

Point of Diversion and Source Data Entry Form

Claim Number 24-10714

Claimed Point of Diversion and Source

T05S R46E S28 SESENE Within CARIBOU County Source: DEER CREEK SALT RIVER

☐ Use Claimed POD and Source as Recommended POD and Source

Water Right Point of Diversion and Source

Recommended Point of Diversion and Source

Source Information

Source

Tributary To

_____	_____
_____	_____
_____	_____

Twp	Rge	Sec	Gov Lot	QQQ of QQ of Q	County	Source
_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____

Other rights from this POD? _____

Document how the POD and Source were verified:

POD #1- 27406.49	POD #2 2739853
1310149	1310179

Reviewer: _____

Date: _____

Notes

3-7-06 Reviewed SS & FI. BT

3-30-06 Ordered maps. Nov 1987 Imagery. BT

4-5-06 Address County info. BT

May need to amend claim to
add area where standing to
take pictures. POB #2 2739853
1310179 AG

- 8/28/06 Sent letter requesting
evidence of priority. AG

- 9/12/06 - No evidence of priority
stole only.

AREA=28

83120

SEC 27 1105 33 AC 35-R 36 E



Wet
Irrigation = 0
Stock = 1

Improvements:
Occupied = x
Vacant = y

A

2000

16. ANNUAL ASSESSMENT												PURCHASE INFORMATION																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																						
17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	65	66	67	68	69	70	71	72	73	74	75	76	77	78	79	80	81	82	83	84	85	86	87	88	89	90	91	92	93	94	95	96	97	98	99	100	101	102	103	104	105	106	107	108	109	110	111	112	113	114	115	116	117	118	119	120	121	122	123	124	125	126	127	128	129	130	131	132	133	134	135	136	137	138	139	140	141	142	143	144	145	146	147	148	149	150	151	152	153	154	155	156	157	158	159	160	161	162	163	164	165	166	167	168	169	170	171	172	173	174	175	176	177	178	179	180	181	182	183	184	185	186	187	188	189	190	191	192	193	194	195	196	197	198	199	200	201	202	203	204	205	206	207	208	209	210	211	212	213	214	215	216	217	218	219	220	221	222	223	224	225	226	227	228	229	230	231	232	233	234	235	236	237	238	239	240	241	242	243	244	245	246	247	248	249	250	251	252	253	254	255	256	257	258	259	260	261	262	263	264	265	266	267	268	269	270	271	272	273	274	275	276	277	278	279	280	281	282	283	284	285	286	287	288	289	290	291	292	293	294	295	296	297	298	299	300	301	302	303	304	305	306	307	308	309	310	311	312	313	314	315	316	317	318	319	320	321	322	323	324	325	326	327	328	329	330	331	332	333	334	335	336	337	338	339	340	341	342	343	344	345	346	347	348	349	350	351	352	353	354	355	356	357	358	359	360	361	362	363	364	365	366	367	368	369	370	371	372	373	374	375	376	377	378	379	380	381	382	383	384	385	386	387	388	389	390	391	392	393	394	395	396	397	398	399	400	401	402	403	404	405	406	407	408	409	410	411	412	413	414	415	416	417	418	419	420	421	422	423	424	425	426	427	428	429	430	431	432	433	434	435	436	437	438	439	440	441	442	443	444	445	446	447	448	449	450	451	452	453	454	455	456	457	458	459	460	461	462	463	464	465	466	467	468	469	470	471	472	473	474	475	476	477	478	479	480	481	482	483	484	485	486	487	488	489	490	491	492	493	494	495	496	497	498	499	500	501	502	503	504	505	506	507	508	509	510	511	512	513	514	515	516	517	518	519	520	521	