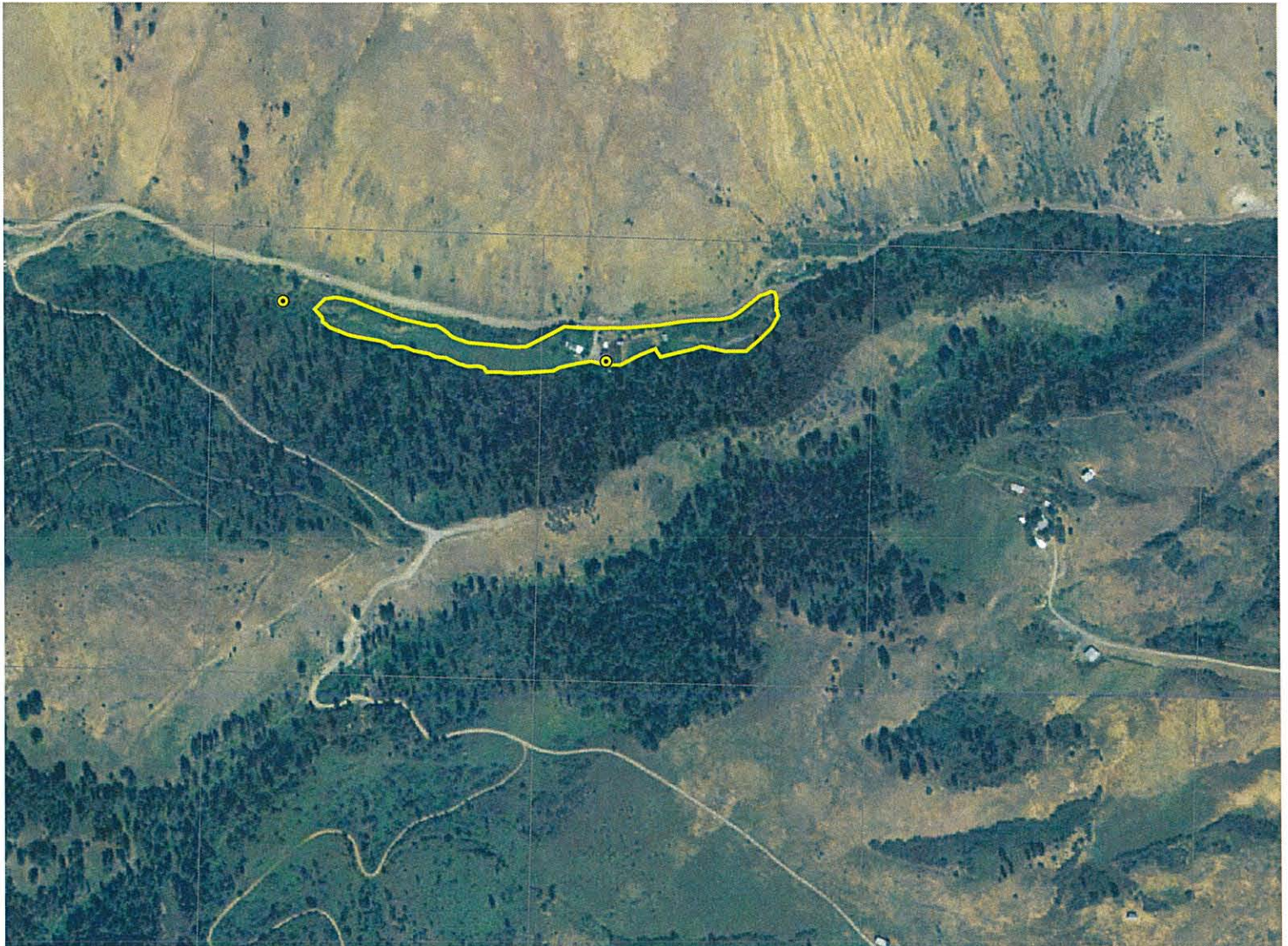


79-4427

T25N R01E
Section(s) 4



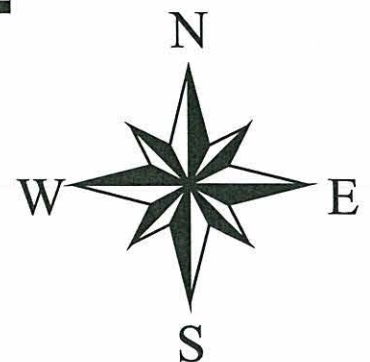
0.2 0 0.2 0.4 Miles



Place of Use



Point of Diversion



Layout prepared on April 3, 2006
By Greg Taylor
Idaho Department of Water Resources

