

12/30/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 79-4131

NAME AND ADDRESS: MICHAEL LUTHER
227 SNAKE RIVER AVE
LEWISTON ID 83501

JODEE LUTHER
227 SNAKE RIVER AVE
LEWISTON ID 83501

SOURCE: SPRING

TRIBUTARY: KIRBY CREEK

QUANTITY: 0.080 CFS

PRIORITY DATE: 03/01/1970

POINT OF DIVERSION:

T26N R01W S20 NENENE Within IDAHO County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE
DOMESTIC

PERIOD OF USE
01/01 12/31

QUANTITY
0.080 CFS

PLACE OF USE: DOMESTIC Within IDAHO County

T26N R01W S17 Lot 2 SWSE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

RECEIVED

JUL 21 1998

WATER RESOURCES
WESTERN REGION

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A79-04131
Date Received: 6/17/1998
Receipt No: N012157
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: MICHAEL LUTHER 208-746-6276
Address: 227 SNAKE RIVER AVE
LEWISTON ID 83501

AND/OR

Name: JODEE LUTHER 208-746-6276
Address: 227 SNAKE RIVER AVE
LEWISTON ID 83501

2. Date of Priority: MAR 1, 1970

3. Source: SPRING Trib. to: KIRBY CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
26N	01W	20	NE	NE	NE		IDAHO

5. Description of diverting works:
SEE REMARKS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.150		

7. Total Quantity Appropriated is:
0.150 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC, LODGE AND CABIN AND .22 ACRES

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
26N	01W	17	SW SE		DOMEST	

11. Place of use in counties: IDAHO

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

SOURCES ARE SPRING, TRIB. KIRBY CK.; SPRING, TRIB. SNAKE R.
ITEM 5. 1-5" PVC FROM POINTS OF DIVERSION TO A 150-GAL. TANK IN
KIRBY CREEK, THEN BY PVC TO KIRBY CREEK LODGE AND THEN TO CABIN,
A TOTAL OF APPROX. 1/8 MILE.

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

RECEIVED

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE JUN 19 1998
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

Department of Water Resources

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number

Date Received

Receipt Number

A79-04131
6/17/98
N012157
+ late + addl. CO 42737

RECEIVED

JUL 02 1998

Department of Water Resources

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) Michael and/or Jodee Luther Phone (208) 746-6276Mailing Address 227 Snake River Avenue Zip 835012. Date of Priority (Only one (1) per claim) 3/1/19703. Source of water supply (a) spring
which is tributary to (b) Kirby Creek4. a. Location of existing point of diversion is: Township 26N Range 01W Section 20,
1/4 of NE 1/4 of NE 1/4, Govt. Lot, B.M., County of IdahoAdditional points of diversion if any: n/a

b. If instream flow, beginning point of claimed instream flow is:

Township Range Section , 1/4 of 1/4 of 1/4,Govt. Lot B.M., County of ending point is: Township Range Section , 1/4 of 1/4 of 1/4, Govt. Lot B.M., County of 5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.

1 1/2" PVC from points of diversion to a tank (150 gals) in Kirby Creek, then
by PVC to Kirby Creek Lodge and then to cabin, a total of approximately 1/8 miles.

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For domestic purposes from 1/11 to 12/31 amount .150 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) .150 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is D acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) domestic - for lodge and cabin and .22 acres

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
26N	1W	17															D		

Total number of acres irrigated _____

11. In which county (ies) are lands listed above as place of use located? Idaho

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
79-04131 or WR 5809NP or None ()