522	523	524	525	526	527	528	529	530	531	532	533	534	535	536	537	538	539	540	541	542	543	544	545	546	547	548	549	550	551	552	553	554	555	556	557	558	559	560	561	562	563	564	565	566	567	568	569	570	571	572	573	574	575	576	577	578	579	580	581	582	583	584	585	586	587	588	589	590	591	592	593	594	595	596	597	598	599	600	601	602	603	604	605	606	607	608	609	610	611	612	613	614	615	616	617	618	619	620	621	622	623	624	625	626	627	628	629	630	631	632	633	634	635	636	637	638	639	640	641	642	643	644	645	646	647	648	649	650	651	652	653	654	655	656	657	658	659	660	661	662	663	664	665	666	667	668	669	670	671	672	673	674	675	676	677	678	679	680	681	682	683	684	685	686	687	688	689	690	691	692	693	694	695	696	697	698	699	700	701	702	703	704	705	706	707	708	709	710	711	712	713	714	715	716	717	718	719	720	721	722	723	724	725	726	727	728	729	730	731	732	733	734	735	736	737	738	739	740	741	742	743	744	745	746	747	748	749	750	751	752	753	754	755	756	757	758	759	760	761	762	763	764	765	766	767	768	769	770	771	772	773	774	775	776	777	778	779	780	781	782	783	784	785	786	787	788	789	790	791	792	793	794	795	796	797	798	799	800	801	802	803	804	805	806	807	808	809	810	811	812	813	814	815	816	817	818	819	820	821	822	823	824	825	826	827	828	829	830	831	832	833	834	835	836	837	838	839	840	841	842	843	844	845	846	847	848	849	850	851	852	853	854	855	856	857	858	859	860	861	862	863	864	865	866	867	868	869	870	871	872	873	874	875	876	877	878	879	880	881	882	883	884	885	886	887	888	889	890	891	892	893	894	895	896	897	898	899	900	901	902	903	904	905	906	907	908	909	910	911	912	913	914	915	916	917	918	919	920	921	922	923	924	925	926	927	928	929	930	931	932	933	934	935	936	937	938	939	940	941	942	943	944	945	946	947	948	949	950	951	952	953	954	955	956	957	958	959	960	961	962	963	964	965	966	967	968	969	970	971	972	973	974	975	976	977	978	979	980	981	982	983	984	985	986	987	988	989	990	991	992	993	994	995	996	997	998	999	1000	1001	1002	1003	1004	1005	1006	1007	1008	1009	1010	1011	1012	1013	1014	1015	1016	1017	1018	1019	1020	1021	1022	1023	1024	1025	1026	1027	1028	1029	1030	1031	1032	1033	1034	1035	1036	1037	1038	1039	1040	1041	1042	1043	1044	1045	1046	1047	1048	1049	1050	1051	1052	1053	1054	1055	1056	1057	1058	1059	1060	1061	1062	1063	1064	1065	1066	1067	1068	1069	1070	1071	1072	1073	1074	1075	1076	1077	1078	1079	1080	1081	1082	1083	1084	1085	1086	1087	1088	1089	1090	1091	1092	1093	1094	1095	1096	1097	1098	1099	1100	1101	1102	1103	1104	1105	1106	1107	1108	1109	1110	1111	1112	1113	1114	1115	1116	1117	1118	1119	1120	1121	1122	1123	1124	1125	1126	1127	1128	1129	1130	1131	1132	1133	1134	1135	1136	1137	1138	1139	1140	1141	1142	1143	1144	1145	1146	1147	1148	1149	1150	1151	1152	1153	1154	1155	1156	1157	1158	1159	1160	1161	1162	1163	1164	1165	1166	1167	1168	1169	1170	1171	1172	1173	1174	1175	1176	1177	1178	1179	1180	1181	1182	1183	1184	1185	1186	1187	1188	1189	1190	1191	1192	1193	1194	1195	1196	1197	1198	1199	1200	1201	1202	1203	1204	1205	1206	1207	1208	1209	1210	1211	1212	1213	1214	1215	1216	1217	1218	1219	1220	1221	1222	1223	1224	1225	1226	1227	1228	1229	1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21

