

Please print or type
(see instructions on back of page)

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SEP 19 1991

LEGAL DESCRIPTION OF PROPERTY: Township 31 N Range 3W Department of Water Resources
Section 24, SE 1/4 of NW 1/4 of 1/4, Govt. Lot , BM.

If you have additional legal descriptions, please attach separate sheet.

*See Deed and Separate Legal

- [] Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

- [] Water Right Number(s) A79-04423 A79-04426
Assigned by IDWR:

- [] Name and Address of Former Owner/Claimant(s)(Seller): E. H. Robbins
P.O. Box 668
Eugene, Oregon 97440

- [] New Owner/Claimant
(Purchaser): Scott B. Robbins

- [] New Mailing Address: 3755 Emerald St.
Eugene, Oregon 97405

- [] New Telephone Number: (503) 687-8167

- [] Does the change in ownership result in a splitting of the water right owned/claimed? X yes ___ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

1/2 of Water Rights transferred to Scott Robbins for use

on property purchased by him from E. H. Robbins.

- [] Attach proof of ownership, describe proof attached: Deed dated 11/16/89 recorded 11/28/89 Lewis Cty #100912

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

- [] Signature of New Owner/Claimant(s)  Date 9/17/91

- [] Signature of Former Owner/Claimant(s): _____ Date _____
 _____ Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

MICROFILMED

OCT 06 1992

BARGAIN AND SALE DEED

KNOW ALL MEN BY THESE PRESENTS, that E. H. ROBBINS and PATRIA ROBBINS husband and wife, hereinafter called grantor, the consideration being a trade of property, does hereby grant, bargain, sell and convey unto SCOTT B. ROBBINS, hereinafter called grantee, and unto grantee's heirs, successors and assigns all of that certain real property with the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, situated in the County of Lewis, State of Idaho, described as follows, to-wit:

The West one Half (W1/2) of Section Fourteen (14); the Southeast Quarter of the Northeast Quarter (SE1/4NE1/4) and the East One Half of the Southeast Quarter (E1/2SE1/4) of Section Twenty Three (23); the South One Half of the Northwest Quarter (S1/2NW1/4) and the Southwest Quarter (SW1/4) of Section Twenty Four (24); and the South Half of Lot 2 of Section Twenty Five (25), all in Township Thirty One (31) North, Range Three (3) West of the Boise Meridian,

TOGETHER WITH one half (1/2) of all the mineral rights of every kind and description and TOGETHER WITH the right to utilize the existing air strip, access to and from the air strip, right to beach river craft and boats and right for foot traffic and vehicular traffic and TOGETHER WITH one half (1/2) of the water rights from the water source upon the following property to-wit:

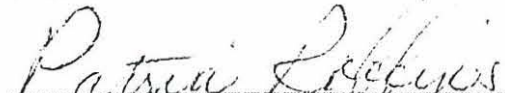
Lots 3, 6, 7 of Section 24 and the North Half of Lot 2 of Section 25 of Township 31 North, Range 3 West, of the Boise Meridian, Lewis County, Idaho.

To Have and to Hold the same unto the said grantee and grantee's heirs successors and assigns forever.

In Witness Whereof, the grantor has executed this instrument this 6th day of November, 1989.



E. H. Robbins



PATRIA ROBBINS

STATE OF OREGON)

) SS

COUNTY OF LANE)

November 16, 1989.

Personally appeared the above named E. H. Robbins and Patria Robbins and acknowledged the foregoing instrument to be their voluntary act and deed. Before Me:



Mail To Notice to:
Scott Robbins
3755 Emerald St
Eugene, Ore 97405

Donald C. Dierke
Notary Public for Oregon
My Commission Expires January 7, 1993

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OCT 06 1992

WATER RIGHTS BY DEED

LOCATION OF SOURCE OF WATER:

Unnamed Stream originating in the $SE\frac{1}{4}$ $NE\frac{1}{4}$ Section 23 and flowing across the $S\frac{1}{2}$ $NW\frac{1}{4}$ and $SW\frac{1}{4}$ $NE\frac{1}{4}$ Section 24

LOCATION OF USE OF WATER:

$S\frac{1}{2}$ of Lot 2 of Section 25, $SE\frac{1}{4}$ $NE\frac{1}{4}$ and $E\frac{1}{2}$ $SE\frac{1}{4}$ of Section 23, $S\frac{1}{2}$ $NW\frac{1}{4}$ and $SW\frac{1}{4}$ of Section 24.

all in Township Thirty One North, Range Three West of the Boise Meridian.

MICROFILMED
OCT 06 1992



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

RECEIVE
AUG 09 1995

DATE OF CLOSING: _____

LEGAL DESCRIPTION OF PROPERTY: Township 31N Range 03W
Section 24, SE 1/4 of NW 1/4 of 1/4, Govt. Lot _____, BM.

Department of Water Resources

Lot _____, Block _____, Subdivision/Townsite _____.

If you have additional legal descriptions, please attach separate sheet.

[] Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

RECEIVED
AUG 10 1995

[] Water Right Number(s)
Assigned by IDWR: A79-04426

WATER RESOURCES
WESTERN REGION

[] Name and Address of Former Owner/Claimant(s)(Seller):
Scott B. Robbins
3755 Emerald Street
Eugene, Oregon 97405

RECEIVE
AUG 30 1995

[] New Owner/Claimant (Purchaser):
Clinton Bentz and Darell Bentz

WATER RESOURCES
WESTERN REGION

[] New Mailing Address:
1309 Powers Ave.
Lewiston, Idaho 83501

[] New Telephone Number: (208) 743-2920

[] Does the change in ownership result in a splitting of the water right owned/claimed? yes x x no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

[] Attach proof of ownership, describe proof attached: _____

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

[] Signature of New Owner/Claimant(s): Clinton Bentz Date 8-28-95

Date

[] Signature of Former Owner/Claimant(s): [Signature] Date 6-26-95

Date

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 8-30-95 By: [Signature]

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: 8-30-95 By: [Signature]

Claim Numbers of Split, if any:

MICROFILMED
OCT 22 1996

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number

A79-04426

Date Received

9-22-88

Receipt Number

W001097

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED
SEP 22 1988

Department of Water Resources
Western Regional Office

Please type or print clearly

1. Name of Claimant (s) E. H. Robbins Phone (503) 686-1223Mailing Address P.O. Box 668, Eugene, Oregon Zip 974402. Date of Priority (Only one (1) per claim) May 5, 19693. Source of water supply (a) unnamed stream
which is tributary to (b) Salmon River4. a. Location of existing point of diversion is: Township 31N Range 3W Section 24,
SE 1/4 of NW 1/4 of 1/4, Govt. Lot, B.M., County of Lewis

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.