14. Remarks:

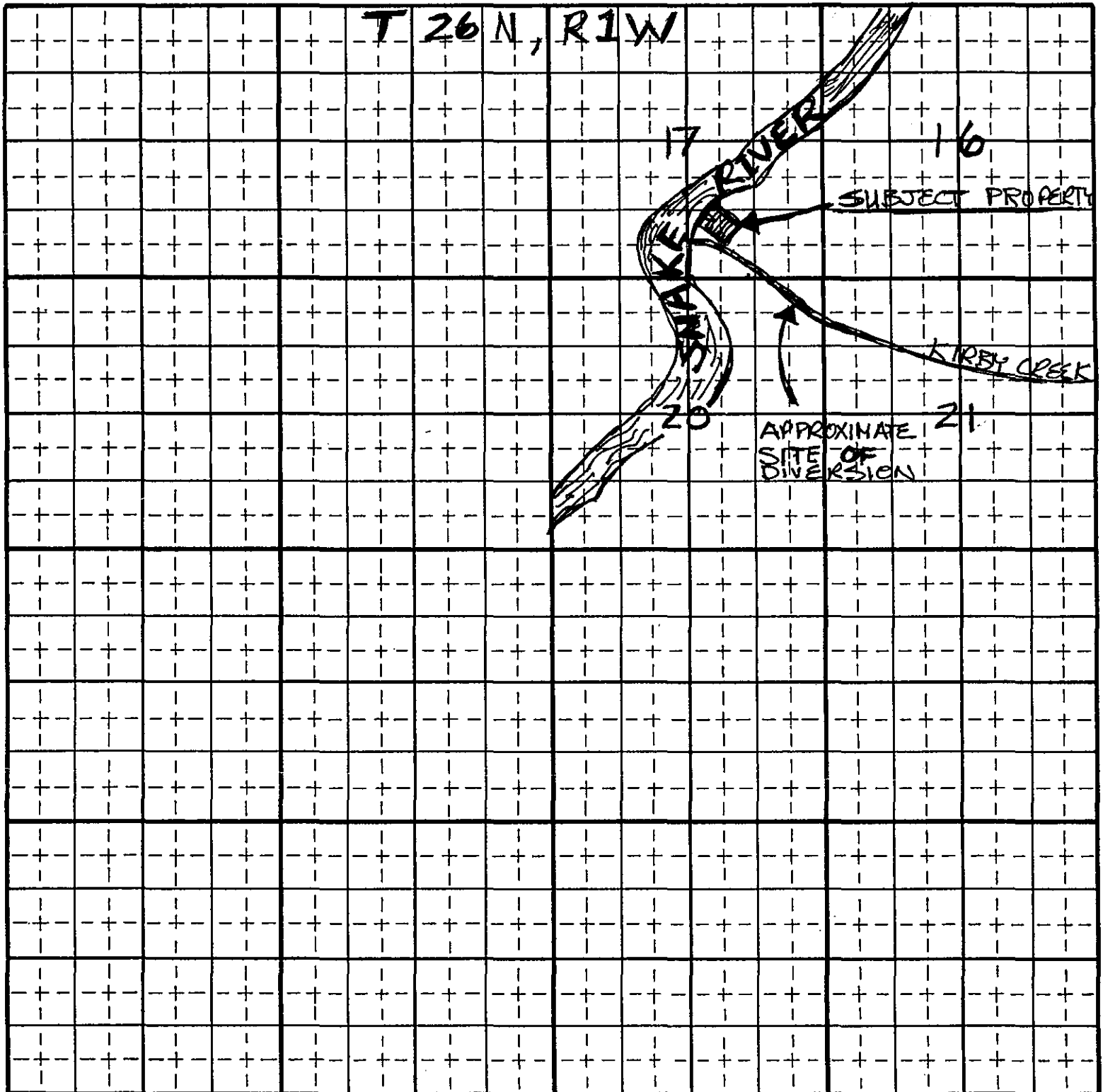
Last Name Luther Ident No. _____

Copies: White -State, Yellow-Claimant

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile

5



Last Name Luther Ident No. _____

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License _____ Permit X
Decree _____
If applicable provide IDWR Water Right Number 79-04131 (statutory claim)
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X
wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) [Signature]

Date 6/16/98

Michael Luther

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

Title

of _____, that I have signed the foregoing
Organization

document in the space below as _____ of _____
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____

Date _____

State of Idaho/or _____)
County of Nez Perce) SS.

Subscribed and sworn (or affirmed) before me this 16th day of June 19 98

SEAL

Notary Public [Signature]

Residing at Lewiston

My Commission Expires 8/14/2000

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, Jay P. Gaskill will be acting as attorney at law on behalf
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above
should be mailed to me at the address listed below.

Signature [Signature]

Address P.O. Box 446, Lewiston, Idaho 83501

Date 6/16/98

Last Name Luther Ident. Number _____

Copies White-State, Yellow-Claimant

State of Idaho
Department of Water Resources
**REQUEST FOR EXTENSION OF TIME
TO FILE ADJUDICATION CLAIM(S)**

RECEIVED
JUL 02 1998

The Idaho Department of Water Resources will consider this form as a request by the claimant for an additional period of time in which to file claim(s) beyond the 90 days allowed by Section 42-1409(10), Idaho Code.

