

03/01/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 79-4284
NAME AND ADDRESS: HEATHER KILLGORE
1322 BURRELL
LEWISTON ID 83501

LESLEY KILLGORE
1322 BURRELL
LEWISTON ID 83501

SOURCE: WHITE BIRD CREEK TRIBUTARY: SALMON RIVER
QUANTITY: 0.130 CFS
PRIORITY DATE: 03/15/1932
POINT OF DIVERSION:

T28N R01E S22 SENW Lot 5 Within IDAHO County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/15 10/31	0.130 CFS

PLACE OF USE: IRRIGATION Within IDAHO County
T28N R01E S22 Lot 5 SENW 4.40

4.4 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

79-4284

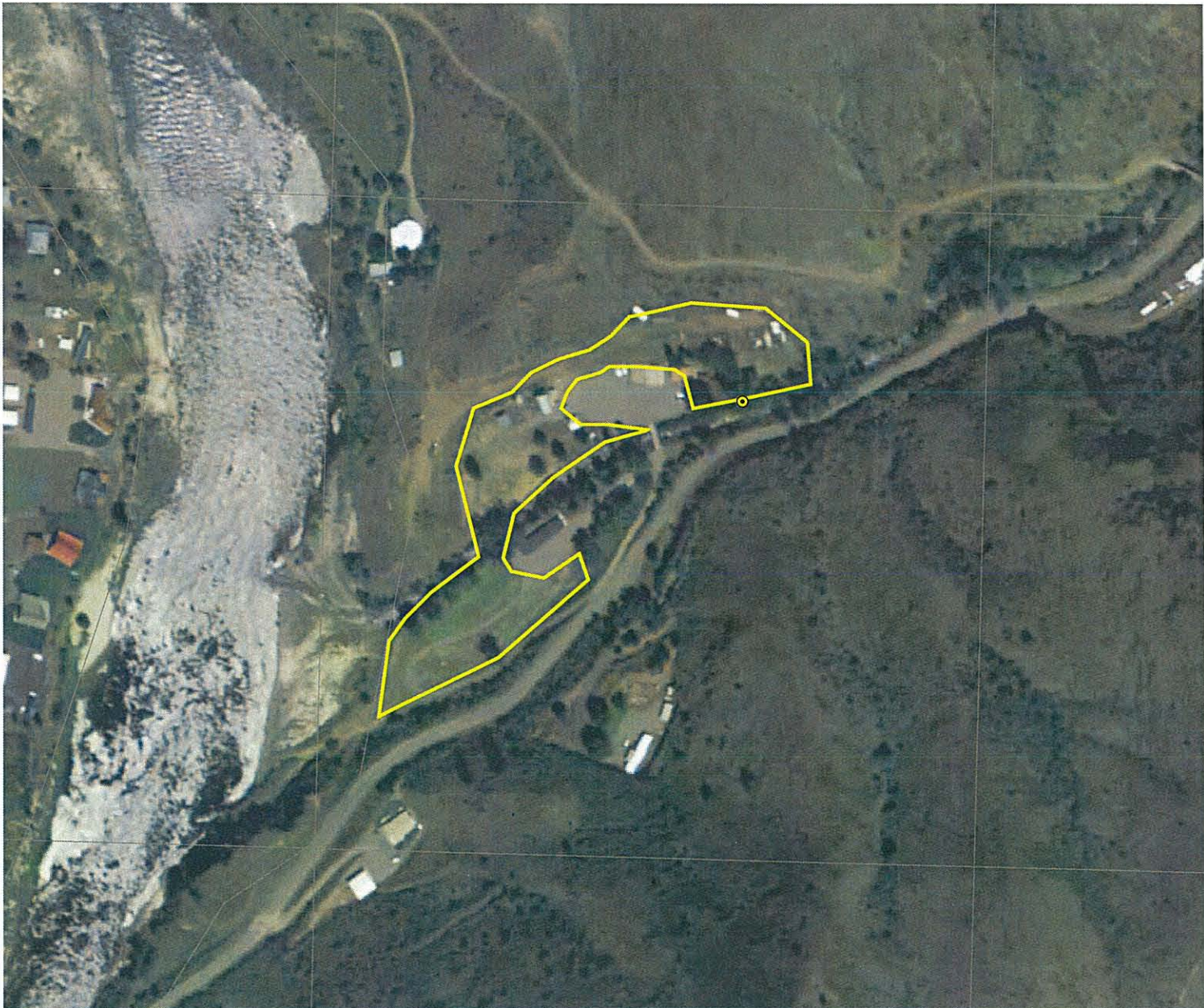
T28N R1E Sections 22



Place of Use



Point of Diversion



RECEIVED

SEP 24 1996

WATER RESOURCES
WESTERN REGION

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A79-04284
Date Received: 7/ 5/1988
Receipt No: N000518
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: LESLY KILLGORE 208-743-7619
Address: 1322 BURRELL
LEWISTON ID 83501
AND
Name: HEATHER KILLGORE 208-743-7619
Address: 1322 BURRELL
LEWISTON ID 83501