1½ inch pipeline to tank, 2 inch pipeline from tank to commercial hunting
and fishing establishment.

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6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Commercial purposes from 1-1 to 12-31 amount 1.6 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 1.6 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) Commercial Hunting & Fishing Lodge

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
31N	3W	24								C									

Total number of acres irrigated _____

11. In which county (ies) are lands listed above as place of use located? Lewis

12. Do you own the property listed above as place of use? Yes X * No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

*subject to contract of sale to David & Lola Bream, Darell, Bonnie and Clinton Bentz

13. Describe any other water rights used at the same place and for the same purposes as described above.

_____ or None ()

14. Remarks:

Claim is for water used in a commercial hunting and fishing lodge operation.

Last Name Robbins, E. H. Ident No. _____

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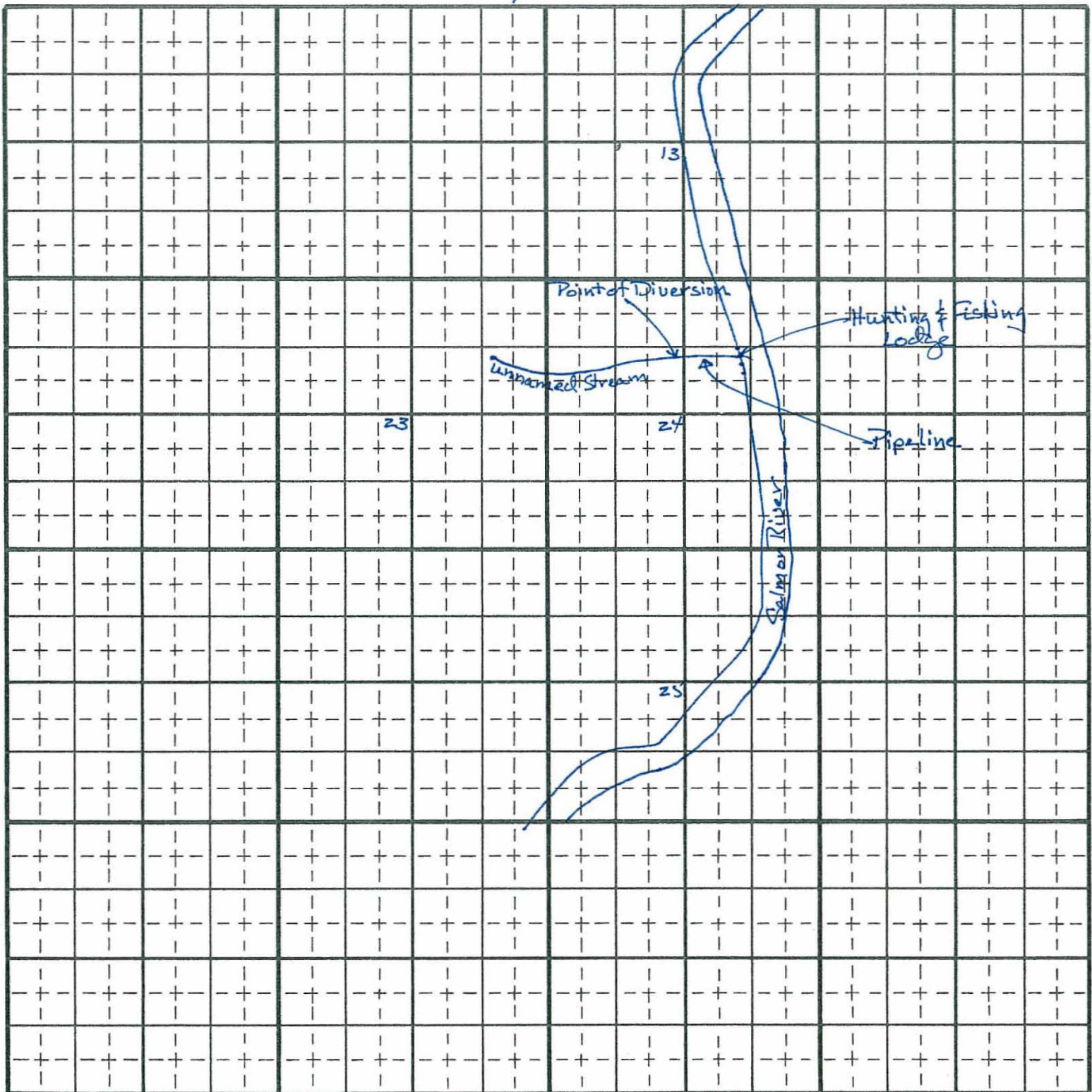
Copies: White-State, Yellow-Claimant

OCT 06 1992

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile

T 31 N, R 3 W



Last Name Robbins Ident No. _____

MICROFILMED
Copies: White-State, Yellow-Claimant
OCT 06 1992

15. Basis of Claim (check one) Beneficial Use X Posted Notice _____ License _____ Permit _____
Decree _____
If applicable provide IDWR Water Right Number Claim No. 79-4426
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X
wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) *E. Robbins* Date 9-21-88

Date _____

For Organizations: I do solemnly swear or affirm that I am _____ Title _____
of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent *[Signature]*
Title and Organization _____ Date _____

State of Idaho/or Oregon)
County of Lane) SS.

Subscribed and sworn (or affirmed) before me this 21st day of September 19 88
SEAL Notary Public *Donald C. Frisbie*
Residing at Eugene, Oregon
My Commission Expires January 7, 1989
Please Print Name *Donald C. Frisbie*

17. Notice of Appearance:
Notice is hereby given that I, _____ will be acting as attorney at law on behalf
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above
should be mailed to me at the address listed below.