Michael and/or Jodee Luther (208) 746-6276
Name of Claimant Phone Number

227 Snake River Ave Lewiston ID 83501
Mailing Address City State Zip

Idaho
County(s) where place of use is located Date claim originally due

ATA-04131 (Ident #) Original Claim No 79-4131
Identify water right(s) for which extension is requested

State why an extension of time is requested explaining how a diligent effort has been made to meet the deadline:

Original claim filed by Patricia & Norman Riddle on 12/7/82.
Riddles apparently did not file an adjudication claim. Property
has been recently purchased by Michael & Jodee
Luther

Claimant requests an extension to July 27 19 98

[Signature] 6/30 19 98
Signature Date of request

Attorney at Law
Title

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

The above request for extension of time is hereby [X granted] [_____ denied] for the following reasons:

and if granted the filing deadline is extended to 9/1 19 98

Signed this 13th day of July 19 98

→ Refund requested 7-13-98.
✓ approved 7-13-98 - 12

[Signature]
Director or his designated agent

Mail to: Idaho Department of Water Resources
1301 N. Orchard St.
Boise, ID 83706

4/5/1989

SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME

Luther, Michael/Dodee

CLAIM IDENT. NO.

A79-04131

DATE RECEIVED

06-19-1998

CK #

NO 12157

AMOUNT

\$25.00

YES

NO

Required Info?

1. Is the name and address complete with zip code? late fee + addl. \$65.00 ☒ YES ☐ NO ☐ Required Info? *
2. Is a priority date entered? ☒ YES ☐ NO ☐ Required Info? *
- Is the priority date acceptable in view of mandatory filing dates? ☐ YES ☐ NO ☐ Required Info? *
- See Adjudication Memos #1 and #4 to determine if a Permit is required.
3. (a) Is a source entered? ☒ YES ☐ NO ☐ Required Info? *
- (b) Is a tributary to entered? (if required) N/A ☒ YES ☐ NO ☐ Required Info? *
4. Is the legal description of the p.d. sufficient? ☒ YES ☐ NO ☐ Required Info? *
5. Is there a description of the diverting works? ☒ YES ☐ NO ☐ Required Info? *
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. ☒ YES ☐ NO ☐ Required Info? *
- Is the period of use included? ☒ YES ☐ NO ☐ Required Info? *
- Is a quantity claimed for each use? ☒ YES ☐ NO ☐ Required Info? *
7. Is a total quantity claimed entered? ☒ YES ☐ NO ☐ Required Info? *
8. If required is a consumptive use entered? N/A ☒ YES ☐ NO ☐ Required Info? *
- Is the consumptive use correct? N/A ☒ YES ☐ NO ☐ Required Info? *
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. N/A ☒ YES ☐ NO ☐ Required Info? *
10. Is (are) the place(s) of use and purpose(s) indicated? ☒ YES ☐ NO ☐ Required Info? *
11. Is (are) the county(ies) entered? ☒ YES ☐ NO ☐ Required Info? *
12. Is the ownership of p.u. checked? ☒ YES ☐ NO ☐ Required Info? *
13. Are other water rights listed or "none" indicated? ☒ YES ☐ NO ☐ Required Info? *
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) N/A ☒ YES ☐ NO ☐ Required Info? *
15. Is the basis of the claim indicated? ☒ YES ☐ NO ☐ Required Info? *
16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) N/A ☒ YES ☐ NO ☐ Required Info? *
17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. ☒ YES ☐ NO ☐ Required Info? *
18. Has the claim been signed, sealed, and dated by a notary? ☒ YES ☐ NO ☐ Required Info? *
19. Was this claim filed on time, or was an extension granted? n/a ☒ YES ☐ NO ☐ Required Info? *
20. Is the fee enclosed correct? C.042737 Exempt ☒ YES ☐ NO ☐ Required Info? *
21. If this claim is based on an existing water right, has the identification number been entered? N/A ☒ YES ☐ NO ☐ Required Info? *
22. Should this claim be data entered? ☒ YES ☐ NO ☐ Required Info? *

Claim checked by:

D. SharmaDate: 06-23-1998

Claim must be returned to claimant:

☒ (Yes) ☒ (No)

Claimant must be notified of modifications:

☒ (Yes) ☐ (No)

Receipt Prepared by:

A. BeardsleeDate: 06-17-98

Claim data entered by:

D. SharmaDate: 07-13-98

Sent to claimant by:

D. SharmaDate: 07-13-98

Checked by:

Date:

Comments: period of use - mod.