2. Date of Priority: JAN 1, 1932

3. Source: WHITE BIRD CREEK Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
28N	01E	22	SE	NW		5	IDAHO

5. Description of diverting works:
5 HP PUMP WITH 3" MAINLINE.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.160		

7. Total Quantity Appropriated is:
0.160 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 24.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
28N	01E	22	SE	NW	5	IRR	8.0

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	8.0
					Total Acres	8.0

11. Place of use in counties: IDAHO

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
CORRECTED ZIP CODE DATA ENTRY ERROR.

15. Basis of Claim: STATUTORY CLAIM

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A79-04284
Date Received: 7/13/1988
Receipt No: N000518
Received By: ERR

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: LESLY KILLGORE 208-743-7619
Address: 1322 BURRELL
LEWISTON, ID 83554
AND
Name: HEATHER KILLGORE 208-743-7619
Address: 1322 BURRELL
LEWISTON, ID 83554

2. Date of Priority: JAN 01, 1932

3. Source: WHITE BIRD CREEK Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
28N	01E	22	SE	NW		5	IDAHO

5. Description of diverting works:
5 HP PUMP WITH 3" MAINLINE.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.160		

7. Total Quantity Appropriated is:
0.160 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 24.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
28N	01E	22	SE	NW	5	IRR	8.0

Section Acres 8.0

Total Acres 8.0

11. Place of use in counties: IDAHO

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39356

Ident. Number A79-04284Date Received OK 7/13/88Receipt Number N-518

RECEIVED
JUL 20 1988

Department of Water Resources
Western Regional Office

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED
JUL 5 1988

RECEIVED
JUL 20 1988
Department of Water Resources
Western Regional Office

Please type or print clearly

1. Name of Claimant (s) Heather & Lesly Killgore Phone (208) 748-7619
Mailing Address 1322 Burrell Lewiston Id. Zip 83501

2. Date of Priority (Only one (1) per claim) 1932

3. Source of water supply (a) White Bird Creek
which is tributary to (b) SALMON River

4. a. Location of existing point of diversion is: Township 28 N Range 1 E Section 22,
_____ 1/4 of SE 1/4 of NW 1/4, Govt. Lot, 5 B.M., County of Idaho

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. 5 hp Pump in Creek

with 3" Mainline

MICROFILMED

Copies: White-State, Yellow-Claimant

OCT 06 1992

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For irrigation purposes from 3/15 to 11/15 amount 0.16 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) .16 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is .16 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
<u>28N</u>	<u>1E</u>	<u>28</u>								<u>8</u>									