Signature _____
Address _____
Date _____

Last Name Robbins Ident. Number _____

MICROFILMED
Copies White-State, Yellow-Claimant
OCT 06 1992

9/22/1988

SRBA CLAIMS RECEIVING CHECKLIST

CLAIMANT'S NAME E.H. Robbins CLAIM IDENT. NO. 79-4426DATE RECEIVED 22 Sep 88 CK # 8104 AMOUNT \$ 242.50

	YES	NO
1. Is the name and address complete with zip code?	☒	☐
2. Is a priority date entered?	☒	☐
Is the water use exempt from the Permit requirements, or if it is not exempt, has a Permit been approved or a License issued? A Permit is required: (1) for groundwater developed after March 25, 1963 (except single family domestic and stockwater wells using less than 13,000 gpd), or (2) for surface water developed after May 20, 1971 (except for instream stockwater). USE CARE IF CLAIM IS RETURNED. REFER TO ADJUDICATION MEMOS # 1 (ADJ. CLAIMS/APPLICATIONS) AND # 9 (REJECTION OF CLAIMS). EXPLAIN IN COMMENTS.		
3. (a) Is a source entered?	☒	☐
(b) Is a tributary to entered? (if required) N/A	☒	☐
4. Is the legal description of the p.d. sufficient?	☐	☐
5. Is there a description of the diverting works?	☒	☐
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form.	☒	☐
Is the period of use included?	☒	☐
Is a quantity claimed for each use?	☒	☐
7. Is a total quantity claimed entered?	☒	☐
8. If required is a consumptive use entered? N/A	☒	☐
Is the consumptive use correct? N/A	☒	☐
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, each household must file a separate claim. See Adjudication Memo # 4.	☒	☐
10. Is (are) the place(s) of use entered? * SENEW	☒	☐
11. Is (are) the county(ies) entered?	☒	☐
12. Is the ownership of p.u. checked?	☒	☐
13. Are other water rights listed or "none" checked?	☒	☐
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) N/A	☒	☐
15. Is the basis of the claim checked?	☒	☐
16. Is the claim signed by the claimant, and is the signature appropriate? (If an individual is the claimant, has that individual signed the claim, or if an organization is the claimant, is the organization signature block complete?)	☒	☐
Has the claim been signed, sealed, and dated by a notary?	☒	☐
Is the fee enclosed correct?	☒	☐
If this claim is based on an existing water right, has the identification number been entered? N/A	☒	☐
Should this claim be receipted and data entered?	☒	☐

Claim checked by: RonComments: * Put in Remarks: PLACE OF USE MICROFILMEDDESCRIBED ON OLD CLAIM AS SENEWOCT 06 1992



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DATE OF CLOSING: _____

LEGAL DESCRIPTION OF PROPERTY: Township 31N Range 03W Department of Water Resources
Section 24, SE 1/4 of NW 1/4 of 1/4, Govt. Lot _____, BM.
Lot _____, Block _____, Subdivision/Townsite _____
If you have additional legal descriptions, please attach separate sheet.

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AUG 10 1995

☐ Water Right Number(s)
Assigned by IDWR: A79-04426

WATER RESOURCES
WESTERN REGION

☐ Name and Address of Former
Owner/Claimant(s)(Seller): Scott B. Robbins

3755 Emerald Street

Eugene, Oregon 97405

☐ New Owner/Claimant
(Purchaser):

Clinton Bentz and Darell Bentz

☐ New Mailing Address:

1309 Powers Ave.

Lewiston, Idaho 83501

☐ New Telephone Number: (208) 743-2920

☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes xx no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

☐ Attach proof of
ownership, describe
proof attached: _____

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☐ Signature of New
Owner/Claimant(s)

Clinton Bentz

Date 8-28-95

Date _____

☐ Signature of Former
Owner/Claimant(s):

[Signature]

Date 6-26-95

Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 8-30-95 By: [Signature]

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: 8-30-95 By: [Signature]

Claim Numbers of Split, if any:

MICROFILMED
OCT 22 1996

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner



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(see instructions on back of page)

RECEIVED
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Section 24, SE 1/4 of NW 1/4 of 1/4, Govt. Lot _____, BM.

Lot _____, Block _____, Subdivision/Townsite _____

If you have additional legal descriptions, please attach separate sheet.

*See Deed and Separate Legal

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- [1] Water Right Number(s) A79-04423 A79-04426
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(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

- [] Signature of New Owner/Claimant(s)  Date 9/17/91

- [] Signature of Former Owner/Claimant(s): _____ Date _____
 _____ Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: _____ **By:** _____

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any:

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Copies to Former Owner and New Owner

MICROFILMED

BARGAIN AND SALE DEED

KNOW ALL MEN BY THESE PRESENTS, that E. H. ROBBINS and PATRIA ROBBINS husband and wife, hereinafter called grantor, the consideration being a trade of property, does hereby grant, bargain, sell and convey unto SCOTT B. ROBBINS, hereinafter called grantee, and unto grantee's heirs, successors and assigns all of that certain real property with the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, situated in the County of Lewis, State of Idaho, described as follows, to-wit:

The West one Half (W1/2) of Section Fourteen (14); the Southeast Quarter of the Northeast Quarter (SE1/4NE1/4) and the East One Half of the Southeast Quarter (E1/2SE1/4) of Section Twenty Three (23); the South One Half of the Northwest Quarter (S1/2NW1/4) and the Southwest Quarter (SW1/4) of Section Twenty Four (24); and the South Half of Lot 2 of Section Twenty Five (25), all in Township Thirty One (31) North, Range Three (3) West of the Boise Meridian,

TOGETHER WITH one half (1/2) of all the mineral rights of every kind and description and TOGETHER WITH the right to utilize the existing air strip, access to and from the air strip, right to beach river craft and boats and right for foot traffic and vehicular traffic and TOGETHER WITH one half (1/2) of the water rights from the water source upon the following property to-wit:

Lots 3, 6, 7 of Section 24 and the North Half of Lot 2 of Section 25 of Township 31 North, Range 3 West, of the Boise Meridian, Lewis County, Idaho.

To Have and to Hold the same unto the said grantee and grantee's heirs successors and assigns forever.

In Witness Whereof, the grantor has executed this instrument this 16th day of November, 1989.



E. H. Robbins



PATRIA ROBBINS

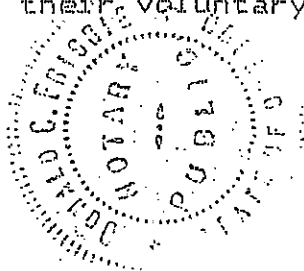
STATE OF OREGON)

) SS

COUNTY OF LANE)

November 16, 1989.