04/03/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 79-4427

NAME AND ADDRESS: NORMAN R CLOSE
PO BOX 364
LUCILE ID 83542

HEATHER SOHRAKOFF
PO BOX 364
LUCILE ID 83542

SOURCE: COW CREEK TRIBUTARY: SALMON RIVER

QUANTITY: 0.220 CFS

The quantity of water under this right for domestic and stockwater uses shall not exceed 13,000 gallons per day.

PRIORITY DATE: 02/15/1892

POINT OF DIVERSION:

T25N R01E S4 SWNW Lot 4 Within IDAHO County
T25N R01E S4 SENW Lot 3 Within IDAHO County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/01 10/31	0.160 CFS
DOMESTIC	01/01 12/31	0.040 CFS
STOCKWATER	01/01 12/31	0.020 CFS

PLACE OF USE: IRRIGATION Within IDAHO County

T25N R01E S04 Lot 4 SWNW 2.30 T25N R01E S04 Lot 3 SENW 2.90

DOMESTIC same as IRRIGATION
STOCKWATER same as IRRIGATION

5.2 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right for domestic use and stockwater use is not a determination of historical beneficial use.

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A79-04427
Date Received: 7/21/1988
Receipt No: M000529
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: NORMAN R. CLOSE 208-628-3765
Address: P.O. BOX 364
LUCILE, ID 83542

AND/OR

Name: HEATHER SOHRAKOFF
Address: P.O. BOX 364
LUCILE, ID 83542

2. Date of Priority: JAN 01, 1892

3. Source: COW CREEK Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
25N	01E	4	NW	NE			IDAHO
			NE	NW			IDAHO

5. Description of diverting works:
DAM, DITCH

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/15	3.000		
DOMESTIC	01/01	12/31	0.200		
STOCKWATER	01/01	12/31	0.400		

7. Total Quantity Appropriated is:
3.600 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 70.0 Acre Feet Per Annum.

9. Non-irrigation uses:
S/7 RANGE D/1 HOME

A79-04427

Page 1

Date: 08/11/88

MICROFILMED
OCT 06 1992

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
25N	01E	4	NW	NE		IRR	5.0
			NE	NW		IRR	30.0
						Section Acres	35.0
						Total Acres	35.0

11. Place of use in counties: IDAHO

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A79-04427
Date Received: 7/21/1988
Receipt No: M000529
Received By: AB

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: NORMAN R. CLOSE 208-628-3765
Address: P.O. BOX 364
LUCILE, ID 83542

and/or
Name: *EH* HEATHER SOHRAKOFF
Address: P.O. BOX 364
LUCILE, ID 83542

2. Date of Priority: JAN 01, 1892

3. Source: COW CREEK Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
25N	01E	4	NW	NE			IDAHO
			NE	NW			IDAHO

5. Description of diverting works:

DAM, DITCH & ~~POLE~~ *gone, no longer in use*
SR

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/15	3.000		
DOMESTIC	01/01	12/31	0.200		
STOCKWATER	01/01	12/31	0.400		

7. Total Quantity Appropriated is:
3.600 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

70.0

9. Non-irrigation uses:
S/7 RANGE D/1 HOME

A79-04427

Page 1

Date: 07/21/88

MICROFILMED

OCT 06 1992

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
25N	01E	4	NW	NE		IRR	5.0
			NE	NW		IRR	30.0
					Section Acres		35.0
					Total Acres		35.0

11. Place of use in counties: IDAHO

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used: *None*
ETR

14. Remarks:

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Heather Schaboff Date: 7/21/88
_____ Date: _____

State of Idaho)
County of Idaho) SS.

