

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED
AUG 06 2009

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

DEPARTMENT OF
WATER RESOURCES

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
PD AJ 75-10469					

RECEIVED
in Adjudications
OCT 7 2009
Department of Water Resources

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Don E. Bellamy

4. New Owner/Claimant(s)

Gary L. Graham

Name Connector (Check one): ☐ and ☐ or ☐ and/or

New Mailing Address

P.O. Box 1541

City, State and ZIP Code

Salmon, Idaho 83467

New Telephone Number

208 756-3953

5. Date you acquired the property

7-14-2009

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) X. Gary L. Graham
(include title if applicable) _____

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only			
Received by _____	Date _____	Fee <u>SR7</u>	
Received by _____	Date _____	Receipt No. _____	
Processed by _____ AJ	Date _____	WR _____	Date _____

Warranty Deed

For Value Received **DON E. BELLAMY**, an unmarried person,
 the grantor, does hereby grant, bargain, sell and convey unto
GARY L. GRAHAM, a single person,
 whose current address is Po Box 1541, Salmon, I 83467
 the grantee, the following described premises, in Lemhi County Idaho, to wit:
 All of Grantor's interest in and to the following:
 SEE EXHIBIT "A" ATTACHED HERETO:

The above conveyance is made free and clear of all other encumbrances except: Rights-of-way and easements, reservation in Federal patents and State deeds, or other restrictions imposed by law, building and zoning regulations and ordinances of any governmental unit, whether of sight or of record.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, HIS heirs and assigns forever. And the said Grantor do hereby covenant to and with the said Grantee, that he is the owner in fee simple of said premises; that they are free from all encumbrances

and that he will warrant and defend the same from all lawful claims whatsoever.

Dated: July

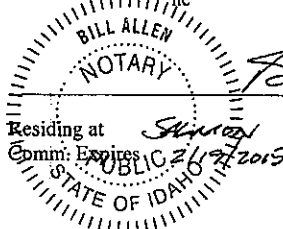
Don E. Bellamy
 DON E. BELLAMY



STATE OF Idaho, County of Lemhi ss
 On this 14th day of JULY, 2009
 before me, a notary public in and for said State, personally appeared

DON E. BELLAMY

Known to me to be the person whose names is subscribed to the within instrument, and acknowledged to me that he executed the same.



Bill Allen
 Notary Public
 Idaho

ALLIANCE

280243

State of Idaho)
 County of Lemhi) SS No. _____
 This instrument was filed for record at the request of Bill Allen
 at 11:20 o'clock am 7-16 2009
 and duly filed and indexed in the records of Lemhi County
 By Terry J. Morton Ex-Officio Recorder
 Fee 6.50
 Return to AT

280243

Order No.: 3070905154L-G

LEGAL DESCRIPTION
EXHIBIT 'A'

A PARCEL OF LAND LOCATED IN THE SW1/4NW1/4, SECTION 8, T. 22 N., R. 22 E., B.M., LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF SECTION 8, A DISTANCE OF 4680.03 FEET ON A BEARING OF N. 89° 40' 27" W.; THENCE S. 0° 19' 33" W., 2276.06 FEET TO THE REAL POINT OF BEGINNING.

THENCE S. 7° 06' 43" W., 365.03 FEET;

THENCE N. 89° 26' 45" W., 551.42 FEET;

THENCE N. 0° 40' 30" E., 612.50 FEET;

THENCE S. 66° 33' 25" E., 642.40 FEET TO THE REAL POINT OF BEGINNING.

ALSO INCLUDING:

A PARCEL OF LAND LOCATED IN SECTIONS 7 AND 8, T. 22 N., R. 22 E., B.M., LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF SECTION 8, A DISTANCE OF 2315.13 FEET ON A BEARING OF S. 0° 40' 30" W. TO AN EXISTING FENCE LINE EXTENDED AND BEING THE REAL POINT OF BEGINNING.

THENCE S. 75° 47' 40" E., 14.43 FEET TO EXISTING FENCE LINES EXTENDED;

THENCE S. 0° 10' 11" E., 51.62 FEET ALONG SAID FENCE LINE EXTENDED;

THENCE N. 75° 47' 40" W., 253.30 FEET TO THE EASTERLY RIGHT-OF-WAY OF U.S. HIGHWAY NO. 93;

THENCE N. 9° 08' 00" E., 50.20 FEET ALONG SAID RIGHT-OF-WAY TO AN EXISTING FENCE LINE AS AGREED TO BY ADJACENT LANDOWNERS CRAWSHAW AND MILTON SLAVIN;

THENCE S. 75° 47' 40" E., 230.50 FEET ALONG SAID FENCE TO THE REAL POINT OF BEGINNING...