22

28

27

SWNW

NESW

NWSE

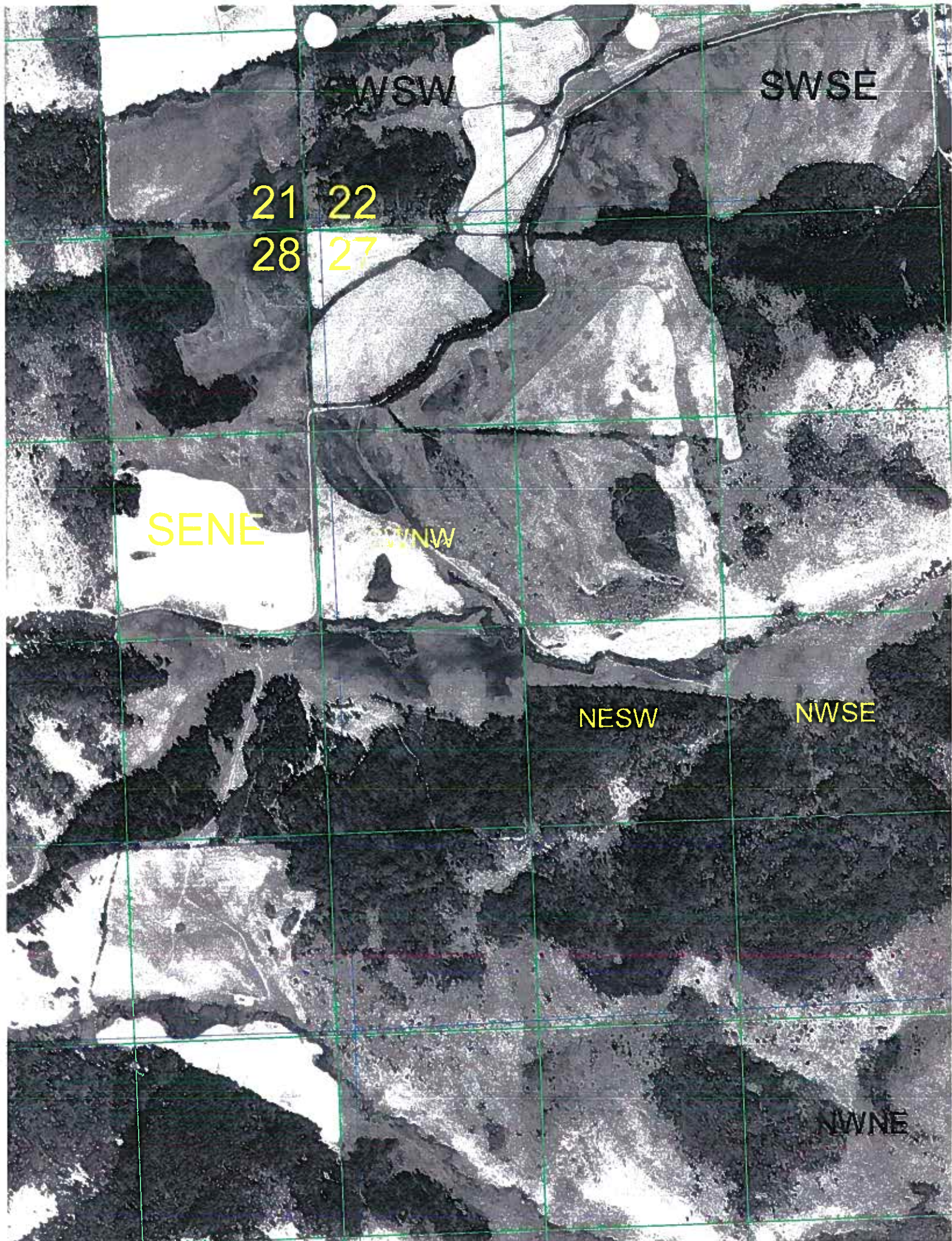
28

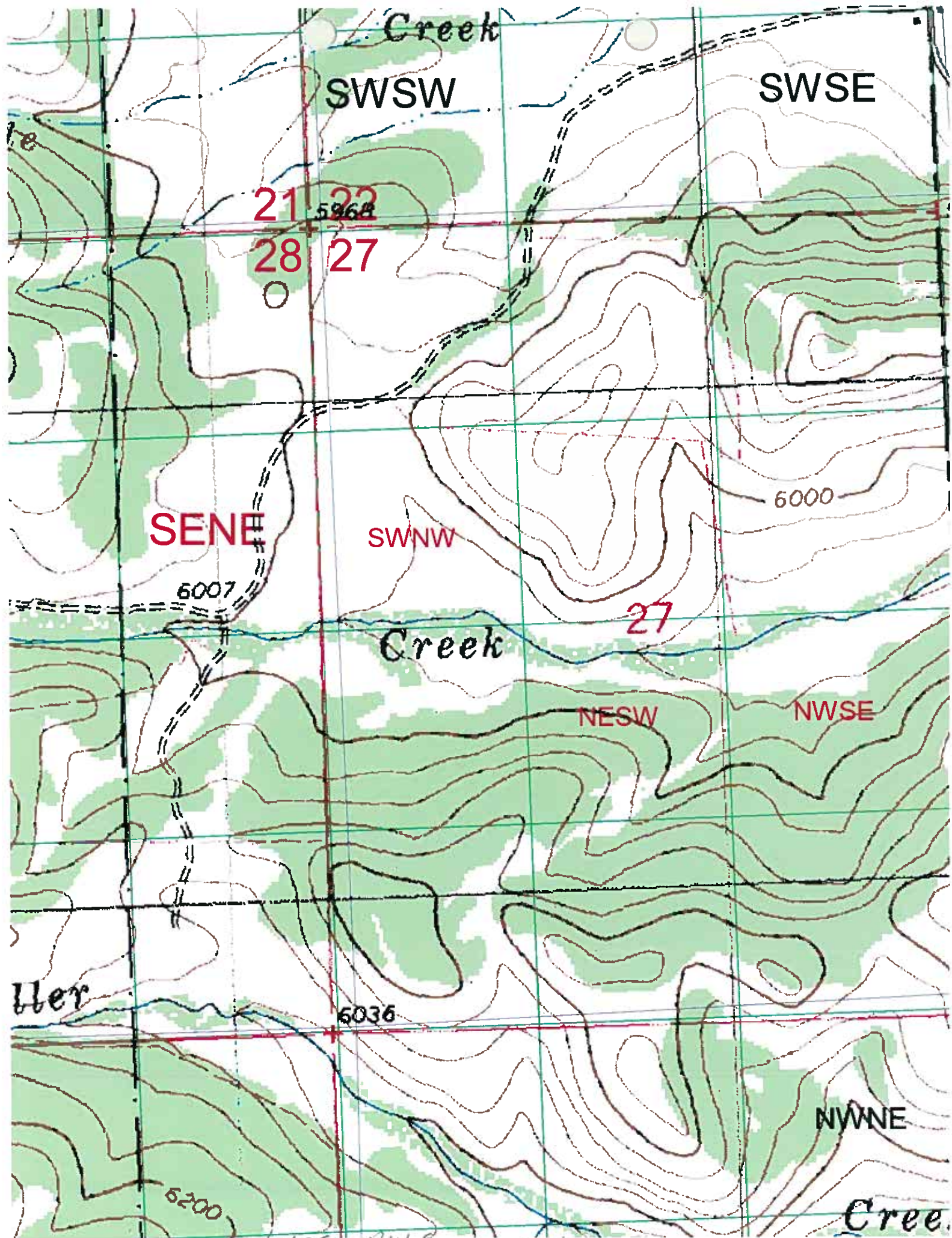
27

33

34

NWNE





Dale

LAWRENCE

NWSW NESW NWSE

CLARENCE R. CHADWICK

21 22
28 27

CLARENCE R. CHADWICK

P. E. JENKINS
SENE

CARL G. E. ERICKSON

28

Cr.