Total number of acres irrigated 8

11. In which county (ies) are lands listed above as place of use located? Idaho

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

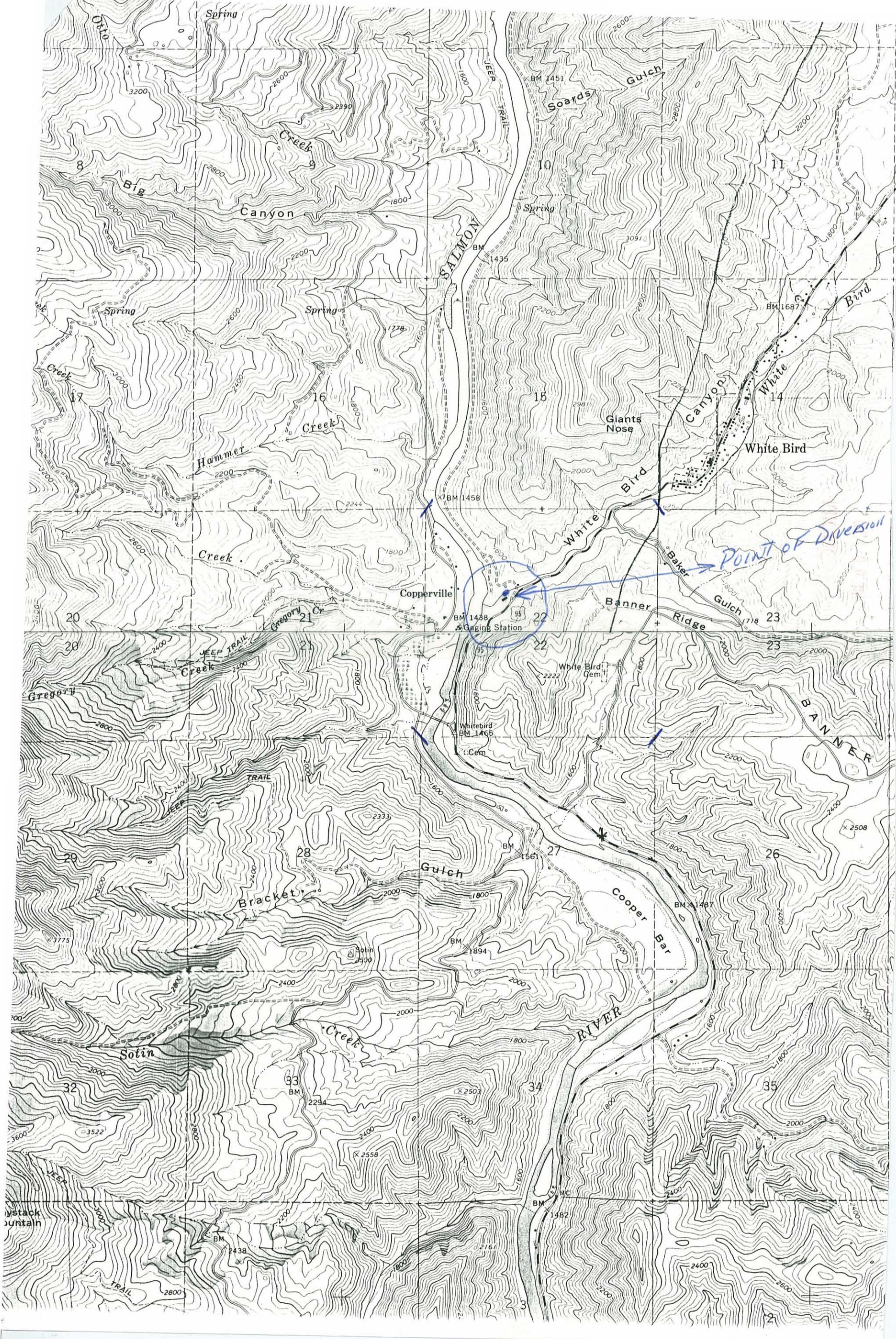
13. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None (X)