Personally appeared the above named E. H. Robbins and Patria Robbins and acknowledged the foregoing instrument to be their voluntary act and deed. Before Me:



Mail To Notice to:
Scott Robbins
3755 Emerald St
Eugene, Ore 97405

Donald C. Smith
Notary Public for Oregon
My Commission Expires January 7, 1993

MICROFILMED

OCT 06 1992

WATER RIGHTS BY DEED

LOCATION OF SOURCE OF WATER:

Unnamed Stream originating in the $SE\frac{1}{4}$ $NE\frac{1}{4}$ Section 23 and flowing across the $S\frac{1}{2}$ $NW\frac{1}{4}$ and $SW\frac{1}{4}$ $NE\frac{1}{4}$ Section 24

LOCATION OF USE OF WATER:

$S\frac{1}{2}$ of Lot 2 of Section 25, $SE\frac{1}{4}$ $NE\frac{1}{4}$ and $E\frac{1}{2}$ $SE\frac{1}{4}$ of Section 23, $S\frac{1}{2}$ $NW\frac{1}{4}$ and $SW\frac{1}{4}$ of Section 24.

all in Township Thirty One North, Range Three West of the Boise Meridian.

MICROFILMED

OCT 06 1992





State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

August 30, 1995

Re: Notices of Claim to a Water Right Nos. A79-04423, A79-04426

Clinton Bentz
Darell Bentz
1309 Powers Ave.
Lewiston, ID 83501

Claimant(s):

Enclosed are copies of the above referenced claims which reflect the change in ownership of the land and appurtenant water rights covered under the original filings.

The Department will contact you in the future concerning any requirements that may be needed in order to process these claims for final court decree.

If you have any questions concerning the enclosed claims, please feel free to contact this office.

Sincerely,

Adjudication Staff
Department of Water Resources
Western Region Office
(208) 334-2190

LH:1
Enclosure

MICROFILMED

OCT 22 1996



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

[AUGUST 11, 1995]

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

CLINTON BENTZ
DARELL BENTZ
1309 POWERS AVE
LEWISTON ID 83501

[]

Dear Wateruser(s):

This office has reviewed the **Notice of Change of Water Right Ownership** form submitted to our office. However, due to the items checked below, we cannot continue to process this ownership change. We are returning the Notice of Change of Ownership to you to **COMPLETE OR RESEARCH ONLY THE FOLLOWING ITEM(S) SHOWING A CHECKMARK IN THE BLANK FOR THAT ITEM(S).** *See page 2*

_____ There is no existing water right in our records either under the former owner's name or for the legal description given. If, after contacting the former owner, you find more information concerning a water right, please contact us.

_____ Legal description of property. Please complete showing the legal description by 1/41/4 (40-acre tract), section, township and range for the property changing ownership. If you only have a subdivision lot & block legal description, please send us a copy of your subdivision plat map.

_____ It appears you receive your water from an irrigation district, ditch company, municipality or community water company. If this is the case, then the water right remains in the name of this entity and you should contact them concerning the ownership change.

_____ Name and address of former owner (seller). This will clarify the original owner of the water right.

_____ Name, address and phone number of new owner (purchaser).

_____ This change in ownership appears to result in a splitting of the water right. A split of the water right occurs when the ownership change affects only a portion of the original right. In order to accurately split this right we must know what portion of the right was sold. The amount of water in CFS, the place of use by 1/4 1/4 with the number of acres in each 1/41/4 (if applicable) and the point of diversion by 1/41/4, Section, Township and Range is needed. If this right is not being split, please submit proof of ownership for the remaining portion.
Enclosed is a computer copy of this right for your review.

_____ Proof of ownership is needed. This proof can be a copy of the warranty deed, sales contract or tax assessment in your name which includes a description of this property by 1/41/4 Section, Township and Range.

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OCT 22 1996

X Signature of new owner (purchaser) is needed on this form.

Other: _____

Please complete the above item(s), if required, on the Notice of Change of Water Right Ownership form and return it with the requested information to the Department of Water Resources, Western Region Office, 2735 Airport Way, Boise, ID 83705. If we do not hear from you within 30 days, the claim upon which this form was filed(if one exists), will remain in the original owner's name.

Feel free to contact this office if you have any questions concerning this letter.

Sincerely,

Adjudication Staff
Department of Water Resources
Western Region Office
(208) 334-2190

LH:1
Enclosures

MICROFILMED
OCT 22 1996



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

RECEIVED

AUG 09 1995

DATE OF CLOSING: _____

LEGAL DESCRIPTION OF PROPERTY: Township 31N Range 03W
Section 24, SE 1/4 of NW 1/4 of 1/4 Govt. Lot _____, BM.
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Department of Water Resources

If you have additional legal descriptions, please attach separate sheet.

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RECEIVED

AUG 10 1995

☐ Water Right Number(s)
Assigned by IDWR: A79-04426

WATER RESOURCES
WESTERN REGION

☐ Name and Address of Former Owner/Claimant(s)(Seller): Scott B. Robbins
3755 Emerald Street

☐ New Owner/Claimant (Purchaser): Eugene, Oregon 97405
Clinton Bentz and Darell Bentz

☐ New Mailing Address: 1309 Powers Ave.
Lewiston, Idaho 83501

☐ New Telephone Number: (208) 743-2920

☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes ~~xx~~ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

☐ Attach proof of ownership, describe proof attached: _____

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☐ Signature of New Owner/Claimant(s) _____ Date _____

☐ Signature of Former Owner/Claimant(s): [Signature] Date 6-26-95

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: _____ By: _____

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

MICROFILMED

OCT 22 1995



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

DATE: MARCH 23, 1992

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

SCOTT B ROBBINS
3755 EMERALD STREET
EUGENE OR 97405

NOTICE OF CLAIM NO. (S)
A79-04423

A79-04426

Dear Scott Robbins,

Enclosed is a copy(s) of the above referenced claim(s) which reflects the **CHANGE IN OWNERSHIP** of the lands and appurtenant water rights covered by this claim(s).

The Department will contact you in the future concerning any requirements that may be needed in order to process this claim(s) for final court decree.