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

July 13, 1998

KARL J. DREHER
DIRECTOR

JAY P GASKILL
RANDALL BLAKE & COX PA
PO BOX 446
LEWISTON ID 83501

RE: Snake River Basin Adjudication (SRBA)
Idaho County - Notice of Claim #A79-04131
Michael & Jodee Luther

Dear Mr. Gaskill:

I am forwarding to you a data-entered copy of the claim filed by your clients, Michael & Jodee Luther, in the Snake River Basin Adjudication.

We have interpreted the data from this claim in the process of data entry in a manner which we feel more accurately reflects the true status of this water right. The item that was modified is highlighted. Please review the enclosed claim to assure this modification is in agreement with the claimed water right.

If you believe our data is incorrect, and you wish to make any changes to this Notice of Claim, have the Luthers initial the changes before signing the form, have their signature(s) notarized, and return it to me within 30 days.

If you believe the modification is correct, you may retain this copy of your claim for your records.

Please feel free to contact this office if you have any questions.

Sincerely,

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region
Enclosure:

Notice of Claim to a Water Right

RANDALL, BLAKE & COX, P. A.

LAWYERS

1106 IDAHO STREET

P. O. BOX 446

LEWISTON, IDAHO 83501

(208) 743-1234

TELEFAX (208) 743-1266

E-Mail: jgaskill@valley-internet.net

STEVE R. COX
DAVID R. RISLEY
JAY P. GASKILL
KERRY A. WAGNER
SCOTT M. CHAPMAN

DERRICK A. ATER
BRIAN B. BENJAMIN *
OF COUNSEL
RUSSELL S. RANDALL
WYNNE M. BLAKE

* ADMITTED IN ID & WA

June 30, 1998

RECEIVED

JUL 02 1998

Department of Water Resources

Carter Fritschel
Water Rights Supervisor
Adjudication Bureau, Dept. of Water Resources
P.O. Box 83720
Boise, ID 83720-0098

Re: Snake River Basin Adjudication (SRBA)
Notice of Claim No. A79-04131 – Michael and Jodee Luther

Dear Mr. Fritschel:

Thank you for your letter of June 26, 1998. The corrections you have requested have been made to the notice of claim to water right and the request for extension to file adjudication claim has been completed with that pursuant to your directions.

We have also enclosed a check for \$65 for the additional increase in cfs from .04 cfs to .15 cfs., which includes the \$50 for the late fee.

Thank you very much for your assistance in this matter. If I have again utterly failed in my attempt to file this, please bear with me and I will keep trying.

Sincerely,

JAY P. GASKILL

ms
Enclosure



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

June 26, 1998

KARL J. DREHER
DIRECTOR

JAY P GASKILL
RANDALL BLAKE & COX PA
PO BOX 446
LEWISTON ID 83501

RE: Snake River Basin Adjudication (SRBA)
Notice of Claim #A79-04131
Michael & Jodee Luther

Dear Mr. Gaskill:

We are returning Notice of Claim to a Water Right #A79-04131 Michael and Jodee Luther filed for their property in Idaho County. We are also enclosing Receipt #N012157 in the amount of \$25.00 for partial payment of the filing fees. We have noted some problems with their claim which we would like them to correct.

At Item 6, the total quantity claimed (0.15 cfs) is less than the quantity claimed for domestic purposes (0.18 cfs). These quantities should be consistent. I have enclosed a copy of the statutory claim filed in 1982 for reference.

The \$25.00 filing fee appears to be insufficient for the water right claimed. If an additional filing fee of \$25.00 plus either \$15.00 or \$18.00, depending on the quantity claimed for domestic use, is not submitted, then the right will be limited to 0.04 cfs and 2,500 gpd.

This is because this right does not appear to meet the "domestic purposes" or "domestic uses" as defined by §42-111(A), Idaho Code. The domestic use in the "lodge" is the use that raises the question. If you or your clients feel this right does qualify as a domestic use as defined by §42-111(A), Idaho Code, please submit additional information on what the lodge is used for.