14. Remarks:

Last Name Killgore Ident No. A79-04284

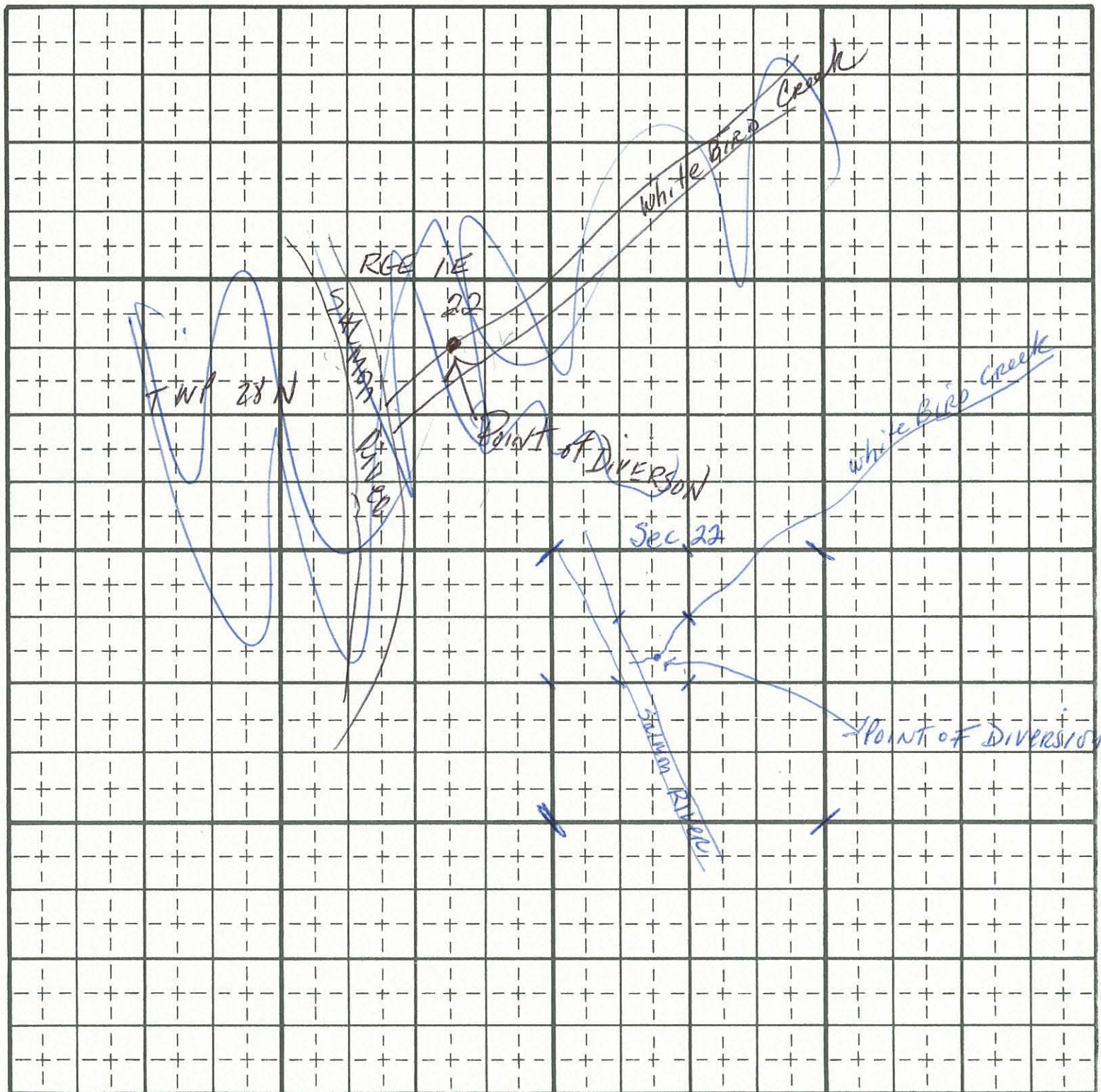
MICROFILMED

Copies: White - State Yellow - Claimant
OCT 06 1992



Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile



SE 1/4 NW 1/2 Sec 22 R 1E TWP 28 N

Correction

Last Name

KILLGORE

Ident No.

A79-04284

MICROFILMED
Copies: White-State, Yellow-Claimant
OCT 06 1992

15. Basis of Claim (check one) Beneficial Use X Posted Notice _____ License _____ Permit _____
Decree _____
If applicable provide IDWR Water Right Number 79-4284
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) x Lyle R. Killgore Date 6-28-88
x Heather Killgore Date 6-28-88

For Organizations: I do solemnly swear or affirm that I am owner Title _____

of Waterfront RV Park & Motel Organization _____, that I have signed the foregoing

document in the space below as owner Title _____ of Waterfront RV Park & Motel Organization _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Heather Killgore

Title and Organization owner / Waterfront RV & Motel Date June 28 1988

State of Idaho/or _____)
County of Nez Perce) SS.

Subscribed and sworn (or affirmed) before me this 28th day of June 19 88

SEAL

Notary Public Ella Jean Brumet

Residing at Lewiston

My Commission Expires 11/10/93

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name KILLGORE Ident. Number A79-04284

MICROFILMED
Copies White State, Yellow Claimant

OCT 06 1992

CLAIMANT'S NAME Kullgore, Lesly & Heather CLAIM IDENT. NO. A79-09289
DATE RECEIVED 07/13/88 CK # 2214 AMOUNT \$ 58.00

	YES	NO
Is the name and address complete with zip code?	☒	☐
Is priority date entered?	☒	☐
Is the water use exempt from the Permit requirements, or if it is not exempt, has a Permit been approved or a License issued? A Permit is required for groundwater developed after March 25, 1963 (except single family domestic and stockwater wells using less than 13,000 gpd). A Permit is required for surface water developed after May 20, 1971 (except for instream stockwater).		
(a) Is a source entered?	☒	☐
(b) Is a tributary to entered? (if required)	☒	☐
Is the legal description of the p.d. complete?	☒	☐
Is there a description of the diverting works?	☒	☐
Are the water uses appropriate for the form? The short form limited domestic and stockwater. Instream stockwater must use long form.		
Is the period of use included?	☒	☐
Is a quantity claimed for each use?	☒	☐
Is a total quantity claimed entered?	☒	☐
Is the consumptive use correct?	☒	☐
If required is a consumptive use entered?	☒	☐
Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, each household must file a separate claim.		
0. Is (are) the place(s) of use entered?	☒	☐
1. Is (are) the county(ies) entered?	☒	☐
2. Is the ownership of p.u. checked?	☒	☐
3. Are other water rights listed or "none" checked?	☒	☐
4. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.)	☒	☐
5. Is the basis of the claim checked?	☒	☐
6. Is the claim signed by the claimant? Is the signature appropriate? (If an individual is the claimant, has that individual signed the claim, or if an organization is the claimant, is the organization signature block complete?)	☒	☐
Has the claim been signed, sealed, and dated by a notary?	☒	☐
Is the fee enclosed correct?	☒	☐
Should this claim be receipted and data entered?	☒	☐
If this claim is based on an existing water right, has the identification number been entered?	☒	☐

Claim checked by: LW

Comments: _____

MICROFILMED
OCT 06 1992



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

September 9, 1996

KARL J. DREHER
DIRECTOR

NEW PROPERTY OWNER
1322 BURRELL
LEWISTON ID 83544

RE: Snake River Basin Adjudication (SRBA)
Notice of Claim No. #A79-04284

Dear New Property Owner:

A legal notice mailed recently by IDWR was returned to us by the Post Office. The notice was mailed to an apparent former owner at your address who has or had this property or others in the area.