If you have any questions concerning the enclosed claim(s), please feel free to contact this office.

Sincerely,

A handwritten signature in cursive script that reads "Ron Howerton".

Ron Howerton
Senior Water Agent
Adjudication Bureau

cc: File(s)
A79-04423
A79-04426

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OCT 06 1992

CONVERSATION MEMORANDUM

DATE 2/19/92FILE A79-04423 5
A79-04426NAME OF PARTY WIFE OF Scott RobbinsEMPLOYEE RON HOWERTONRE: Adv. of OWNERSHIP (ON HOLD)

MR. Robbins was not there and she would have him call me. I asked her if it would be alright to just list the claims with the addition of Scott's name, since it was his DAD THAT SOLD THIS $\frac{1}{2}$ to him. The RIGHTS would be UNUSAL TO BE SPLIT SINCE THE USES ARE FOR COMMERCIAL USE FOR THE FISHING LODGE AND DOMESTIC 1-CABIN AND STOCKWATER. SHE didn't know, so again she said that Scott would be able to make that decision... and would CALL ME.

MARCH 23, 1992

I WENT AHEAD AND ADDED SCOTT ROBBINS ON BOTH CLAIMS. SINCE NO REPLY.

IF this DOESN'T RESOLVE THE OWNERSHIP I ASSUME THEY WILL LET THE PEPT KNOW...

Rdh

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OCT 06 1992

Knoblock, Ken

From: Harvey, Becky
Sent: Thursday, July 26, 2007 7:02 AM
To: Knoblock, Ken
Subject: FW: 79-4426; Claimant: Bentz



Bentz Fenco
Co.PDF

Ken ~ here is Larry Brown's reply. Do you have time to do this? The initial hearings will most likely be scheduled some time in October. Let me know. Thanks! Becky

-----Original Message-----

From: Brown, Larry (ENRD) [mailto:Larry.Brown@usdoj.gov]
Sent: Thursday, July 26, 2007 7:17 AM
To: Courtney, Andrea; Harvey, Becky
Cc: Baxter, Garrick; Fredric_Price@blm.gov
Subject: FW: 79-4426; Claimant: Bentz

Hi guys. We need to confer on this. I called Clifton Bentz and he explained to me that there is a pipeline that runs from the POD that eventually reaches the POU. The POU is a cabin by the river located on private land within the bounds of the legal description attached to my e-mail. Perhaps if a water agent would call Mr. Bentz and discuss this matter, or perhaps meet with Mr. Bentz on the ground and investigate the pipeline and place of use, then there might be enough evidence to amend the director's report and the claim to reflect the correct place of use. The BLM assures me that there is no domestic use on public land at the recommended place of use because they did not find a domestic use, or a cabin, during an on-the-ground field investigation. Thus, the director's report may be incorrect.

Phone number for Clifton Bentz: (208) 743-0336

-----Original Message-----

From: Harvey, Becky [mailto:Becky.Harvey@idwr.idaho.gov]
Sent: Wednesday, July 25, 2007 3:44 PM
To: Fredric_Price@blm.gov; Brown, Larry (ENRD)
Cc: Courtney, Andrea
Subject: FW: 79-4426; Claimant: Bentz

Fred and Larry:

IDWR's technical people have reviewed the map that was in the statutory claim file. At this time, IDWR is not able to concur with changing the location of 79-4426 so we will not be preparing the SF5.

Thanks.

Becky

-----Original Message-----

From: Baxter, Garrick
Sent: Monday, July 23, 2007 1:42 PM
To: Courtney, Andrea; Harvey, Becky
Subject: FW: 79-4426; Claimant: Bentz

Here is the other Basin 79 matter Larry sent me.

Don Vogel 746-9590

Breem

-----Original Message-----

From: Brown, Larry (ENRD) [mailto:Larry.Brown@usdoj.gov]
Sent: Monday, July 23, 2007 12:28 PM
To: Fredric_Price@blm.gov
Cc: Baxter, Garrick
Subject: 79-4426; Claimant: Bentz

I spoke with Clinton Bentz. We agreed that the place of use element described in the director's report is incorrect. I think it is supposed to be a 22 acre parcel in the NWSESE that is the correct place of use. We should be able to use an SF-5 amended claim since this is a domestic water right. Mr. Bentz FAXed the correct legal description to me. It is attached:

<<Bentz Fenco Co.PDF>> please prepare an appropriate SF-5 AND LET Fred know when done. Thanks,

Larry

<<Bentz Fenco Co.PDF>>

Knoblock, Ken

From: Knoblock, Ken
Sent: Tuesday, June 05, 2007 4:03 PM
To: Bromley, Chris
Cc: Harvey, Becky
Subject: RE: 77-2121 (State of Idaho)



Recommend.pdf



Chamberlain.pdf

The map of the place of use we drew (Recommend) matches pretty closely with the location that the Forest Service plotted on their Frank Church River of No Return map (Chamberlain).

My understanding is that the correct legal description for the land is H.E.S. 344, 699 & 711. The township, range & section mean nothing. I guess we could just list the place of use as H.E.S. 344, 699 & 711.

ken

-----Original Message-----

From: Bromley, Chris
Sent: Tuesday, June 05, 2007 1:51 PM
To: Knoblock, Ken; Harvey, Becky
Subject: 77-2121 (State of Idaho)

Ken and Becky,

Earlier this afternoon, I spoke with David Barber regarding this water right. David is apparently still not satisfied with the legal description for the POU. I believe he will be filing an objection to the ADR that was recently put together. David said that the area that the water right is located in is an unsurveyed township, so the legals tend to get messed up. Attached is a fax that he says should be of some help in defining the correct place of use. An example that he gave of where an error might be is in S.25, where there should maybe just be 17 acres, not the 45 that was licensed and recommended.