P. E. JENKINS

ROUGH

27

P. E. JENKINS

C. W. CASPERSON

GEO. A. WOOTEN

U. S.

G. A. NEWSWANDER

4208

G. A. NEWSWANDER

U. S. NWNE

GEO. A. WOOTEN

SWNE

4214

4625

Wyoming, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

Seal:

L. I. Jenkins, Notary Public
Residing at Freedom, Wyoming
My Commission expires May 14th, 1944

At request of Theras Jenkins
August 10th, 1946, at 11:05 A.M.
Fee \$1.20

Colin Bluntie
Recorder

- - - 0 00 - - -

Instrument #23171

WARRANTY DEED

THIS INDENTURE, Made this 8th day of August in the year of our Lord One Thousand ~~Nine Hundred~~ and Forty-six by and between Earl C. Haderlie and Lorna K. Haderlie husband and wife of the County of Caribou, State of Idaho the parties of the first part, and Theras Jenkins of the County of Lincoln, State of Wyoming the party of the second part.

WITNESSETH, That the said parties of the first part, for and in consideration of the sum of Three thousand (3000.00) No/100 Dollars lawful money of the United States of America, to them in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, they granted, bargained and sold, and by these presents do grant, bargain, sell, convey and confirm unto the said party of the second part and to his heirs and assigns forever all the following described real estate situated in Caribou County, State of Idaho to-wit: The South $\frac{1}{2}$ of the NW $\frac{1}{4}$ of Sec. 27, in Twp. 5, South Range 46, East of Boise Meridian in Idaho. Also, beginning at the NE corner of Lot 5 Sec. 27 Twp. 5 South Range 46, East of the Boise Meridian, and running thence West 164.957 rods, thence South 25.5 rods, thence East 164.957 rods, thence North 25.5 rods to the place of beginning, contain 106.29 acres, be there more or less together with all buildings, water, water rights, rights of way, ditches, canals, etc, thereunto in anywise appertaining.

T55, R46E, S2E.27
S $\frac{1}{2}$ NE

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion or reversions, remainder and remainders, rents, issues and profits thereof, and all estate, right, title and interest in and to the said property as well in law as in equity, of the said parties of the first part.

TO HAVE AND TO HOLD, All and singular, the above mentioned and described premises together with the appurtenances, unto the party of the second part, and to his heirs and assigns forever. And the said parties of the first part, and their heirs, the said premises in the quiet and peaceable possession of the said party of the second part, and his heirs and assigns against the said parties of the first part and their heirs and against all and every person and persons, knowsoever, lawfully claiming or to claim the same, shall and will WARRANT and by these presents forever DEFEND.

IN WITNESS WHEREOF, The said parties of the first part have hereunto set their hand and seal the day and year first above written.

Signed, sealed and delivered in the presence of L. I. Jenkins
Eva Holmanson

Earl C. Haderlie (Seal)
Loran K. Haderlie (Seal)

(\$3.30 I. R. Stamps affixed and cancelled)

STATE OF WYOMING)
County of Lincoln)

: SS

On this 8th day of August in the year 1946, before me, L. I. Jenkins a Notary Public in and for State of Wyoming, personally appeared Earl C. Haderlie and Lorna K. Haderlie husband and wife, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

8-8-1946

12.6.

Warranty Deed

THIS INDENTURE, Made the 2nd day of May, in the year of our Lord one thousand nine hundred and forty-six between Carl Erickson, a widower, of Freedom, County of Bear Lake, State of Idaho, party of the first part, and Earl C. Hedarlie of Freedom County of Caribou State of Idaho Party of the second part:

WITNESSETH, That the said party of the first part, for and in consideration of the sum of ----- Twelve Hundred and No/100 ----- DOLLARS lawful money of the United States of America to him in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, has granted, bargained, sold, aliened, remised, released, conveyed and confirmed, and by these present do GRANT, BARGAIN, SELL, ALIEN, REMISE, RELEASE, CONVEY, and CONFIRM unto the said party of the second part, and to his heirs and assigns forever, all that certain piece or parcel of land, situated in the County of Bear Lake, State of Idaho, and known and described as follows, to-wit:-

The S $\frac{1}{2}$ of the NW $\frac{1}{4}$ of Sec. 27 Twp 5 South Rg. 46 E. B. M. in Idaho.
Also: beginning at the NE corner of Lot 3 Sec. 27 Twp. 5 So. Rg. 46 E. B. M. and running thence West 164.957 rods; thence South 25.5 rods; thence East 164.957 rods; thence North 25.5 rods to the place of beginning, containing 106-29 acres, be there more or less, together with all buildings, water, water rights, rights of way, ditches, canals, etc., thereunto in any wise appertaining.