Subscribed and sworn (or affirmed) before me this 21 day

of July 19 88

John Dale Carter
Notary Public

Seal

Residing at Bonanza

My Commission Expires 4/2/94

CONVERSATION MEMORANDUM

DATE 8-9-88

FILE _____

NAME OF PARTY Close, Norman

EMPLOYEE L. Warner

RE: Signature for 4/01 ESR 08/11/88
Consumptive use 70.0 ESR 08/11/88
Quantities - water use
total quantity leave as is per claimants request 08/11/88
other rights? None ESR 08/11/88
NA @ 1310

MICROFILMED

OCT 06 1992

7/28/1988

SRBA CLAIMS RECEIVING CHECKLIST

CLAIMANT'S NAME

Close, Norman

CLAIM IDENT. NO.

A79-04427

DATE RECEIVED

7-21-88

CK #

AMOUNT \$

YES

NO

1. Is the name and address complete with zip code?

2. Is priority date entered?

Is the water use exempt from the Permit requirements, or if it is not exempt, has a Permit been approved or a License issued?

A Permit is required: (1) for groundwater developed after March 25, 1963 (except single family domestic and stockwater wells using less than 13,000 gpd), or (2) for surface water developed after May 20, 1971 (except for instream stockwater). Use care if claim is returned. Refer to Adjudication Memos # 1 (Adj. Claims/Applications) and # 9 (Rejection of Claims). Explain in Comments.

3. (a) Is a source entered?

(b) Is a tributary to entered? (if required)

4. Is the legal description of the p.d. complete?

5. Is there a description of the diverting works?

6. Are the water uses appropriate for the form? The short form limited domestic and stockwater. Instream stockwater must use long form.

Is the period of use included?

Is a quantity claimed for each use?

7. Is a total quantity claimed entered?

8. Is the consumptive use correct?

If required is a consumptive use entered?

9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, each household must file a separate claim.

10. Is (are) the place(s) of use entered?

11. Is (are) the county(ies) entered?

12. Is the ownership of p.u. checked?

13. Are other water rights listed or "none" checked?

14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.)

15. Is the basis of the claim checked?

16. Is the claim signed by the claimant?

Is the signature appropriate? (If an individual is the claimant, has that individual signed the claim, or if an organization is the claimant, is the organization signature block complete?)

Has the claim been signed, sealed, and dated by a notary?

Is the fee enclosed correct?

If this claim is based on an existing water right, has the identification number been entered? N/A

Should this claim be receipted and data entered?

Claim checked by:

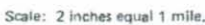
LW

Comments:

done 8-11-88Signature - ✓ /ORConsump. Use**MICROFILMED**Water use & total quantity, other rights

OCT 06 1992

(8) Remarks



State of Idaho

County of Alaska

Mr & Mrs Norman R. Chase
(Claimant)

Notary Public

Residing at

FOR DEPARTMENT USE ONLY

Received by M.W.Date 4/23/83

Exception filed by:

Forwarded to

Date _____

Prelim. check by JG

Date 12-20-83

100%

claimant by:

\$30.00 fee received by

Date 6/24/83

31142

Published in Idaho City

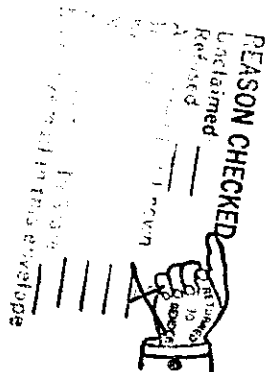
Area Preso

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
322 East Front Street, P.O. Box 83720
Boise, Idaho 83720-0098

Return Service Requested

B.9 G.R.

79-4421



HEATHER SOHRAKOFF
PO BOX 364
LUCILE ID 83542

PRESORTED
FIRST CLASS



UNITED STATES POSTAGE
FIRST CLASS
\$00.29³
02 1M FEB 01 2007
0004227270
MAILED FROM ZIP CODE 83702

RECEIVED
FEB 10 1997
DEPARTMENT OF
WATER RESOURCES

83720-0098



Communication Bureau
P. O. Box 83720
Boise, ID 83720-0098

ADDRESS SERVICE
REQUESTED

FIRST CL

02 1A \$00.630
0004310839 AUG 22 2006
MAILED FROM ZIP CODE 83702

RECEIVED
SEP 05 2006
DEPARTMENT OF
WATER RESOURCES

REASON CHECKED
Name _____
Address _____
City _____
State _____
Zip _____
Phone _____
Fax _____
E-mail _____
Signature _____
Date _____

HEATHER SOHRAKOFF
PO BOX 364
LUCILE ID