Chris

DA

-----Original Message-----

From: Wood, Karen On Behalf Of IDWR Fax
Sent: Tuesday, June 05, 2007 2:39 PM
To: Bromley, Chris
Subject: FW: From "ID ATTY GEN,NAT RES"(Fax Message NO.5308)

-----Original Message-----

From: idwrfax@idwr.idaho.gov [mailto:idwrfax@idwr.idaho.gov]
Sent: Tuesday, June 05, 2007 1:35 PM
To: IDWR Fax
Subject: From "ID ATTY GEN,NAT RES"(Fax Message NO.5308)

CloseIDAHO DEPARTMENT OF WATER RESOURCES
Water Right Report

03/15/2007

WATER RIGHT NO. 75-4138

Owner Type | Name and Address

Current Owner | NANCY M CUMMINGS

Current Owner | CLIFFORD O CUMMINGS SR

BOX 810

NORTH FORK, ID 83466

Priority Date: 02/07/1967

Basis: Statutory Claim

Status: Active

Source | Tributary
NORTH FORK SALMON RIVER | SALMON RIVER

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	4/01	11/01	4 CFS	
Total Diversion			4 CFS	

Location of Point(s) of Diversion:

SALMON RIVER	SWNW	Sec. 28	Township 25N	Range 21E	LEMHI County
SALMON RIVER	SWNW	Sec. 33	Township 25N	Range 21E	LEMHI County

Place(s) of use:

Place of Use Legal Description: IRRIGATION LEMHI County

4 cfs 210 ac

Joungman 5 acres

4138 C

4138 D

arbo

.23

3.75

10

200

Claim 75-4138 A

1.52

76 ac

held

.14

4.7

1.38

21.3

.25

13' ac

.27

14

.29

4.8

.27

14.0

56.8

14.5 acres

left .3

Knoblock, Ken

From: Shaff, Don
Sent: Friday, April 06, 2007 7:27 AM
To: Sherman, Sally; Fritschle, Carter; Knoblock, Ken
Subject: RE: Electronic Filing of Claims

I presume you mean in the data. That's certainly the plan.
Thanks,

Don Shaff
(208)287-4921
don.shaff@idwr.idaho.gov

-----Original Message-----

From: Sherman, Sally
Sent: Friday, April 06, 2007 8:16 AM
To: Shaff, Don; Fritschle, Carter; Knoblock, Ken
Subject: Electronic Filing of Claims

Last night I had a thought about the NIA and electronic claims filing.... A link to the receipt number would certainly help if it can be done.

47° 44.406
116° 47.698

(8) Remarks Property is in process of being sold, new owner's addresses on attached sheet.



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of ~~Idaho~~ Oregon)
) ss.
County of Lane)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 27th day of June, 1983.

Notary Public
Residing at Eugene, OR 97440

My commission expires January 7 1985

FOR DEPARTMENT USE ONLY

Received by mm Date 2-5-83 Exception filed by: _____ Date _____
Prelim. check by gs Date 1-25-84 Forwarded to claimant by: _____
\$30.00 fee received by ma Date 7-6-83 32345
Published in Lane County Herald
Dates 2/23 + 3/1/84

07/24/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 79-4426

NAME AND ADDRESS: CLINTON R BENTZ
1309 POWERS AVE
LEWISTON ID 83501

DARELL BENTZ
1309 POWERS AVE
LEWISTON ID 83501

SOURCE: UNNAMED STREAM

TRIBUTARY: SALMON RIVER

QUANTITY: 0.040 CFS

The quantity of water under this right shall not exceed 2,500 gallons per day.

PRIORITY DATE: 05/05/1969

POINT OF DIVERSION:

T31N R03W S24 NESENW Within LEWIS County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE
DOMESTIC

PERIOD OF USE
01/01 12/31

QUANTITY
0.040 CFS

PLACE OF USE: DOMESTIC Within LEWIS County

T31N R03W S24 43 SWNE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

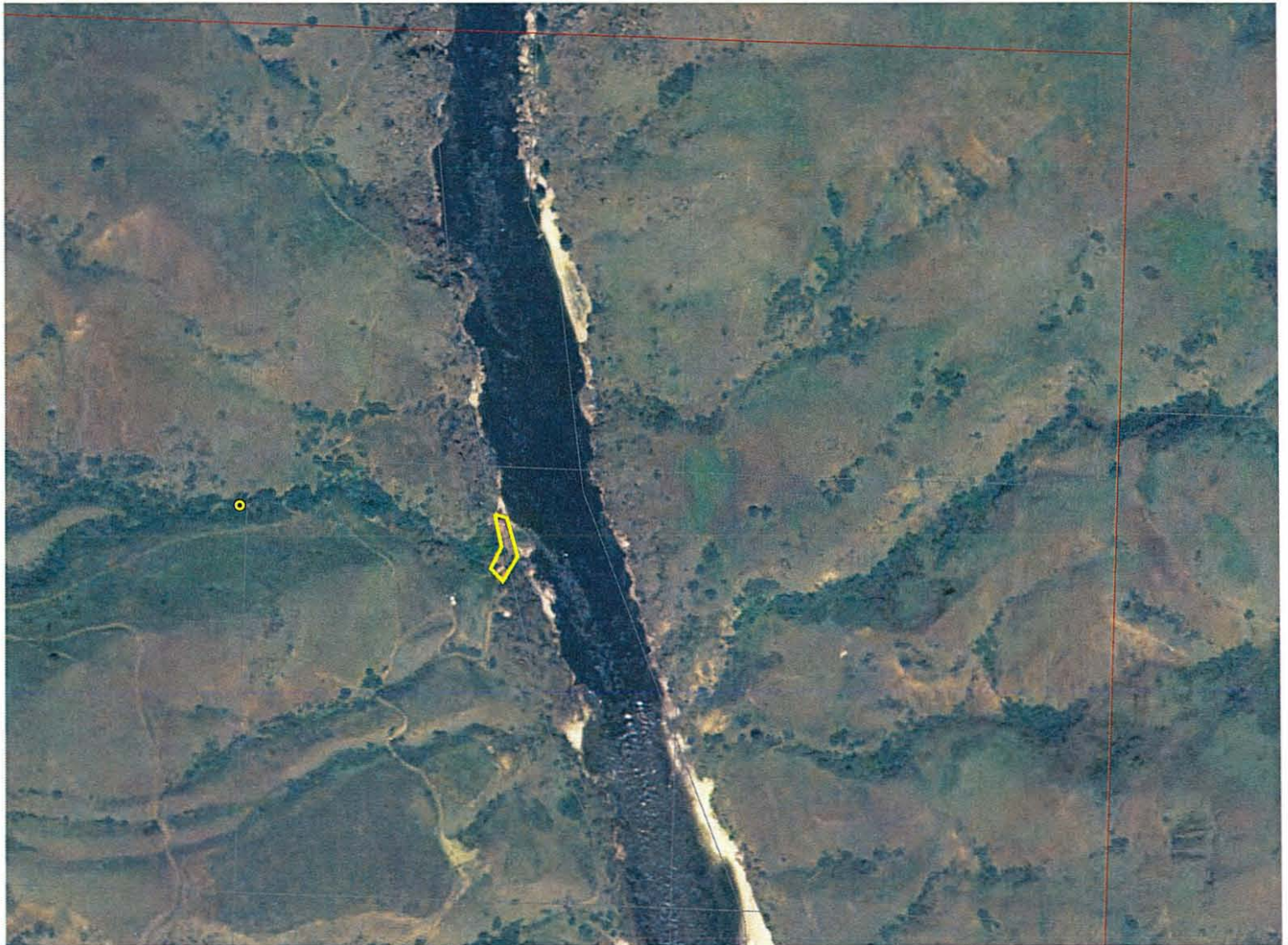
The quantity of water decreed for this water right is not a determination of historical beneficial use.