Before we can modify our records to reflect your new ownership of the property and water rights referenced above, we need Form 42-248/42-1409(6) completed and returned. We have enclosed this form for your use.

Please contact this office at 208/327-7862 or call us toll-free at 800/451-4129 if you have any questions.

Sincerely,

Idaho Department of Water Resources
Adjudication Bureau

SO:ss:region
Enclosure:
Form 42-248/42-1409(6)

Killgore's ph. in White Bird
is 839-2255 per son-in-law
Kirk in Lewiston.

79-07125
07229
07230
07244

MICROFILMED
OCT 24 1996

9-11-96

son-in-law Kirk called. This prop. still
belong to Killgore's - not him as new
prop. owner. Zip is wrong. d.e. error. I
corrected d.e. error on 'A' record. & 'R'
record.
ps

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT
OF THE STATE OF IDAHO IN AND FOR THE COUNTY OF TWIN FALLS**

In Re Snake River Basin Adjudication Case)
No. 39576)

Notice of Filing Director's Report and Supplemental
Director's Report Part II & III, United States' and Tribal
Non-consumptive Claims.

TO: ALL CLAIMANTS OF RIGHTS TO THE USE OF WATER IN THE SNAKE RIVER BASIN
YOU ARE HEREBY NOTIFIED OF THE FOLLOWING:

THE DIRECTOR'S REPORT PART II & III FOR THE UNITED STATES' AND TRIBAL NON-CONSUMPTIVE CLAIMS HAS BEEN FILED WITH THE DISTRICT COURT. A SUPPLEMENTAL DIRECTOR'S REPORT PART II & III HAS ALSO BEEN FILED WITH THE DISTRICT COURT. THIS NOTICE CONTAINS IMPORTANT INFORMATION ABOUT THE DIRECTOR'S REPORTS, AND DEADLINES AND FURTHER PROCEEDINGS ON THESE WATER RIGHT CLAIMS.

IMPORTANT NOTICE REGARDING YOUR WATER RIGHT

**THIS CONTAINS YOUR LEGAL NOTICE OF THE DIRECTOR'S REPORTS OF U.S. AND
TRIBAL NON-CONSUMPTIVE CLAIMS IN THE SNAKE RIVER BASIN ADJUDICATION
THESE CLAIMS COULD AFFECT YOUR WATER RIGHT**

40039
Idaho Department of Water Resources
Statehouse Mail
Boise, Idaho 83720

Presorted
First Class Mail
U.S. Postage Paid
Boise, Idaho
Permit No. 1



AUTHORIZED TIME FOR FORWARDING HAS
EXPIRED.

LESLEY KILLGORE
HEATHER KILLGORE
1322 BURRELL
LEWISTON ID 83554

RECEIVED

APR 21 1995

Department of Water Resources

MICROFILMED

OCT 24 1996

53501-5577 16



AD-04284 ✓
Corrected to record.
8-9-11-96



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

September 13, 1996

KARL J. DREHER
DIRECTOR

HEATHER KILLGORE
1322 BURRELL
LEWISTON ID 83501

RE: Snake River Basin Adjudication (SRBA)
Notice of Claim #A79-04284 and
Water Rights #79-07125, 79-07229, 79-07230 &
79-07244

Dear Mrs. Killgore:

Following our phone conversation September 11, 1996, I have enclosed profile reports as referenced above. I corrected the zip code on your adjudication claim #A79-04284 to 83501. You are not required to file an adjudication claim on your other water rights because proof of beneficial use of the water was after the adjudication commenced November 19, 1987. However, if you wish to file a claim on one of your water rights, you may certainly do so.

I'm glad you asked how IDWR differentiates between ground water and surface water because I didn't know either. Ground water is defined in the statutes under **Idaho Code** Section 42-230: "all water under the surface of the ground whatever may be the geological structure in which it is standing or moving." Surface water is not defined. Partly as a result, classifying a "spring" can be very difficult.

Please call me toll-free at 1/800-451-4129 if you have any questions or if I can be of further assistance.