Norman and Patricia Riddle received commencement notices in April and December, 1988, and did not file an adjudication claim. Therefore, a late fee of \$50.00 is required. I have enclosed a Request for Extension of Time for the Luthers to complete and return with their additional fees. If the extension is granted, IDWR will refund the late fee.

Jay P. Gaskill
June 26, 1998
Page 2

Michael & Jodee Luther
A79-04131

Finally, the notary public's verification of the signature of the claimants is a required element of the claim form. After Michael Luther has obtained the notary public's verification of his signature at the bottom of the last page, we will be able to process this claim.

Please return the documents to this office to my attention by July 27, 1998. Please do not hesitate to contact this office if you have any questions or concerns.

Sincerely,



Carter Fritschle
Water Rights Supervisor
Adjudication Bureau

CF:ss:state:tf
Enclosures:

Incomplete Claim #A79-04131
Receipt #N012157
Copy of Statutory Claim #79-04131
Request for Extension of Time

RANDALL, BLAKE & COX, P. A.
LAWYERS

STEVE R. COX
DAVID R. RISLEY
JAY P. GASKILL
KERRY A. WAGNER
SCOTT M. CHAPMAN

1106 IDAHO STREET
P. O. BOX 446
LEWISTON, IDAHO 83501
(208) 743-1234
TELEFAX (208) 743-1266

E-Mail: jgaskill@valley-internet.net

DERRICK A. ATER
BRIAN B. BENJAMIN *
OF COUNSEL
RUSSELL S. RANDALL
WYNNE M. BLAKE
* ADMITTED IN ID & WA

RECEIVED

JUN 19 1998

June 16, 1998

Idaho Dept. of Water Resources
1910 Northwest Blvd. Suite 210
Coeur d'Alene, ID 83814

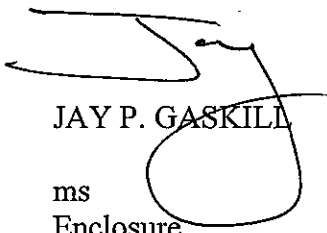
Re: Snake River Adventures
Mike and Jodee Luther

Dear Sir/Madam:

Enclosed please find a completed Notice of Claim to a Water Right and our filing fee of \$25 for processing.

If you have any questions or if I can be of any further assistance, please contact me.

Sincerely,


JAY P. GASKILL

ms
Enclosure

RECEIVED
JUN 17 1998
Department of Water Resources
NORTHERN REGION
IDWR

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that DATKIA RIDDLE + NORMAN RIDDLE
(Name of Claimant)
1322 27th Ave. Lewiston IDAHO 83501 Telephone No. 743-6276
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

- (1) Date of priority: (When was the water first applied to a beneficial use) MARCH 1970

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
SPRING tributary to KIRBY CR. + SNAKE RIVER

- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

Quantity	(cfs, gpd, AFA)	Use	(Domestic, Irrigation, Stock, Etc.)	Period of Use From		(Both dates inclusive)	
				(Mo., Day)	(Mo., Day)		
Quantity <u>.05</u>		Use <u>Domestic</u>		Period of Use From <u>1-1</u>	To <u>12-31</u>		
Quantity <u>.10</u>		Use <u>Guest Lodge</u>		Period of Use From <u>1-1</u>	To <u>12-31</u>		
Quantity _____		Use _____		Period of Use From _____	To _____		
Quantity _____		Use _____		Period of Use From _____	To _____		
Quantity _____		Use _____		Period of Use From _____	To _____		

- (4) .15 TOTAL QUANTITY USED.
(cfs, gpd, AFA)

- (5) A) Point of diversion: (Location of point where water is diverted from its source)
SE 1/4 NW 1/4, Sec. 21 Twp. 26N Rge. 1W B.M., County of IDAHO
Additional points of diversion: _____

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.
CONCRETE SPRING BOX w/ APPROX 2500 FT 1 1/4" PIPE
TO POINT OF USE

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTAL
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
21	1W	17																X	