Together with all and singular the tenements, hereditaments and appurtenances thereof, belonging, or in any wise appertaining, and the rents, issues and profits thereof, and also all the estate right, title, interest, property, possession, claim and demand whatsoever, as well in laws as in equity of the said party of the first part, of, in or to said premises, and every part and parcel thereof, with the appurtenances.

5-2-1946

WARRANTY DEED

THIS INDENTURE, Made this 17th day of June
 in the year of our Lord One Thousand Nine Hundred and thirty five, by and between
Orville J. Rolph and his wife Inger Rolph
 of the County of Caribou, State of Idaho
 the part Y of the first part, and Carl Gustaf W. Erickson, a widower
 of the County of the County of Lincoln, State of Wyoming
 the part Y of the second part.

WITNESSETH, That the said party of the first part, for and in consideration of the sum of
seven hundred (\$700.00) DOLLARS
 lawful money of the United States of America, to him in hand paid by the party of the second
 part, the receipt whereof is hereby acknowledged, has granted, bargained and sold, and by
 these presents do ~~grant~~ grant, bargain, sell, convey and confirm unto the said party of the second
 part and to his heirs and assigns forever all the following described real estate, situated
 in Caribou County, State of Idaho, to-wit: The South half of the North
West quarter of Section 27, Township 5 South range 46 East of the
Boice Meridian, Idaho. Also beginning at the North East corner of Lot
3 section 27, Township 5 South 46 East of the Boice Meridian, Idaho,
running hence 164.957 rods west, hence 25.5 rods south, hence 164.957
East, hence 25.5 rods North to the place of beginning, containing
106.29 acres more or less, together with all buildings, water rights,
ditches or canals thereto belonging or in any wise appertaining.



TOGETHER, With all and singular, the tenements, hereditaments and appurtenances thereunto
 belonging or in any wise appertaining, and the reversion or reversions, remainder and remainders,
 rents, issues and profits thereof, and all estate, right, title and interest in and to the said property as
 well in law as in equity, of the said party of the first part.

TO HAVE AND TO HOLD, All and singular, the above mentioned and described premises, to-
 gether with the appurtenances, unto the party of the second part, and to his heirs and assigns
 forever. And the said party of the first part, and their heirs, the said premises in the quiet
 and peaceable possession of the said party of the second part, and his heirs and assigns
 against the said party of the first part and their heirs and against all and every person and
 persons, whomsoever, lawfully claiming or to claim the same, shall and will WARRANT and by these
 presents forever DEFEND.

IN WITNESS WHEREOF, The said party of the first part have hereunto set their hand
 and seal the day and year first above written.

Signed, Sealed and delivered in the presence of

L. J. Jenkins

Orville J. Rolph (SEAL)

Inger Rolph (SEAL)

(SEAL)

(SEAL)

STATE OF IDAHO,

County of Lincoln

ss.

On this 17th day of June, in the year 1937,
before me, L. I. Jenkins, a notary public in and for
State of Idaho personally appeared ^{two} Orville J. Ralph and his wife Inger Ralph

known to me to be the persons whose names are subscribed to the within instrument, and
acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal,
the day and year in this certificate first above written.

L. I. Jenkins
Notary Public.

Residing at Fredonia, Wyoming

My commission expires May 14, 1937.

No. 16262

WARRANTY DEED

Orville J. Ralph

TO

Carl S. L. Erickson

Dated June 17, 1937

STATE OF IDAHO

County of *Caribou* ss.

I hereby certify that this instrument
was filed for record at the request of
Carl S. L. Erickson

at 5 minutes past 7
o'clock P. M. this 18th
day of April, 1937
in my office, and duly recorded in
Book 7 of *Deeds*, at
page 159.

Carl S. L. Erickson
Ex-Officio Recorder.

