthy,

As per conversation on December 18, 1996. The address on water right claim #A65-07209 is incorrect. It should be:

Simpco Lands
C/O Larry Simonson
14089 Morell Road
McCall, ID 83638
208-634-7074

The priority dates on the following water right claims need to be changed to 1880 as originally filed by Tom & Lorraine Bicandi.

No. A79-13606
No. A79-13607
Address change to C/O Larry Simonson: *and priority dates 1880*
No. A79-04385
No. A79-0438A

Simpco Lands by
Larry Simonson

Simpco Lands date 12-18-96
[Signature]



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

February 23, 1994

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

RE: Original Notice of Claim to a Water Right No. A79-04384

Renumbered to Notice of Claim to a Water Right No. A79-04384A

New Claim to be completed A79-04385

Larry Simonson
SIMPCO LANDS
14089 Morell Rd
McCall, ID 83638

Dear Larry,

We have received and processed the Change of Ownership form submitted on the Original Notice of Claim to a Water Right Number as referenced above. This change of ownership required a split of this original claim resulting in the renumbering of the original claim by adding alpha suffixes to represent each split. The new Notice of Claim to a Water Right Number for your portion is referenced above. The right holders of the remaining portion have also been notified of this split and renumbering of their original claim.

Enclosed is a copy of this new claim which now reflects your portion of the original water right. Please keep this copy for your files and refer to the new claim number when corresponding with our office.

Also, as discussed in our telephone conversation February 22, 1994 the following items need to be completed:

1) Enclosed is claim A79-04385 (Bean Creek) that was incorrectly combined with claim A79-04384 (West Fork Race Creek).

a. This claim needs to be signed by you or an authorized agent for Simpcos.

b. A Notary must sign the last page and attach their seal to it.

c. A \$50.00 flat fee must accompany this claim. (Note that the acre fee has already been paid for by the original claimant and is listed on 2nd page of the claim in remarks as paid). Normal fees for irrigation claims are \$50.00 per claim and 1 dollar per acre of irrigation.

d. Claim (A79-04385) must be returned to our office within 30 days of this letter.

MICROFILMED

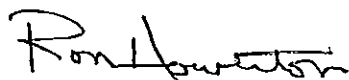
AUG 6 8 1994

* R & S Reality (the original claimant) claimed the lands covered by A79-04384 and A79-04385 into one claim, A79-04384. This was incorrect, the claims must be filed separately. If a claim is filed incorrectly, the claim may be returned to the current owner(s) for additional information or fees required to process those claims, as in this case.

2) Enclosed is a change of ownership form and a copy of R. & S. Reality's remaining portion, A79-04384B. You expressed that that you would pass along this information to Pat Armstrong, since you thought he was the new owner of these lands. He could then base his ownership change from this information.

If you have any questions concerning this letter or the enclosed claim, please feel free to contact this office.

Sincerely,



Ron Howerton
ADJUDICATION STAFF
Department of Water Resources
Western Region Office
(208) 334-2190

Enclosures

MICROFILMED

AUG 08 1994

ADJUDICATION MEMORANDUM

CLAIM NO.: A79-04384/4385

SUBJECT: OWNERSHIP CHANGE / SPLIT CLAIMS

EMPLOYEE: RON HOWERTON

DATE: FEB 22, 1994

- 1) CALLED LARRY SIMONSON, HE REPRESENTS SIMPO LANDS FOR THIS CHANGE IN OWNERSHIP.
- 2) I CALLED AND SAID WE WERE PROCESSING THE OWNERSHIP CHANGE, AND HOLD UP WAS DUE TO THE CLAIM WASN'T CLAIMED CORRECTLY BY R'S REALTY CORP. (HOWEVER, WE HAD TOLD CLAIMANTS THEY COULD FILE HOWEVER THEY WANTED) BUT, NOW SINCE THIS CLAIM REQUIRES AN OWNERSHIP CHANGE REQUIRING A SPLIT, THE CLAIM MUST BE CORRECTED.
- 3) I LET LARRY KNOW THAT FIRST THE CLAIM WAS INCORRECTLY COMBINED WITH ANOTHER CLAIM A79-04385, THIS WAS ANOTHER SOURCE THAN RACE CR. ON 4384. THE SOURCE FOR 4385 IS BEAN CR. THE CLAIM ^(ACRES UNDER RECEIPT # C002071) PAID FOR THE ACRES, BUT NEEDS A \$0.00 FLAT-FEE WITH SIGNATURES AND NOTARY SEAL. I WILL SEND THIS ASAP FOR CLEANING THIS CLAIM UP.
- 4) THE OTHER PART WHICH IS 4384 CAN BE SPLIT BETWEEN SIMPO AND REMAINDER BACK TO R'S REALTY. LARRY THOUGHT THAT THE REMAINDER BELONGED TO PAT ARMSTRONG. I WILL SEND AN OWNERSHIP CHANGE TO LARRY TO GIVE TO PAT ARMSTRONG.
- 5) THE NEXT PART OF 4384 WAS THAT IT WAS CLAIMED ON SOME LANDS NOT COVERED BY STAT CLAIM. IT HOWEVER APPEARS THAT SIMPO WILL HAVE 140 ACRES AND PAT ARMSTRONG WILL HAVE THE REMAINDER, 14 ACRES. WE DO NOT HAVE EVIDENCE THAT PAT OWNS THIS PART YET AND WILL DO THE SPLIT BACK TO R'S REALTY. LARRY SAID THAT THE PID FOR PAT ARMSTRONG WOULD BE ON RACE CR IN THE SWNW S4, THIS LAND THAT IS NOT SIMPO'S IS ~~INFORMED~~ ^{INFORMED} NESW S4, T24N R1E.
- 6) ADDRESS IS 14089 MORELL RD, MCCALL ID 83638 Ph# (208) 634-2728
LARRY SIMONSON ATTORNEY LARRY SIMONSON