Sincerely,

Sally Sherman
Secretary, Adjudication Bureau
Department of Water Resources

SS:region
Enclosures:

Adjudication Claim Profile Report #79-04284
Water Right Profile Reports #79-07125, 79-07229, 79-07230 &
79-07244

MICROFILMED
OCT 24 1996



State of Idaho
DEPARTMENT OF WATER RESOURCES
WESTERN REGION, 2735 Airport Way, Boise, Idaho 83705 • (208) 334-2190

CECIL D. ANDRUS
Governor

July 7, 1988

R. KEITH HIGGINSON
Director

Heather and Lesly Killgore
1322 Burrell
Lewiston, ID 83501

Dear Claimant(s):

This office has received your Notice of Claim(s) to a Water Right for the use of water within the Snake River Basin Water System. However, due to the item(s) checked below, we cannot process this claim(s). We are returning the claim to you along with your check for the adjudication filing fee. The following items need to be corrected or added:

Item No. 2 & 3 - Priority Date and Source -An adjudication claim filed on a water use from a groundwater source with a priority date(date of first use) after March 25, 1963, for uses other than a single family domestic and/or stockwater use not exceeding 13,000 gallons per day, may be rejected at the time of review. The mandatory cutoff date for filing water rights on old uses from a groundwater source, other than the above exception, was March 25, 1963. The form to file for this use would be an application for permit. The adjudication claim can still be filed if you wish, however, you may run the risk of losing your water right if the claim is rejected. The application for permit would also protect your water right. Enclosed is an application for permit with instructions for your use in this matter. Please note that there is no deadline for filing applications, however, your priority date will be the date the application is received. See Permit Requirements on the Instructions for Filing sheet enclosed.

Item No. 2 & 3 - Priority Date and Source -An adjudication claim filed on a water use from a surface water source with a priority date(date of first use) after May 20, 1971, for uses other than a single family domestic and/or stockwater use not exceeding 13,000 gallons per day, may be rejected at the time of review. The mandatory cutoff date for filing water rights on old uses from a surface water source, other than the above exception, was May 20, 1971. The form to file for this use would be an application for permit. The adjudication claim can still be filed if you wish, however, you may run the risk of losing your water right if the claim is rejected. The application for permit would also protect your water right. Enclosed is an application for permit with instructions for your use in this matter.

MICROFILMED

OCT 06 1992

1-800-451-4129
RECEIVED
JUL 13 1988
Department of Water Resources
Northwest District Office

Please note that there is no deadline for filing applications, however, your priority date will be the date the application is received. See Permit Requirements on the Instructions for Filing sheet enclosed.

Item No. 3 - Priority Date -If your water use has been developed after the date of commencement of the Snake River and tributaries Adjudication, November 19, 1987, no filing is required. It is your option to file if you would like. Please return the enclosed claim form and check if you still wish to file. If you do not file, your priority date will still be the date your well was first used.

Item No. 4 - Point of Diversion -The point of diversion listed on this claim is not in the correct form for legal descriptions. Diversion points must be listed by quarter-quarter(40 acre tract), section, township, and range. To aid you in locating your exact point of diversion, enclosed is a copy of the topographic map for your area. Please mark the location of the point of diversion on this map and then check the section grid also enclosed to see which quarter-quarter your diversion point is in. On a spring source, the point of diversion must be designated to the quarter-quarter-quarter(10 acre tract). Please return the map with your claim and fee.

Item No. 10 - Place of Use - The place of use listed on this claim is not in the correct form for legal descriptions. Places of use points must be listed by quarter-quarter(40 acre tract), section, township, and range. To aid you in locating your exact place of use, enclosed is a copy of the topographic map for your area. Please mark the location of the place of use on this map and then check the section grid also enclosed to see which quarter-quarter your place of use is in. Please return the map with your claim and fee.

Adjudication Claim Form No. 42-1409(2)a., needs to be filed instead of Claim Form No. 42-1409(2)b., due to the following reasons:

See enclosed instruction sheet under the _____ section. The fee schedule is also in the instructions sheet to help you figure the fee needed for filing this type of claim form.

MICROFILMED

OCT 06 1992

_____ An adjudication claim cannot be filed when no water use or development has taken place. An application for permit is the form to file at the time you decide to begin development. Claims are required only on development and uses completed prior to the commencement of the adjudication, November 19, 1987. Enclosed is an application for permit form with instructions to be completed at the time development will begin.

_____ Item No. 16 - Signature -this claim form requires your signature be affixed and notarized by a notary public. Note, the notary public signs below the signature blocks listed in this item.

X Other: The legal description on #4 & 10 does not match the legal marked on the map. Enclosed is a topo map to help in correctly locating point of diversion & place of use.