By Deputy.
Fees \$ 1.20

Idaho Department of Water Resources Receipt

Receipt ID B000003

Payment Amount \$517.00 Date Received 2/24/2006 5:42:18 PM Region Soda Springs status ☐
Payment Type Check Check Number 3640

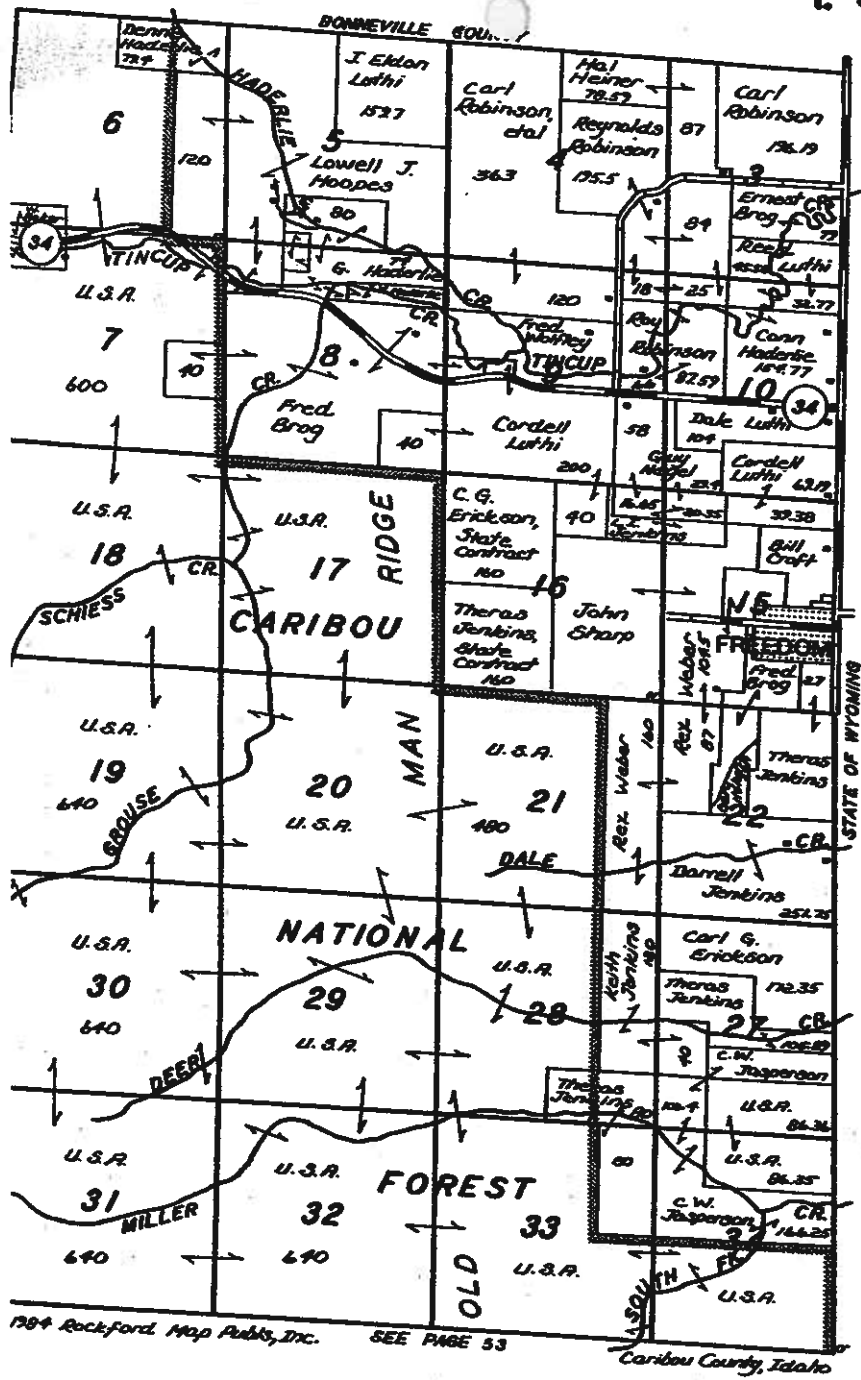
Payer LUCILLE JENKINS

Comment 24-10711 \$51.00 24-10709 \$25- 24-10714 \$135-
24-10712 \$154.00 24-10708 \$60-
24-10713 \$67.00 24-4070 \$25-