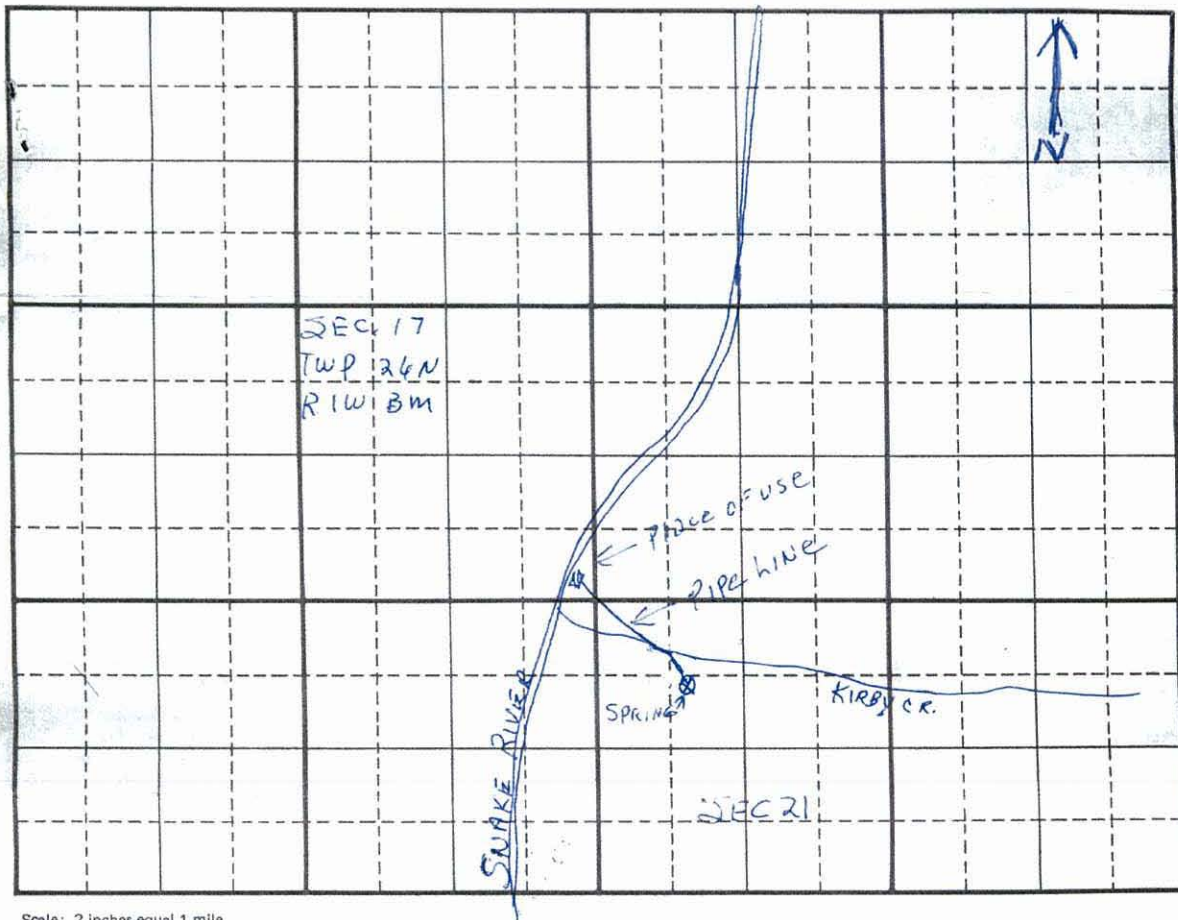
No. of acres _____

- B) If water is used for other than irrigation, fully describe that use, being as specific as possible:
ONE SINGLE FAMILY DWELLING AND ONE GUEST LODGE

NOTE: Include here the type and number of stock watered: _____

- (7) If you are claiming water as a member of an organization, list name of organization: _____

(8) Remarks LOCATION OF SPRING BOX IS APPROXIMATE SINCE
IT HAS NOT BEEN SURVEYED



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of _____) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Patricia Reddle
Norman Reddle
(Claimant)

Sworn to before me this 7 day of December, 1982.

Roger Unger
Notary Public
Residing at Lewiston, Id.

My commission expires November 19th, 1984

FOR DEPARTMENT USE ONLY

Received by mm Date 12-15-82 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by GLS Date 12/21/82
\$20.00 fee received by GP Date 12/15/82 23073
Published in Idaho County Free Press
Dates 12/22 & 12/23