Please complete the above item(s) on the enclosed claim form(s) and return the claim(s) to our office prior to the deadline date for filing adjudication claims in your county. If you are returning a claim form which was received in our office, with the fee, by the deadline for your county, then as long as the corrected claim and fee are returned within 30 days of the date of this letter, no late fee will be charged. If your deadline is upcoming, please try to return the corrected claim by that date. The deadline date for your county is 7/27/88.

Please feel free to contact this office if you have any questions concerning this letter.

Sincerely,

Jan Shurte

Jan Shurte
Water Rights Supervisor
Adjudication Section

JS:sl

Enclosures

CLAIM NO. A79-04284

CK. NO. 2214-858

MICROFILMED

OCT 06 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39356

Ident. Number A79-04284

Date Received _____

Receipt Number _____

NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

RECEIVED
JUL 5 1983

Department of Water Resources
Western Regional Office

Please type or print clearly

1. Name of Claimant (s) Heather & Lesly Killgore Phone (208) 743-7619Mailing Address 1322 Burrell Lewiston Id. Zip 835012. Date of Priority (Only one (1) per claim) 19323. Source of water supply (a) White Bird Creek
which is tributary to (b) SALMON RIVER4. a. Location of existing point of diversion is: Township 28 N Range 1 E Section 22,
_____ 1/4 of SE 1/4 of NW 1/4, Govt. Lot, 5 B.M., County of Idaho

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. 5 hp pump in creekwith 3" Mainline

MICROFILMED
Copies: White-State, Yellow-Claimant

OCT 11 1982

6. Water is claimed for the following purposes:

(both dates are inclusive) (cfs) (acre feet)

For irrigation purposes from 3/15 to 11/15 amount 0.16 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) .16 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is .16 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
<u>28N</u>	<u>1E</u>	<u>27</u>								<u>8</u>									

Total number of acres irrigated 8

11. In which county (ies) are lands listed above as place of use located? Idaho

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None (✓)

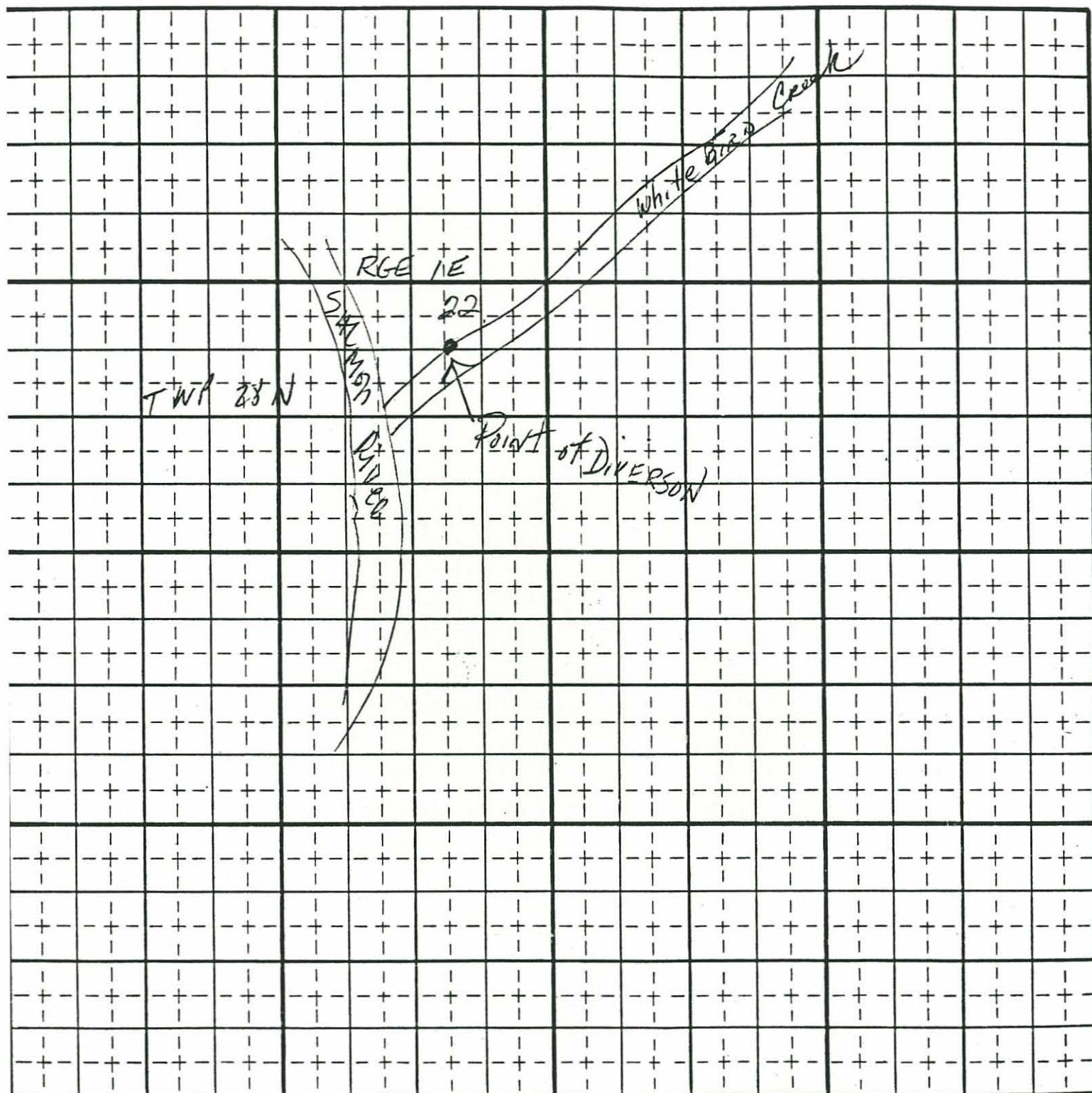
14. Remarks:

Last Name Killgore Ident No. _____

MICROFILMED
Copies: White-State, Yellow-Claimant
OCT 06 1992

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile



Last Name

KILLGORE

Ident No.

MICROFILMED

Copies: White-State, Yellow-Claimant

OCT 06 1992

15. Basis of Claim (check one) Beneficial Use X Posted Notice _____ License _____ Permit _____
Decree _____
If applicable provide IDWR Water Right Number 79-4284
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____
wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) x Lely R. Killgore Date 6-28-88
x Heather Killgore Date 6-28-88

For Organizations: I do solemnly swear or affirm that I am owner Title _____
of Waterfront RV Park & Motel that I have signed the foregoing
Organization
document in the space below as owner of Waterfront RV Park & Motel
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Heather Killgore
Title and Organization owner / Waterfront RV & Motel Date June 28 1988

State of Idaho/or _____)
County of VEC Pence) SS.

Subscribed and sworn (or affirmed) before me this 28th day of June 19 88

SEAL

Notary Public Ella Jean Brumet

Residing at Lewiston

My Commission Expires 11/10/93

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above
should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name _____ Ident. Number _____

MICROFILMED
Copies White-State, Yellow-Claimant

OCT 06 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
322 East Front Street, P.O. Box 83720
Boise, Idaho 83720-0098

Return Service Requested

6,779 G.P.
79-4284 rec
79-7125 w/R

HEATHER KILGORE

LESLY KILGORE

1322 BURRELL

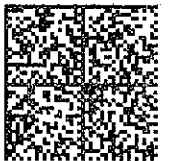
LEWISTON ID

NIXIE

2029 1 14 02/06/07

RETURN TO SENDER
NOT DELIVERABLE AS ADDRESSED
UNABLE TO FORWARD
RETURN TO SENDER

PRESORTED
FIRST CLASS

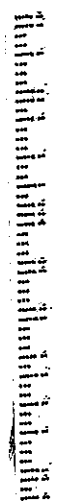
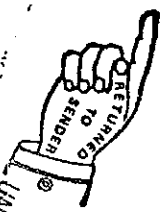


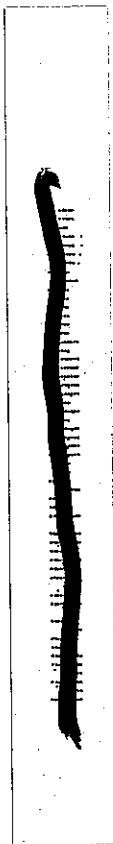
UNITED STATES POSTAGE
PRIMEV BOWES
02 1M
0004227270
FEB 01 2007
\$00.293
MAILED FROM ZIP CODE 83702

RECEIVED

FEB 09 2007

UNDELIVERABLE AS ADDRESSED
UNABLE TO FORWARD
RETURN TO SENDER
DEPARTMENT OF WATER RESOURCES





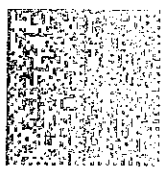
Dept. of Water Resources
 Adjudication Bureau
 P. O. Box 83720
 Boise, ID 83720-0098

79-4284
 79-1125 Mr.

79

UNDELIVERABLE
 ADDRESS
 UNABLE TO RETURN

FIRST CLASS



02 15
 0004310839 OCT 27 2006
 MAILED FROM ZIP CODE 00702
 \$00.370

RECEIVED

NOV 14 2006

DEPARTMENT OF
 WATER RESOURCES