Fee Detail

Amount	Description	Fund	FD	PCA	SO
\$517.00	ADJUDICATION FILING FEE	0337		41503	1155

Cindy L. Briel
Signature Line (Dept. Representative)



11/14/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 24-10714

NAME AND ADDRESS: THERAS & LUCILLE JENKINS FAMILY REVOCABLE TRUST
PO BOX 215
FREEDOM WY 83120

SOURCE: DEER CREEK

TRIBUTARY: SALT RIVER

QUANTITY: 0.020 CFS

The quantity of water under this right shall not exceed 13,000 gallons per day.

PRIORITY DATE: 06/17/1935

POINT OF DIVERSION:

T05S R46E S28 SESENE Within CARIBOU County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

STOCKWATER

01/01 12/31

0.020 CFS

PLACE OF USE: STOCKWATER in CARIBOU County

T05S R46E S27 SWNW

T05S R46E S27 NESW

T05S R46E S27 NWSE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

The quantity of water decreed for this water right is not a determination of historical beneficial use.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

Stockwater use is for 50 range cows.

09/12/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 24-10714

NAME AND ADDRESS: THERAS & LUCILLE JENKINS FAMILY REVOCABLE TRUST
PO BOX 215
FREEDOM WY 83120

SOURCE: DEER CREEK

TRIBUTARY: SALT RIVER

QUANTITY: 0.020 CFS

The quantity of water under this right shall not exceed 13,000 gallons per day.

PRIORITY DATE: 06/17/1935

POINT OF DIVERSION:

T05S R46E S28 SESENE Within CARIBOU County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
STOCKWATER	01/01 12/31	0.020 CFS

PLACE OF USE: STOCKWATER Within CARIBOU County

T05S R46E S27	SWNW	T05S R46E S27	NESW
T05S R46E S27	NWSE		

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

The quantity of water decreed for this water right is not a determination of historical beneficial use.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 24-10714
Date Received: 2/24/2006
Receipt No:
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

THERAS & LUCILLE JENKINS FAMILY REVOCABLE TRUST Phone: (208) 873-2888

PO BOX 215
FREEDOM WY USA 83120

2. Date of Priority: 06/17/1935

3. Source: DEER CREEK Trib. to: SALT RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot			County	Type
05S	46E	28	SE	SE	NE	CARIBOU	

5. Description of diverting works:

DIVERSION DITCHES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	04/01	10/31	1.7	
STOCKWATER	01/01	12/31	0.1	

7. Total Quantity Appropriated is:
1.7 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

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8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
05S	46E	27	NW	SE	STOCKWATER	
			NE	SW	STOCKWATER	
			SW	NW	STOCKWATER	
			NE	SW	IRRIGATION	20
			SW	NW	IRRIGATION	35
			NW	SE	IRRIGATION	30
Section Acres						85
Total Acres						85

11. Place of use in counties: CARIBOU

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

DIVERSION LOCATED ONE FOOT BELOW LAVOR JENKINS POD.

15. Basis of Claim: Beneficial Use

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not Y wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 7

For Organizations:

I do solemnly swear or affirm that I am owner of

T. & L. Jenkins Fam. Rev. Trust Title
Organization that I have signed the foregoing

document in the space below as owner of

T. & L. Jenkins Fam. Rev. Trust Title
Organization that the statements contained in the
foregoing document are true and correct.

C. L. Jenkins
Signature of Authorized Agent

T. & L. Jenkins Fam Rev. Trust, owner.
Title and Organization

2/24/06
Date

State of Idaho)
County of Bannock) SS.

Subscribed and sworn (or affirmed) before me this 24th of February 20 06



Cindy E. Bird
Notary Public

Residing at Lava Hot Springs

My commission Expires May 1, 2007