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

79-4426

T31N R3W
Section(s) 24



0 700 1400 2100 2800 Feet

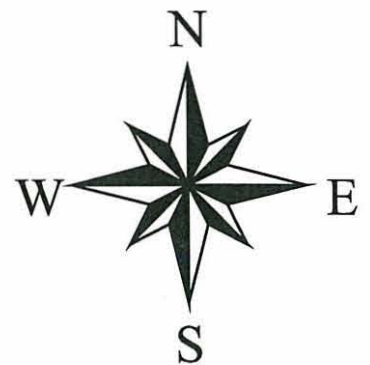


Place of Use



Point of Diversion

Layout prepared on July 24, 2006
By Greg Taylor
Idaho Department of Water Resources



State of Idaho
Department of Water Resources
Water Right License
WATER RIGHT NO. 79-07216

Priority: August 31, 1993

Maximum Diversion Rate:

0.04 CFS

Maximum Diversion Volume:

1.2 AF

This is to certify, that CLINTON R BENTZ
DARELL BENTZ

1309 POWERS AVE

LEWISTON ID 83501

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated August 31, 1993; and has submitted Proof of Beneficial Use on October 26, 1994. An examination indicates that the works have a diversion capacity of 0.040 cfs of water from:

SALMON RIVER

tributary to SNAKE RIVER

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.04 CFS	1.2 AF

LOCATION OF POINT(S) OF DIVERSION: Lot 7 (SESE), Sec. 24, Township 31N, Range 03W
LEWIS County

PLACE OF USE: DOMESTIC

TWN RGE SEC

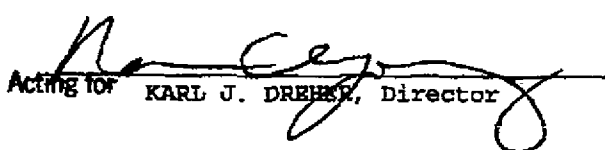
31N 03W 24 Lot 7 (SESE)

CONDITIONS OF APPROVAL AND REMARKS

1. Domestic use is for 1 home.
2. The irrigation occurring under this domestic use shall not exceed 1/2 acre.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. The water right confirmed by this license is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources. Signed and sealed this 22nd day of

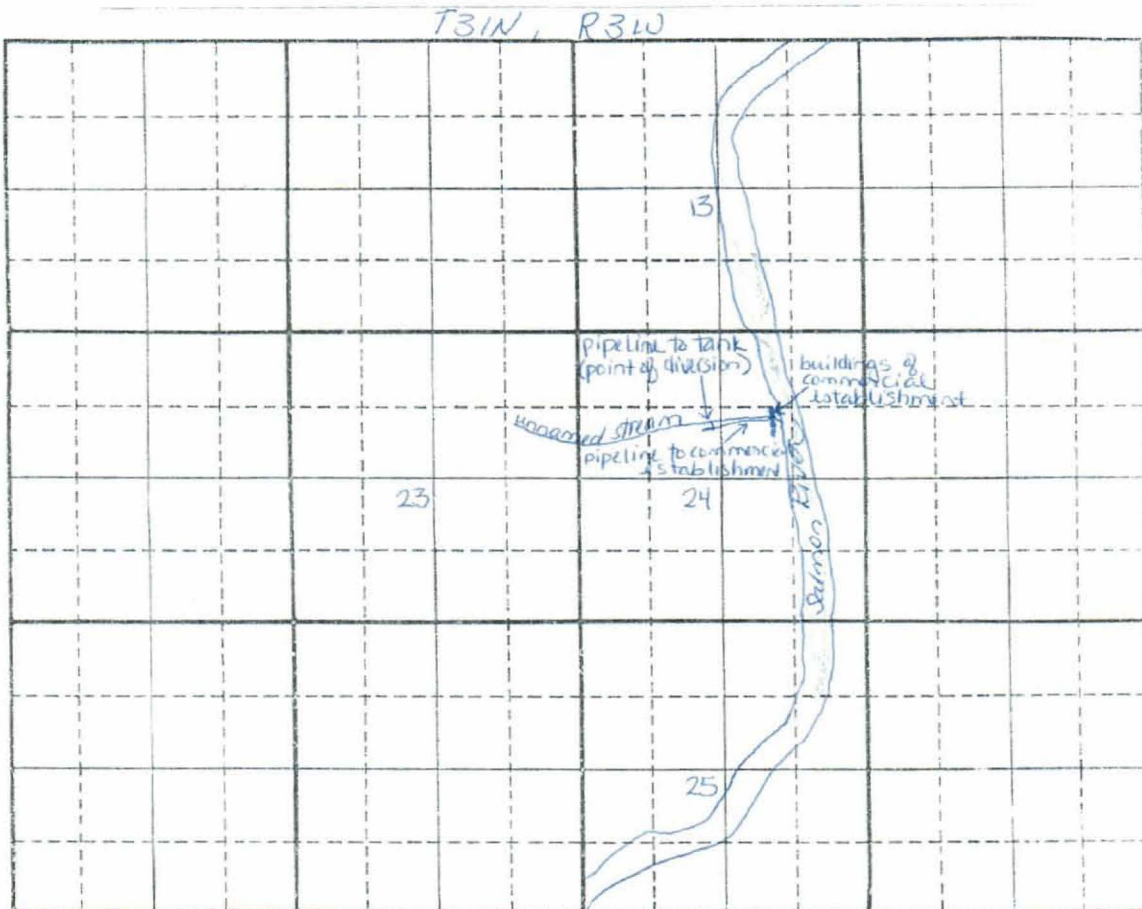
July, 19 99.

Acting for  KARL J. DREHER, Director

MICROFILMED

AUG 11 1999

(8) Remarks Property is in process of being sold, new owner's addresses on attached sheet.



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of ~~Idaho~~ Oregon)
County of Lane) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 27th day of Jan, 19 83.

Notary Public
Residing at Englewood, OR 97444

My commission expires January 7, 1985

FOR DEPARTMENT USE ONLY

Received by mm Date 7-5-83 Exception filed by: _____ Date _____
Prelim. check by g Date 1-25-84 Forwarded to claimant by: _____
\$30.00 fee received by ma Date 7-6-83 32345
Published in Lane County Herald
Dates 2/23 + 3/1/84

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A79-04426
Date Received: 9/22/1988
Receipt No: W001097
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CLINTON BENTZ 208-743-2920
Address: 1309 POWERS AVE
LEWISTON ID 83501
AND
Name: DARELL BENTZ 208-743-2920
Address: 1309 POWERS AVE
LEWISTON ID 83501

2. Date of Priority: MAY 5, 1969

3. Source: UNNAMED STREAM Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
31N	03W	24	SE	NW			LEWIS

5. Description of diverting works:
PIPELINE & TANK

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
COMMERCIAL	01/01	12/31	1.600		

7. Total Quantity Appropriated is:
1.600 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
COMMERCIAL, HUNTING & FISHING LODGE.

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OCT 22 1996

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
31N	03W	24	SE NW		COMMER	

11. Place of use in counties: LEWIS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

CLAIM IS FOR WATER USED IN COMMERCIAL HUNTING AND FISHING LODGE
OPERATION
OWNERSHIP CHANGED BY RDH MARCH 23, 1992.
OWNERSHIP CHANGED BY LH 8/30/95.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

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OCT 22 1996

State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

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OCT 22 1996

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A79-04426**
Date Received: 9/22/1988
Receipt No: W001097
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: E H ROBBINS 503-686-1223
Address: PO BOX 668
EUGENE OR 97440

OR
Name: SCOTT B ROBBINS 503-687-8167
Address: 3755 EMERALD STREET
EUGENE OR 97405

2. Date of Priority: MAY 5, 1969

3. Source: UNNAMED STREAM Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
31N	03W	24	SE		NW		LEWIS

5. Description of diverting works:
PIPELINE & TANK

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
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C/HUNTING & FISHING LODGE.

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OCT 06 1992

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
31N	03W	24	SE	NW		COMMER	

11. Place of use in counties: LEWIS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

CLAIM IS FOR WATER USED IN COMMERCIAL HUNTING AND FISHING LODGE
OPERATION
OWNERSHIP CHANGED BY RDH MARCH 23, 1992.

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16. Signature(s)

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Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____ **MICROFILMED**

My Commission Expires **OCT 06 1992**

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A79-04426
Date Received: 10/12/1988
Receipt No: W001097
Received By: DE JH

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: E. H. ROBBINS 503-686-1223
Address: P.O. BOX 668
EUGENE, OR 97440

2. Date of Priority: MAY 05, 1969

3. Source: UNNAMED STREAM Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
31N	03W	24	SE	NW			LEWIS

5. Description of diverting works:
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6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
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7. Total Quantity Appropriated is:
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8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
C/HUNTING & FISHING LODGE.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
31N	03W	24	SE	NW		COMMER	

11. Place of use in counties: LEWIS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
CLAIM IS FOR WATER USED IN COMMERCIAL HUNTING AND FISHING LODGE
OPERATION

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

9/22/1988

SRBA CLAIMS RECEIVING CHECKLIST

CLAIMANT'S NAME

F.H. Robbins

CLAIM IDENT. NO.

79-4426

DATE RECEIVED

22 SEP 88

CK #

8104

AMOUNT \$

242,50

YES

NO

1. Is the name and address complete with zip code? ☒
2. Is a priority date entered? ☒

Is the water use exempt from the Permit requirements, or if it is not exempt, has a Permit been approved or a License issued?

A Permit is required: (1) for groundwater developed after March 25, 1963 (except single family domestic and stockwater wells using less than 13,000 gpd), or (2) for surface water developed after May 20, 1971 (except for instream stockwater). USE CARE IF CLAIM IS RETURNED. REFER TO ADJUDICATION MEMOS # 1 (ADJ. CLAIMS/APPLICATIONS) AND # 9 (REJECTION OF CLAIMS). EXPLAIN IN COMMENTS.

3. (a) Is a source entered? ☒
- (b) Is a tributary to entered? (if required) ☒ N/A

4. Is the legal description of the p.d. sufficient? ☒

5. Is there a description of the diverting works? ☒

6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. ☒

Is the period of use included? ☒

Is a quantity claimed for each use? ☒

7. Is a total quantity claimed entered? ☒

8. If required is a consumptive use entered? ☒ N/A

Is the consumptive use correct? ☒ N/A

9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, each household must file a separate claim. See Adjudication Memo # 4. ☒ (CLAIM) CALL UPS

10. Is (are) the place(s) of use entered? ☒ * SENEW ☒ SWNE

11. Is (are) the county(ies) entered? ☒

12. Is the ownership of p.u. checked? ☒

13. Are other water rights listed or "none" checked? ☒

14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) ☒ N/A

15. Is the basis of the claim checked? ☒

16. Is the claim signed by the claimant, and is the signature appropriate? (If an individual is the claimant, has that individual signed the claim, or if an organization is the claimant, is the organization signature block complete?) ☒

Has the claim been signed, sealed, and dated by a notary? ☒

Is the fee enclosed correct? ☒

If this claim is based on an existing water right, has the identification number been entered? ☒ N/A

Should this claim be receipted and data entered? ☒

Claim checked by:

Rm

Comments:

* Put in Remarks: PLACE OF USE

MICROFILMED

DESCRIBED ON OLD CLAIM AS SWNE

OCT 06 1992